



**CITY COUNCIL REGULAR MEETING  
MONDAY, JANUARY 27, 2025 – 7:00 PM  
501 DELTA AVENUE  
MARYSVILLE, WA 98270**

**AGENDA**

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**To listen to the meeting without providing public comment:**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/86246307568>**

**Or**

**Dial toll-free US: 888 475 4499**

**Meeting ID: 862 4630 7568**

**Call to Order**

**Invocation**

**Pledge of Allegiance**

**Roll Call**

**Approval of the Agenda**

**Presentations**

- A. REET Grant Award Presentation

**Public Comment**

**Approval of Minutes** *(Written Comment Only Accepted from Audience)*

1. January 6, 2025, City Council Work Session Minutes  
[WS 01062025.docx](#)
2. January 13, 2025, City Council Meeting Minutes  
[CC 01132025.docx](#)

**Consent**

3. December 31, 2024 (C), Claims in the Amount of \$2,223,778.05 Paid by EFT Transactions and Check Numbers 174937 through 175073  
[123124C.rtf](#)

4. January 8, 2025, Claims in the Amount of \$559,336.47 Paid by EFT Transactions and Check Numbers 174741 through 174768  
[010825.rtf](#)
5. January 9, 2025 (123124B), Claims in the Amount of \$687,634.36 Paid by EFT Transactions and Check Numbers 174769 through 174900  
[123124B .pdf](#)
6. January 10, 2025 Payroll in the Amount of \$2,055,151.00 Paid by EFT Transactions and Check Numbers 35535 through 35543
7. January 15, 2025, Claims in the Amount of \$338,967.59 Paid by EFT Transactions and Check Numbers 174901 through 174936  
[011525.rtf](#)

## **Review Bids**

## **Public Hearings**

## **New Business**

8. Professional Services Agreement with GPS Golf As-Built for the Cedarcrest Golf Course Irrigation Replacement Project.  
Recommended Motion: I move to authorize the Mayor to sign and execute the Professional Services Agreement with GPS Golf As-Built, for the Cedarcrest Golf Course Irrigation Replacement Project.  
[PSA.pdf](#)

## **Legal**

## **Mayor's Business**

9. Interlocal Agreement with the Tulalip Tribes for the 156th Street NE Overcrossing Project  
Motion authorizing the mayor to sign  
[ILA Tulalip Tribes\\_City of Marysville -- 156th Overcrossing 1.23.2025.pdf](#)

## **Staff Business**

## **Call on Councilmembers and Committee Reports**

## **Adjournment/Recess**

## **Executive Session**

- A. *Litigation*
- B. *Personnel*
- C. *Real Estate*

## **Reconvene**

## **Adjournment**

**Special Accommodations:** The City of Marysville strives to provide accessible meetings for people with disabilities. Please contact the City Clerk's office at (360) 363-8000 or 1-800-833-6384 (Voice Relay), 1-800-833-6388 (TDD Relay) two business days prior to the meeting date if any special accommodations are needed for this meeting.



# Agenda Bill

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** January 27, 2025

**SUBMITTED BY:** Executive Services Coordinator Sarah Calvin, Executive

**ITEM TYPE:** Presentation

**AGENDA SECTION:** **Presentations**

**SUBJECT:** REET Grant Award Presentation

**SUGGESTED ACTION:**

**SUMMARY:** Nate Nehring, Snohomish County Councilmember, District 1 will report on the Snohomish County REET funding award for improvements to the Strawberry Fields Athletic Complex and present a check for the awarded funds.

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**ATTACHMENTS:**



# Agenda Bill

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** January 27, 2025

**SUBMITTED BY:** Tina Brock, City Clerk

**ITEM TYPE:** Minutes

**AGENDA SECTION:** **Approval of Minutes**

**SUBJECT:** January 6, 2025, City Council Work Session Minutes

**SUGGESTED ACTION:**

**SUMMARY:**

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**ATTACHMENTS:**  
[WS 01062025.docx](#)

City Council



501 Delta Ave  
Marysville, WA 98270

**Work Session  
January 6, 2025**

**Call to Order**

Mayor Nehring called the meeting to order at 7:00 p.m.

**Pledge of Allegiance**

Mayor Nehring led the Pledge of Allegiance.

**Roll Call**

**Present:**

Mayor: Jon Nehring

Council: Councilmember Condyles, Councilmember James, Councilmember King,  
Council President Stevens, Councilmember Richards, Councilmember Muller

Excused: Councilmember Norton

Staff: City Administrator Jennifer Stapleton; Finance Director Jennifer Ferrer-Santa Ines; Parks, Culture, and Recreation Director Tara Mizell; Police Chief Erik Scairpon; IT Director Stephen Doherty; Network Systems Administrator Chris Brown; Engineering Services Director Jeff Laycock; City Attorney Jon Walker; Human Resources Director Megan Hodgson; Community Development Director Haylie Miller

**Motion** to excuse Councilmember Norton moved by Councilmember Richards seconded by Councilmember Condyles.

**AYES: ALL**

**Approval of the Agenda**

**Motion** to waive normal rules in order to take action on the Consent Agenda moved by Councilmember Richards seconded by Council President Stevens.

**AYES: ALL**

**Motion** to approve the meeting agenda with action taken on Consent Agenda moved by Councilmember Richards seconded by Councilmember Muller.

**AYES: ALL**

## **Presentations**

### **A. Strategies 360 Legislative Update**

Stephanie Wright commented on changes to the federal delegation to the state and the resulting staff changes. She gave an update on the upcoming legislative session, advocacy items, and other work she has been doing. She would like to come back on February 3 for an update after the session begins.

## **Discussion Items**

### **Approval of Minutes**

1. November 25, 2024, City Council Meeting Minutes

**CC 11252024.docx**

2. December 2, 2024, City Council Meeting Minutes

**CC 12022024.docx**

Councilmember Condyles referred to page 4 of the December 2 Work Session minutes and noted that *Council President Norton* should be corrected to *Councilmember Norton*.

3. December 9, 2024, City Council Meeting Minutes

**CC12092024.docx**

## **Consent**

4. November 8, 2024, Payroll in the Amount of \$2,037,002.36 Paid by EFT Transactions and Check Numbers 35494 through 35504 (Action Requested January 6, 2025).
5. November 25, 2024, Payroll in the Amount of \$1,984,760.72 Paid by EFT Transactions and Check Numbers 35505 through 35511 (Action Requested January 6, 2025).
6. December 4, 2024, Claims in the Amount of \$3,254,637.39 Paid by EFT Transactions and Check Numbers 174085 through 174277 (Action Requested January 6, 2025).

#### [120424.rtf](#)

7. December 10, 2024, Payroll in the Amount of \$2,095,964.07 Paid by EFT Transactions and Check Numbers 35512 through 35521 (Action Requested January 6, 2025).
8. December 11, 2024, Claims in the Amount of \$4,417,044.22 Paid by EFT Transactions and Check Numbers 174278 through 174389 (Action Requested January 6, 2025).

#### [121124.pdf](#)

9. December 18, 2024, Claims in the Amount of \$1,807,905.41 Paid by EFT Transactions and Check Numbers 174390 through 174528 with Check Number 173412 Voided

#### [121824.rtf](#)

10. December 24, 2024, Payroll in the Amount of \$2,872,384.38 Paid by EFT Transactions and Check Numbers 35522 through 35534
11. December 25, 2024, Claims in the Amount of \$1,104,020.29 Paid by EFT Transactions and Check Numbers 174529 through 174665 with Check Numbers 172257 and 174321 Voided

#### [122524.rtf](#)

**Motion** to approve Consent Agenda items 4-11 moved by Councilmember Richards seconded by Councilmember King.

**AYES: ALL**

#### [Review Bids](#)

#### [Public Hearings](#)

#### [New Business](#)

12. [Interlocal Agreement between Snohomish County Health Department and the City of Marysville for Naloxone kits](#)

[Naloxone form agreement \(leave-behind\) \(non-tribal\)\\_final-120524.pdf](#)

[thumbnail\\_processed-F276F7A6-F071-462E-9660-E7BC33E09EE2.jpg](#)

Mayor Scairpon reviewed this item. There were no questions.

13. [Contract for Services - Flock Safety Cameras for Marysville Police Department](#)

### **Flock Safety Order.pdf**

### **Original Flock Safety Contract for Reference.pdf**

Chief Scairpon reviewed this item. Councilmember Muller asked about the impact of challenges to the FLOCK cameras. City Attorney Larson did not think it would be an issue.

14. Supplemental Agreement No. 1 to the Professional Services Agreement with Herrera Environmental Consultants, Inc. for the Mother Nature's Window Park Project

### **P1503\_PSA\_Supp1\_rev1.pdf**

### **Original\_Contract\_for\_Reference.pdf**

Director Laycock reviewed the supplement to the current agreement with Herrera for the Mother Nature's Window Park Project.

15. Amendment No. 1 to the Solid Waste Financial Assistance Agreement SWMLSWFA-2023-MaryPW-00157 with the Department of Ecology

### **WAECOL\_Amendment\_Report (1).pdf**

Director Laycock reviewed this item regarding cleanup of encampments. Chief Scairpon discussed an article regarding homeless data in Washington State which he will forward to the Council. He hasn't received any recent notices about encampments. Councilmember James was interested in more information about the number of people they are talking about. Chief Scairpon explained they don't have numbers but are dealing with the results they leave behind.

16. A Resolution Authorizing the City Engineer the Authority to Legally Bind the City for the Sole Purpose of Certifying Financial Reports Supporting Federal Reimbursement on Transportation Projects.

### **Resolution-Signature Resolution DOT.doc**

Director Laycock reviewed the proposed resolution.

17. An Ordinance Regarding the Appointment, Removal, and Jurisdiction of the Hearing Examiner.

### **Ordinance - Hearing Examiner Appointment**

### **Planning Commission Minutes December 10**

Director Miller reviewed the proposed code change which would allow the Mayor to appoint a second hearing examiner if needed.

18. An Ordinance Designating the Hearing Examiner to Perform the Function of the Board of Appeals Under the International Building Code and All Other Codes that Provide for an Appeal to the Board of Appeals.

### **Ordinance - Board of Appeals**

### **Planning Commission Minutes December 10**

Director Miller reviewed this proposed change regarding the Board of Appeals.

19. An Ordinance Vacating a 20-Foot-Wide Portion of Unopened Alleyway Lying Between Lots 1, 2, 3, 7, 8, and 9, per the Plat of Nilsens Addition to Lakewood, Recorded under AFN 116403.

### **06 Lakewood Vacation Ordinance.pdf**

### **03 Vacation Exhibits - Lakewood Heights.pdf**

### **01 Vacation Petition - Lakewood Heights.pdf**

### **02 Vacation Vicinity Map - Lakewood Heights.pdf**

### **Resolution 2562.pdf**

### **05 Public Notice - Lakewood Heights.pdf**

### **04 Vacation Appraisal - Lakewood Heights.pdf**

### **Chapter 12.32 VACATION OF STREETS AND ALLEYS.pdf**

Director Laycock reviewed this item.

20. A Resolution Establishing February 10, 2025, as the Date upon Which a Public Hearing Shall be Held to Consider the Vacation of an Unopened Alleyway Adjacent to 590 Cedar Avenue.

### **Matheus Vacation Resolution.docx**

### **01 Vacation Appraisal - Matheus Alley.pdf**

### **01 Vacation Petition - Matheus Alley.pdf**

### **02 Vacation Vicinity Map - Matheus Alley.pdf**

### **03 Vacation Exhibits - Matheus Alley.pdf**

Director Miller reviewed this proposed property vacation.

### **Legal**

Mayor Nehring:

- He welcomed everyone back from the holidays.
- He is looking forward to the State of the City will be on January 28th at 6:30 p.m.
- Staff is tentatively planning the City Council's legislative day in Olympia for February 5.
- He and some other councilmembers attended the ribbon breaking ceremony for Lake Stevens' first section of the Bayview trail.

### **Staff Business**

City Attorney Walker stated the need for an Executive Session to discuss two items regarding collective bargaining for an estimated 10 minutes with no action expected.

### **Call on Councilmembers and Committee Reports**

Councilmember Condyles reported on Snohomish County Tomorrow's General Assembly meeting in late December. They voted to form a committee to study some kind of expansion. More information to come.

Councilmember James:

- He attended the Jennings Substation ribbon cutting.
- He reported on the Governmental Affairs meeting with the Tribes where they talked about the 156th Street overcrossing project. The Tribal Board expressed some concern about being more involved in the planning and access of new roads out there. The 4th and 88th project is expected to start by the end of 2025.
- He also attended a ribbon cutting/reopening of the Playa Bonita Mexican restaurant.

Councilmember King:

- He also attended the PUD ribbon cutting, the Playa Bonita reopening, and the Governmental Affairs meeting.
- He is still hearing good comments about the holiday parade.
- They have 15 applicants for Strawberry Festival royalty this year. The judging will be held at the Opera House on February 4.

Council President Stevens reported that at the December Fire Board meeting they honored Councilmember King who will be stepping down after many years of dedicated service. He recommended Councilmember James to replace Councilmember King's spot on the Fire Board. He also noted that Councilmember James will be stepping off

the Finance Committee as a result of moving to the Fire Board, and Councilmember Richards will be taking Councilmember James' spot.

**Motion** to waive normal rules to take action on the Fire Board Appointment moved by Councilmember Muller seconded by Councilmember King.

**AYES: ALL**

**Motion** to appoint Councilmember James to fill the vacated seat on the Fire Board moved by Councilmember Muller seconded by Councilmember King.

**AYES: ALL**

Councilmember Richards reported that he attended the December 10 Planning Commission meeting and thanked them for the hard work that they do.

Councilmember Muller commented on Councilmember King's tremendous service to the Fire Department.

### **Adjournment/Recess**

Council recessed at 7:45 p.m. for five minutes before reconvening at 7:50 p.m. in the Executive Session.

### **Executive Session**

Council entered Executive Session at 7:50 for ten minutes to discuss two collective bargaining items with no action taken.

### **Reconvene**

The regular meeting reconvened at 8:00 p.m. and immediately adjourned.

### **Adjournment**

**Motion** to adjourn the meeting at 8:00 p.m. moved by Councilmember James seconded by Councilmember Richards.

**AYES: ALL**

Approved by City Council this \_\_\_\_\_ day of \_\_\_\_\_, 2025



# Agenda Bill

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** January 27, 2025

**SUBMITTED BY:** Tina Brock, City Clerk

**ITEM TYPE:** Minutes

**AGENDA SECTION:** **Approval of Minutes**

**SUBJECT:** January 13, 2025, City Council Meeting Minutes

**SUGGESTED ACTION:**

**SUMMARY:**

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**ATTACHMENTS:**  
[CC 01132025.docx](#)

City Council



501 Delta Ave  
Marysville, WA 98270

**Regular Meeting  
January 13, 2025**

**Call to Order**

Mayor Nehring called the meeting to order at 7:00 p.m.

**Invocation**

Pastor Ryan Brown gave the invocation.

**Pledge of Allegiance**

Mayor Nehring led the Pledge of Allegiance.

**Roll Call**

**Present:**

Mayor: Jon Nehring

Council: Councilmember Condyles, Councilmember James, Councilmember King, Councilmember Richards, Councilmember Muller, Councilmember Norton

Staff: City Administrator Jennifer Stapleton; City Attorney Jon Walker, Parks & Recreation Director Tara Mizell; Finance Director Jennifer Ferrer-Santa Ines; Asst. Chief Jim Lawless; Skip Knutsen (via Zoom); IT Director Stephen Doherty; Communications Manager Connie Mennie; Engineering Services Director Jeff Laycock; Communications Specialist Bridgette Larsen; Human Resources Director Megan Hodgson; Community Development Director Haylie Miller; Fire Chief Vander Pol

Excused: Council President Stevens

**Motion** to excuse the absence of Councilmember Stevens moved by Councilmember Norton seconded by Councilmember Muller.

**AYES: ALL**

## Approval of the Agenda

**Motion** to approve the agenda minus item 17 moved by Councilmember Richards seconded by Councilmember Muller.

**AYES: ALL**

## Presentations

Custody Corporal Brittani Ottulich, Custody Officer Riley Ensley, and Police Officer Ty Welshans were introduced and sworn in.

A. Swearing-in of Custody Corporal Brittani Ottulich

**Oath Custody Corporal Brittani Ottulich.docx**

B. Swearing-in of Custody Officer Riley Ensley

**Oath Custody Officer Riley Ensley.docx**

C. Swearing-in of Police Officer Ty Welshans

**Oath Police Officer Ty Welshans.docx**

## Public Comment

None

## Approval of Minutes

1. November 25, 2024, City Council Meeting Minutes

**CC 11252024.docx**

**Motion** to approve the November 25, 2024, City Council Meeting Minutes moved by Councilmember James seconded by Councilmember King.

**AYES: ALL**

2. December 2, 2024, City Council Meeting Minutes

**CC 12022024.docx**

**Motion** to approve the December 2, 2024, City Council Meeting Minutes moved by Councilmember Muller seconded by Councilmember Richards.

**AYES: ALL**

3. December 9, 2024, City Council Meeting Minutes

[CC12092024.docx](#)

**Motion** to approve the December 9, 2024, City Council Meeting Minutes moved by Councilmember King seconded by Councilmember Norton.

**AYES: ALL**

**Consent**

4. December 31, 2024 (A), Claims in the Amount of \$1,741,307.20 Paid by EFT Transactions and Check Numbers 174666 through 174740

[123124A.rtf](#)

5. Interlocal Agreement between Snohomish County Health Department and the City of Marysville for Naloxone Kits.

[Naloxone form agreement \(leave-behind\) \(non-tribal\)\\_final-120524.pdf](#)

[Naloxone Kit.pdf](#)

6. Contract for Services - Flock Safety Cameras for Marysville Police Department

[Flock Safety Order.pdf](#)

[Original Flock Safety Contract for Reference.pdf](#)

7. Supplemental Agreement No. 1 to the Professional Services Agreement with Herrera Environmental Consultants, Inc. for the Mother Nature's Window Park Project

[P1503\\_PSA\\_Supp1\\_rev1.pdf](#)

[Original\\_Contract\\_for\\_Reference.pdf](#)

8. Amendment No. 1 to the Solid Waste Financial Assistance Agreement SWMLSWFA-2023-MaryPW-00157 with the Department of Ecology

[WAECOL\\_Amendment\\_Report \(1\).pdf](#)

[DOE Solid Waste Management Original Agreement.pdf](#)

**Motion** to approve Consent Agenda 4, 5, 6, 7, and 8 moved by Councilmember Richards seconded by Councilmember Condyles.

**AYES: ALL**

**Review Bids**

## Public Hearings

9. An Ordinance Vacating a 20-Foot-Wide Portion of Unopened Alleyway Lying Between Lots 1, 2, 3, 7, 8, and 9, per the Plat of Nilsens Addition to Lakewood, Recorded under AFN 116403.

[06 Lakewood Vacation Ordinance.pdf](#)

[03 Vacation Exhibits - Lakewood Heights.pdf](#)

[01 Vacation Petition - Lakewood Heights.pdf](#)

[02 Vacation Vicinity Map - Lakewood Heights.pdf](#)

[Resolution 2562.pdf](#)

[05 Public Notice - Lakewood Heights.pdf](#)

[04 Vacation Appraisal - Lakewood Heights.pdf](#)

[Chapter 12.32 VACATION OF STREETS AND ALLEYS.pdf](#)

Director Laycock reviewed this item.

The public hearing was opened at 7:15 p.m. There were no comments, and the public hearing was closed at 7:15 p.m.

**Motion** to adopt Ordinance No. 3336 moved by Councilmember Richards seconded by Councilmember James.

**AYES: ALL**

## New Business

10. A Resolution Authorizing the City Engineer the Authority to Legally Bind the City for the Sole Purpose of Certifying Financial Reports Supporting Federal Reimbursement on Transportation Projects.

[Resolution-Signature\\_Resolution\\_DOT.doc](#)

Director Laycock reviewed this item.

**Motion** to adopt Resolution No. 2563 moved by Councilmember Condyles seconded by Councilmember King.

**AYES: ALL**

11. An Ordinance Regarding the Appointment, Removal, and Jurisdiction of the Hearing Examiner.

## Ordinance - Hearing Examiner Appointment

### Planning Commission Minutes December 10

Director Miller reviewed this item which would allow the City to approve more than one hearing examiner with confirmation by the City Council.

Councilmember Norton asked about the reason for this. Director Miller explained they are looking into hiring a second hearing examiner to do appeals.

**Motion** to adopt Ordinance No. 3337 moved by Councilmember Muller seconded by Councilmember Richards.

**AYES: ALL**

12. An Ordinance Designating the Hearing Examiner to Perform the Function of the Board of Appeals Under the International Building Code and All Other Codes that Provide for an Appeal to the Board of Appeals.

## Ordinance - Board of Appeals

### Planning Commission Minutes December 10

Director Miller explained this would allow the hearing examiner to function as the Board of Appeals to handle building code appeals.

**Motion** to adopt Ordinance No. 3338 moved by Councilmember Richards seconded by Councilmember Condyles.

**AYES: ALL**

13. A Resolution Establishing February 10, 2025, as the Date upon Which a Public Hearing Shall be Held to Consider the Vacation of an Unopened Alleyway Adjacent to 590 Cedar Avenue.

## Matheus Vacation Resolution.docx

### 01 Vacation Petition - Matheus Alley.pdf

### 02 Vacation Vicinity Map - Matheus Alley.pdf

### 03 Vacation Exhibits - Matheus Alley.pdf

### 04\_Vacation\_Appraisal\_-\_Matheus\_Alley.pdf

Director Laycock explained this resolution would set a hearing for this item for February 10.

**Motion** to adopt Resolution No. 2564 moved by Councilmember James seconded by Councilmember King.

**AYES: ALL**

14. Memorandum of Understanding between the Teamsters Local 763 and the City of Marysville

[City of Marysville-MOU Mechanics Pension Diversion 2025.FINAL.pdf](#)

[Teamsters 763 - MOU - Original.pdf](#)

Director Hodgson reviewed the MOU with Teamsters Local 763.

**Motion** to authorize the Mayor to sign and execute the Memorandum of Understanding with Teamsters Local 763 moved by Councilmember Richards seconded by Councilmember Norton.

**AYES: ALL**

15. Memorandum of Understanding between the Teamsters Local 763 and the City of Marysville

[mville\\_MOU Cross Connection Control Specialist 2024.Final.pdf](#)

[Teamsters 763 - MOU - Original.pdf](#)

Director Hodgson reviewed this item.

**Motion** to authorize the Mayor to sign and execute the Memorandum of Understanding with Teamsters Local 763 moved by Councilmember Norton seconded by Councilmember Muller.

**AYES: ALL**

16. An Ordinance Amending the 2025-2026 Biennial Budget and Providing for the Increase/Decrease of Certain Expenditure Items as Budgeted for in Ordinance No. 3325

[Jan 2025 Budget Amendment Memo.docx](#)

[011325 BA Ordinance.pdf](#)

Director Ferrer-Santa Ines reviewed this item related to amendments to the 2025-2026 Biennial Budget.

**Motion** to adopt Ordinance No. 3339 moved by Councilmember Condyles seconded by Councilmember James.

**AYES: ALL**

18. Administrative Service Contract between Premera Blue Cross and the City of Marysville

[2025-01 City of Marysville ASC Amendment 2.pdf](#)

[Premera Original Contract.pdf](#)

Director Hodgson reviewed this item regarding renewal of services for 2025.

**Motion** to authorize the Mayor to sign and execute the Premera Blue Cross Administrative Service Contract moved by Councilmember King seconded by Councilmember Richards.

**AYES: ALL**

19. Dental Care Service Contract between Delta Dental and the City of Marysville

[coma-contract-ddwa-010125.pdf](#)

**Motion** to authorize the Mayor to sign and execute the Dental Care Service Contract with Delta Dental moved by Councilmember James seconded by Councilmember Condyles.

**AYES: ALL**

**Legal**

**Mayor's Business**

Mayor Nehring:

- He attended the mock trials at Tenth Street and was very impressed.
- February 5 will be the Marysville legislative day in Olympia. The legislative session kicked off today.

**Staff Business**

None

**Call on Councilmembers and Committee Reports**

Councilmember Condyles had no comments.

Councilmember James congratulated the new police officers. He agreed with the Mayor about the impressive mock trials.

Councilmember King:

- He congratulated the new officers.
- He reported on the recent Parks Board meeting where they discussed new security cameras, fallen trees from last storm, and a golf course report. There

was also some discussion about doing a display for the 100-year anniversary of the golf course.

- He will be attending the ceremony for Twin Lakes on Wednesday.
- It would be nice to have a stair climb or an elevator at the Opera House for disabled people.

Councilmember Richards:

- He is grateful that police and fire personnel are safe after the incident at Costco last week.
- He also participated in the mock trial and appreciated it.
- He hopes the Los Angeles fires get under control soon.
- He expressed appreciation for the life of former President Jimmy Carter.

Councilmember Muller congratulated the new police officers and congratulated the Police Department for filling vacancies.

Councilmember Norton also congratulated the new police officers in the city. She is glad that more people in the community are getting to see the great work of the kids with the mock trial program. This program has had a lot of success at the state level for many years.

## **Adjournment**

The meeting was adjourned at 7:36 p.m.

Approved by City Council this \_\_\_\_\_ day of \_\_\_\_\_, 2025



# Agenda Bill

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** January 27, 2025

**SUBMITTED BY:** Accounting Technician Shauna Crane, Finance

**ITEM TYPE:** Claims

**AGENDA SECTION:** **Consent**

**SUBJECT:** December 31, 2024 (C), Claims in the Amount of \$2,223,778.05 Paid by EFT Transactions and Check Numbers 174937 through 175073

**SUGGESTED ACTION:**

**SUMMARY:**

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**ATTACHMENTS:**  
[123124C.rtf](#)

**CITY OF MARYSVILLE  
INVOICE LIST**

**FOR INVOICES FROM 12/31/24C TO 12/31/24C**

| <u>CHK #</u> | <u>VENDOR</u>      | <u>ITEM DESCRIPTION</u>        | <u>ACCOUNT DESCRIPTION</u> | <u>ITEM AMOUNT</u> |
|--------------|--------------------|--------------------------------|----------------------------|--------------------|
| 0            | PCARD ONE TIME PAY | SCHOOLS/EDUCATIONAL SCHL       | POLICE TRAINING-FIREARMS   | -655.00            |
|              | PCARD ONE TIME PAY | SERVICE PLAN REFUND            | SEWER MAIN COLLECTION      | -280.00            |
|              | PCARD ONE TIME PAY | MEMBERSHIP ORGANIZATIONS       | POLICE TRAINING-FIREARMS   | -239.00            |
|              | PCARD ONE TIME PAY | VARIETY STORES                 | POLICE PATROL              | -164.10            |
|              | PCARD ONE TIME PAY | SUBSCRIPTION REIMBURSEMENT     | STORM DRAINAGE             | -152.07            |
|              | PCARD ONE TIME PAY | REFUND FOR KEYBOARD RETURNED   | UTIL ADMIN                 | -42.66             |
|              | PCARD ONE TIME PAY | BOOK STORES                    | OFFICE OPERATIONS          | -33.69             |
|              | PCARD ONE TIME PAY | MISCELLANEOUS/SPECIAL          | POLICE PATROL              | -20.03             |
|              | PCARD ONE TIME PAY | RETURN FOR AMAZON              | UTIL ADMIN                 | -14.21             |
|              | PCARD ONE TIME PAY | VARIETY STORES                 | POLICE PATROL              | -12.21             |
|              | PCARD ONE TIME PAY | BOOK STORES                    | OFFICE OPERATIONS          | -9.72              |
|              | PCARD ONE TIME PAY | RETURN FOR AMAZON              | UTIL ADMIN                 | -6.50              |
|              | PCARD ONE TIME PAY | BUSINESS SERVICES              | POLICE INVESTIGATION       | 1.00               |
|              | PCARD ONE TIME PAY | AMAZON WEB SERVICES            | COMPUTER SERVICES          | 1.33               |
|              | PCARD ONE TIME PAY | PESTICIDE CERT RENEWAL         | ROADSIDE VEGETATION        | 1.50               |
|              | PCARD ONE TIME PAY | PESTICIDE RENEWAL CC FEE       | ROADSIDE VEGETATION        | 1.50               |
|              | PCARD ONE TIME PAY | PESTICIDE RENEWAL CC FEE       | ROADSIDE VEGETATION        | 1.50               |
|              | PCARD ONE TIME PAY | PESTICIDE RENEWAL CC FEE       | WATER DIST MAINS           | 1.50               |
|              | PCARD ONE TIME PAY | COURIER SERVICES-AIR/GROUND    | POLICE PATROL              | 2.27               |
|              | PCARD ONE TIME PAY | TOLLS AND BRIDGE FEES          | POLICE PATROL              | 3.00               |
|              | PCARD ONE TIME PAY |                                | POLICE PATROL              | 3.50               |
|              | PCARD ONE TIME PAY | ELF MOVIE/AMAZON               | RECREATION SERVICES        | 4.37               |
|              | PCARD ONE TIME PAY | WILLIE WONKA MOVIE/AMAZON      | OPERA HOUSE                | 4.37               |
|              | PCARD ONE TIME PAY | WONKA MOVIE/AMAZON             | OPERA HOUSE                | 4.37               |
|              | PCARD ONE TIME PAY | PESTICIDE RENEWAL CC FEE       | SEWER MAIN COLLECTION      | 4.50               |
|              | PCARD ONE TIME PAY | CHARITABLE/SOCIAL SERVICE      | TRAFFIC UNIT               | 5.00               |
|              | PCARD ONE TIME PAY | CERTIFIED LETTER               | COMMUNITY                  | 5.58               |
|              | PCARD ONE TIME PAY | WASTEWATER CERT RENEWAL CC FEE | WASTE WATER TREATMENT      | 6.40               |
|              | PCARD ONE TIME PAY | BUSINESS SERVICES              | POLICE INVESTIGATION       | 7.00               |
|              | PCARD ONE TIME PAY | SCC DINNER - REGISTRATION      | CITY COUNCIL               | 7.18               |
|              | PCARD ONE TIME PAY | SCC DINNER - REGISTRATION      | CITY COUNCIL               | 7.18               |
|              | PCARD ONE TIME PAY |                                | EXECUTIVE ADMIN            | 7.18               |
|              | PCARD ONE TIME PAY | SCC DINNER - REGISTRATION      | CITY COUNCIL               | 7.18               |
|              | PCARD ONE TIME PAY | SCC DINNER - REGISTRATION      | CITY COUNCIL               | 7.18               |
|              | PCARD ONE TIME PAY | SUPPLIES FOR MERRY/DOLLAR TREE | COMMUNITY EVENTS           | 7.38               |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES                | PERSONNEL ADMINISTRATION   | 7.54               |
|              | PCARD ONE TIME PAY | VARIETY STORES                 | POLICE PATROL              | 7.76               |
|              | PCARD ONE TIME PAY | POSTAGE STAMPS                 | POLICE INVESTIGATION       | 7.77               |
|              | PCARD ONE TIME PAY | 2025 CALENDAR                  | DEVELOPMENT SERVICES       | 8.74               |
|              | PCARD ONE TIME PAY | MEAL                           | PARK & RECREATION FAC      | 9.62               |
|              | PCARD ONE TIME PAY | BOOK STORES                    | POLICE PATROL              | 9.64               |
|              | PCARD ONE TIME PAY | CERTIFIED MAILING              | COMMUNITY                  | 9.68               |
|              | PCARD ONE TIME PAY | NOTICE OF APPLICATION MAILINGS | COMMUNITY                  | 9.70               |
|              | PCARD ONE TIME PAY | BATTERIES                      | OPERA HOUSE                | 9.84               |
|              | PCARD ONE TIME PAY | SUPPLIES                       | OPERA HOUSE                | 10.00              |
|              | PCARD ONE TIME PAY | TOLLS AND BRIDGE FEES          | POLICE PATROL              | 10.50              |
|              | PCARD ONE TIME PAY | RESISTANCE BANDS               | COMMUNITY                  | 10.52              |
|              | PCARD ONE TIME PAY | PERFORMER FOOD                 | OPERA HOUSE                | 11.14              |
|              | PCARD ONE TIME PAY | SENIOR COFFEE SUPPLIES         | RECREATION SERVICES        | 11.28              |
|              | PCARD ONE TIME PAY | EVENT SUPPLIES                 | UTIL ADMIN                 | 11.86              |
|              | PCARD ONE TIME PAY | AMAZON MUSIC/AMAZON            | RECREATION SERVICES        | 12.02              |
|              | PCARD ONE TIME PAY | FUEL STABILIZER                | STORM DRAINAGE             | 12.02              |

**CITY OF MARYSVILLE  
INVOICE LIST**

**FOR INVOICES FROM 12/31/24C TO 12/31/24C**

| <u>CHK #</u> | <u>VENDOR</u>      | <u>ITEM DESCRIPTION</u>           | <u>ACCOUNT DESCRIPTION</u> | <u>ITEM AMOUNT</u> |
|--------------|--------------------|-----------------------------------|----------------------------|--------------------|
| 0            | PCARD ONE TIME PAY | EVENT SUPPLIES                    | OPERA HOUSE                | 12.14              |
|              | PCARD ONE TIME PAY | CERT RENEWAL                      | WASTE WATER TREATMENT      | 12.80              |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES                   | COMMUNITY                  | 12.83              |
|              | PCARD ONE TIME PAY | POSTAGE STAMPS                    | POLICE PATROL              | 12.94              |
|              | PCARD ONE TIME PAY | HOLIDAY SUPPLIES PARKS            | PARK & RECREATION FAC      | 13.11              |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES                   | ROADWAY MAINTENANCE        | 13.11              |
|              | PCARD ONE TIME PAY | WRAPPING SUPPLIES                 | MEDICAL CLAIMS             | 13.68              |
|              | PCARD ONE TIME PAY | MARKETING/FEDEX                   | OPERA HOUSE                | 14.21              |
|              | PCARD ONE TIME PAY | NOTICE OF APPLICATION MAILINGS    | COMMUNITY                  | 14.83              |
|              | PCARD ONE TIME PAY | AUTO PART- #560                   | EQUIPMENT RENTAL           | 14.86              |
|              | PCARD ONE TIME PAY | BUSINESS SERVICES                 | POLICE INVESTIGATION       | 15.00              |
|              | PCARD ONE TIME PAY | COURT COSTS                       | LEGAL - PROSECUTION        | 15.00              |
|              | PCARD ONE TIME PAY | STAPLES                           | RECREATION SERVICES        | 15.30              |
|              | PCARD ONE TIME PAY | BOOK STORES                       | POLICE INVESTIGATION       | 15.92              |
|              | PCARD ONE TIME PAY |                                   | POLICE INVESTIGATION       | 15.98              |
|              | PCARD ONE TIME PAY | SERVICE STATIONS                  | POLICE PATROL              | 16.09              |
|              | PCARD ONE TIME PAY | STATIONERY STORE/SUPPLIES         | POLICE PATROL              | 16.40              |
|              | PCARD ONE TIME PAY | SUPPLIES FOR MERRYSVILLE          | COMMUNITY EVENTS           | 16.40              |
|              | PCARD ONE TIME PAY | 2025 CALENDARS                    | DEVELOPMENT SERVICES       | 16.49              |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES                   | UTIL ADMIN                 | 16.95              |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES                   | UTIL ADMIN                 | 17.39              |
|              | PCARD ONE TIME PAY | DOCUMENT SHREDDING SERVICES       | UTIL ADMIN                 | 17.49              |
|              | PCARD ONE TIME PAY | NOTICE OF APPLICATION POSTING     | COMMUNITY                  | 17.54              |
|              | PCARD ONE TIME PAY | NOTICE OF PUBLIC HEARING MAILINGS | COMMUNITY                  | 17.54              |
|              | PCARD ONE TIME PAY | BOOK STORES                       | POLICE INVESTIGATION       | 18.15              |
|              | PCARD ONE TIME PAY | HOLIDAY SUPPLIES                  | PARK & RECREATION FAC      | 18.31              |
|              | PCARD ONE TIME PAY | CHRISTMAS LIGHTS                  | SEWER MAIN COLLECTION      | 18.76              |
|              | PCARD ONE TIME PAY |                                   | STORM DRAINAGE             | 18.77              |
|              | PCARD ONE TIME PAY | HOLIDAY SUPPLIES                  | PARK & RECREATION FAC      | 19.16              |
|              | PCARD ONE TIME PAY | DOCUMENT SHREDDING SERVICES       | ENGR-GENL                  | 19.17              |
|              | PCARD ONE TIME PAY |                                   | EXECUTIVE ADMIN            | 19.17              |
|              | PCARD ONE TIME PAY |                                   | LEGAL - PROSECUTION        | 19.17              |
|              | PCARD ONE TIME PAY |                                   | COMMUNITY                  | 19.17              |
|              | PCARD ONE TIME PAY |                                   | UTILITY BILLING            | 19.17              |
|              | PCARD ONE TIME PAY | BOOK STORES                       | POLICE INVESTIGATION       | 19.56              |
|              | PCARD ONE TIME PAY | BUSINESS SERVICES                 | LEGAL - PROSECUTION        | 19.78              |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES                   | GENERAL                    | 19.92              |
|              | PCARD ONE TIME PAY | SEATTLE TIMES                     | EXECUTIVE ADMIN            | 19.96              |
|              | PCARD ONE TIME PAY | HOLIDAY SUPPLIES                  | PARK & RECREATION FAC      | 20.32              |
|              | PCARD ONE TIME PAY | COMBINED MAIL/PHONE               | UTILITY BILLING            | 20.50              |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES                   | UTIL ADMIN                 | 20.67              |
|              | PCARD ONE TIME PAY | BOLLARD REPAIR                    | PARK & RECREATION FAC      | 20.73              |
|              | PCARD ONE TIME PAY | STORAGE BINS                      | COMMUNITY EVENTS           | 21.27              |
|              | PCARD ONE TIME PAY | HOLIDAY SUPPLIES                  | PARK & RECREATION FAC      | 21.53              |
|              | PCARD ONE TIME PAY | SENIOR COFFEE SUPPLIES            | COMMUNITY EVENTS           | 21.65              |
|              | PCARD ONE TIME PAY | COMPUTER SOFTWARE STORES          | POLICE INVESTIGATION       | 21.87              |
|              | PCARD ONE TIME PAY | OPERATING SUPPLIES                | COMPUTER SERVICES          | 21.87              |
|              | PCARD ONE TIME PAY | MAG MEETING                       | EXECUTIVE ADMIN            | 23.15              |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES - PENS            | UTIL ADMIN                 | 23.25              |
|              | PCARD ONE TIME PAY | DEBRIS DUMP                       | PARK & RECREATION FAC      | 24.70              |
|              | PCARD ONE TIME PAY | COURIER SERVICES-AIR/GROUND       | POLICE PATROL              | 24.82              |
|              | PCARD ONE TIME PAY | CERT RENEWAL - WETZEL             | ROADSIDE VEGETATION        | 25.00              |

**CITY OF MARYSVILLE  
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|--------------|--------------------|-----------------------------|----------------------------|--------------------|
| 0            | PCARD ONE TIME PAY | GOVERNMENT SERVICES         | TRAFFIC UNIT               | 25.00              |
|              | PCARD ONE TIME PAY | WWCPA CERT RENEWAL          | WATER DIST MAINS           | 25.00              |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES             | EXECUTIVE ADMIN            | 25.01              |
|              | PCARD ONE TIME PAY | BOOK STORES                 | POLICE PATROL              | 25.12              |
|              | PCARD ONE TIME PAY | CHRISTMAS SUPPLIES          | UTIL ADMIN                 | 26.06              |
|              | PCARD ONE TIME PAY | CHRISTMAS SUPPLIES          | UTIL ADMIN                 | 26.17              |
|              | PCARD ONE TIME PAY | VARIETY STORES              | POLICE PATROL              | 27.54              |
|              | PCARD ONE TIME PAY | SPORTING GOODS STORES       | POLICE PATROL              | 27.81              |
|              | PCARD ONE TIME PAY | DESK CALENDAR               | UTIL ADMIN                 | 28.21              |
|              | PCARD ONE TIME PAY | SUPPLIES FOR MEETINGS       | EXECUTIVE ADMIN            | 28.29              |
|              | PCARD ONE TIME PAY | BOOK STORES                 | POLICE ADMINISTRATION      | 28.33              |
|              | PCARD ONE TIME PAY | SERVICE STATIONS            | POLICE PATROL              | 28.43              |
|              | PCARD ONE TIME PAY | CAMERA & PHOTOGRAPHIC SUP   | TRAFFIC UNIT               | 28.44              |
|              | PCARD ONE TIME PAY | BOOK STORES                 | POLICE PATROL              | 29.47              |
|              | PCARD ONE TIME PAY | OFFICE CALENDARS            | ENGR-GENL                  | 29.74              |
|              | PCARD ONE TIME PAY | GROCERY STORES              | POLICE PATROL              | 29.87              |
|              | PCARD ONE TIME PAY | SUPPLIES FOR MERRYSVILLE    | COMMUNITY EVENTS           | 30.62              |
|              | PCARD ONE TIME PAY | BATTERY DISPOSAL BIN        | UTIL ADMIN                 | 30.63              |
|              | PCARD ONE TIME PAY | TOLLS AND BRIDGE FEES       | POLICE PATROL              | 30.75              |
|              | PCARD ONE TIME PAY | BOOK STORES                 | POLICE INVESTIGATION       | 31.50              |
|              | PCARD ONE TIME PAY |                             | UTILITY BILLING            | 31.96              |
|              | PCARD ONE TIME PAY | DEBRIS DUMP                 | PARK & RECREATION FAC      | 32.00              |
|              | PCARD ONE TIME PAY |                             | PARK & RECREATION FAC      | 32.00              |
|              | PCARD ONE TIME PAY | STORM DEBRIS                | PARK & RECREATION FAC      | 32.00              |
|              | PCARD ONE TIME PAY |                             | PARK & RECREATION FAC      | 32.00              |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES             | PERSONNEL ADMINISTRATION   | 32.24              |
|              | PCARD ONE TIME PAY | BOOK STORES                 | POLICE INVESTIGATION       | 32.57              |
|              | PCARD ONE TIME PAY |                             | POLICE PATROL              | 32.81              |
|              | PCARD ONE TIME PAY | EVENT- PW COCOA BAR         | UTIL ADMIN                 | 33.04              |
|              | PCARD ONE TIME PAY | BOOK STORES                 | POLICE INVESTIGATION       | 33.84              |
|              | PCARD ONE TIME PAY |                             | POLICE PATROL              | 33.91              |
|              | PCARD ONE TIME PAY | DOCUMENT SHREDDING SERVICES | FINANCE-GENL               | 34.17              |
|              | PCARD ONE TIME PAY |                             | PERSONNEL ADMINISTRATION   | 34.17              |
|              | PCARD ONE TIME PAY | POSTAGE STAMPS              | POLICE PATROL              | 34.20              |
|              | PCARD ONE TIME PAY | AMAZON - FILE FOLDERS       | CITY CLERK                 | 34.28              |
|              | PCARD ONE TIME PAY | COURIER SERVICES-AIR/GROUND | POLICE PATROL              | 35.19              |
|              | PCARD ONE TIME PAY |                             | POLICE ADMINISTRATION      | 35.37              |
|              | PCARD ONE TIME PAY | FIRST AID KIT REFILL        | PERSONNEL ADMINISTRATION   | 35.80              |
|              | PCARD ONE TIME PAY | HEAVY DUTY STAPLER          | RECREATION SERVICES        | 36.10              |
|              | PCARD ONE TIME PAY | POPCORN SUPPLIES            | COMMUNITY EVENTS           | 36.79              |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES             | COMMUNITY                  | 37.18              |
|              | PCARD ONE TIME PAY | VARIETY STORES              | POLICE PATROL              | 37.84              |
|              | PCARD ONE TIME PAY | 2025 CALENDARS              | ENGR-GENL                  | 38.24              |
|              | PCARD ONE TIME PAY |                             | DEVELOPMENT SERVICES       | 38.24              |
|              | PCARD ONE TIME PAY | COURIER SERVICES-AIR/GROUND | POLICE PATROL              | 38.26              |
|              | PCARD ONE TIME PAY | HERSHEY KISSES/AMAZON       | OPERA HOUSE                | 38.27              |
|              | PCARD ONE TIME PAY | SUPPLIES                    | COMMUNITY EVENTS           | 38.28              |
|              | PCARD ONE TIME PAY | HOLIDAY SUPPLIES            | PARK & RECREATION FAC      | 38.52              |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES             | COMMUNITY                  | 39.02              |
|              | PCARD ONE TIME PAY |                             | COMMUNITY                  | 39.29              |
|              | PCARD ONE TIME PAY | BOOK STORES                 | POLICE PATROL              | 39.36              |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES             | ROADWAY MAINTENANCE        | 39.37              |

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|--------------|--------------------|--------------------------------|----------------------------|--------------------|
| 0            | PCARD ONE TIME PAY | TOLLS AND BRIDGE FEES          | POLICE PATROL              | 40.25              |
|              | PCARD ONE TIME PAY | CHRISTMAS SUPPLIES             | PARK & RECREATION FAC      | 41.56              |
|              | PCARD ONE TIME PAY | BAT CERT RENEWAL               | WATER FILTRATION PLANT     | 42.00              |
|              | PCARD ONE TIME PAY | WATERWORKS CERT RENEWAL        | WATER FILTRATION PLANT     | 42.00              |
|              | PCARD ONE TIME PAY | WATERWORKS CERT RENEWAL        | WATER DIST MAINS           | 42.00              |
|              | PCARD ONE TIME PAY | WATERWORKS CERT RENEWAL        | WATER DIST MAINS           | 42.00              |
|              | PCARD ONE TIME PAY | WATERWORKS RENEWAL CERT        | WATER FILTRATION PLANT     | 42.00              |
|              | PCARD ONE TIME PAY | WATERWORKS RENEWAL CERT        | WATER FILTRATION PLANT     | 42.00              |
|              | PCARD ONE TIME PAY | BOOK STORES                    | POLICE PATROL              | 42.86              |
|              | PCARD ONE TIME PAY | RELIGIOUS ORGANIZATIONS        | POLICE ADMINISTRATION      | 42.90              |
|              | PCARD ONE TIME PAY |                                | POLICE ADMINISTRATION      | 42.90              |
|              | PCARD ONE TIME PAY |                                | POLICE ADMINISTRATION      | 42.90              |
|              | PCARD ONE TIME PAY |                                | POLICE ADMINISTRATION      | 42.90              |
|              | PCARD ONE TIME PAY |                                | POLICE ADMINISTRATION      | 42.90              |
|              | PCARD ONE TIME PAY |                                | POLICE ADMINISTRATION      | 42.90              |
|              | PCARD ONE TIME PAY |                                | POLICE ADMINISTRATION      | 42.90              |
|              | PCARD ONE TIME PAY |                                | POLICE ADMINISTRATION      | 42.90              |
|              | PCARD ONE TIME PAY |                                | POLICE ADMINISTRATION      | 42.90              |
|              | PCARD ONE TIME PAY | COFFEE FOR LEADERSHIP TRAINING | PERSONNEL ADMINISTRATION   | 43.76              |
|              | PCARD ONE TIME PAY |                                | PERSONNEL ADMINISTRATION   | 43.76              |
|              | PCARD ONE TIME PAY | DESK CALENDAR & WALL CALENDAR  | UTIL ADMIN                 | 44.60              |
|              | PCARD ONE TIME PAY | BOOK STORES                    | POLICE ADMINISTRATION      | 44.82              |
|              | PCARD ONE TIME PAY | HOLIDAY SUPPLIES               | PARK & RECREATION FAC      | 45.02              |
|              | PCARD ONE TIME PAY | TRANSPORTATION                 | EXECUTIVE ADMIN            | 45.91              |
|              | PCARD ONE TIME PAY | SLEIGH BELLS                   | RECREATION SERVICES        | 45.92              |
|              | PCARD ONE TIME PAY | STARLINK SERVICE               | COMPUTER SERVICES          | 46.75              |
|              | PCARD ONE TIME PAY | HOLIDAY SUPPLIES               | PARK & RECREATION FAC      | 47.71              |
|              | PCARD ONE TIME PAY | POTHOLE BOOKS                  | ROADWAY MAINTENANCE        | 48.00              |
|              | PCARD ONE TIME PAY | BELLS WITH RED RIBBON          | RECREATION SERVICES        | 48.12              |
|              | PCARD ONE TIME PAY | COPY PAPER                     | RECREATION SERVICES        | 48.13              |
|              | PCARD ONE TIME PAY | GROCERY STORES                 | POLICE PATROL              | 48.47              |
|              | PCARD ONE TIME PAY | BOOK STORES                    | POLICE INVESTIGATION       | 48.56              |
|              | PCARD ONE TIME PAY | SUPPLIES - LEADERSHIP TRAINING | PERSONNEL ADMINISTRATION   | 48.76              |
|              | PCARD ONE TIME PAY | BINDERS - PLANNING COMMISSION  | COMMUNITY                  | 49.16              |
|              | PCARD ONE TIME PAY | CHRISTMAS SUPPLIES             | PARK & RECREATION FAC      | 49.20              |
|              | PCARD ONE TIME PAY | MARKETING                      | OPERA HOUSE                | 49.24              |
|              | PCARD ONE TIME PAY | DEBRIS DUMP                    | PARK & RECREATION FAC      | 49.40              |
|              | PCARD ONE TIME PAY |                                | PARK & RECREATION FAC      | 49.40              |
|              | PCARD ONE TIME PAY |                                | PARK & RECREATION FAC      | 49.40              |
|              | PCARD ONE TIME PAY |                                | PARK & RECREATION FAC      | 49.40              |
|              | PCARD ONE TIME PAY |                                | PARK & RECREATION FAC      | 49.40              |
|              | PCARD ONE TIME PAY | HOLIDAY SUPPLIES               | PARK & RECREATION FAC      | 49.46              |
|              | PCARD ONE TIME PAY | BUILDING PERMIT TECH RENEWAL   | COMMUNITY                  | 50.00              |
|              | PCARD ONE TIME PAY | CHARITABLE/SOCIAL SERVICE      | POLICE PATROL              | 50.00              |
|              | PCARD ONE TIME PAY | COMMUTER TRANSPORT/FERRY       | COMMUNITY SERVICES UNIT    | 50.00              |
|              | PCARD ONE TIME PAY |                                | COMMUNITY SERVICES UNIT    | 50.00              |
|              | PCARD ONE TIME PAY | MEMBERSHIP RENEWAL             | COMMUNITY                  | 50.00              |
|              | PCARD ONE TIME PAY | MEMBERSHIP RENEWAL             | COMMUNITY                  | 50.00              |
|              | PCARD ONE TIME PAY | PESTICIDE CERT RENEWAL         | ROADSIDE VEGETATION        | 50.00              |
|              | PCARD ONE TIME PAY | PESTICIDE CERT RENEWAL         | ROADSIDE VEGETATION        | 50.00              |
|              | PCARD ONE TIME PAY | PESTICIDE CERT RENEWAL         | ROADSIDE VEGETATION        | 50.00              |
|              | PCARD ONE TIME PAY | PESTICIDE RENEWAL              | WATER DIST MAINS           | 50.00              |
|              | PCARD ONE TIME PAY | SERVICE STATIONS               | COMMUNITY SERVICES UNIT    | 50.00              |

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|--------------|--------------------|-----------------------------------|----------------------------|--------------------|
| 0            | PCARD ONE TIME PAY | SERVICE STATIONS                  | COMMUNITY SERVICES UNIT    | 50.00              |
|              | PCARD ONE TIME PAY |                                   | COMMUNITY SERVICES UNIT    | 50.00              |
|              | PCARD ONE TIME PAY |                                   | COMMUNITY SERVICES UNIT    | 50.00              |
|              | PCARD ONE TIME PAY | HOME SUPPLY WAREHOUSE             | POLICE INVESTIGATION       | 50.13              |
|              | PCARD ONE TIME PAY | COMBINED MAIL/PHONE               | UTILITY BILLING            | 50.37              |
|              | PCARD ONE TIME PAY | VARIETY STORES                    | POLICE PATROL              | 50.42              |
|              | PCARD ONE TIME PAY | TOLLS AND BRIDGE FEES             | POLICE PATROL              | 51.25              |
|              | PCARD ONE TIME PAY | BOOK STORES                       | POLICE ADMINISTRATION      | 51.43              |
|              | PCARD ONE TIME PAY | STATIONERY STORE                  | POLICE PATROL              | 51.93              |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES                   | EQUIPMENT RENTAL           | 52.08              |
|              | PCARD ONE TIME PAY | SUPPLIES                          | PARK & RECREATION FAC      | 52.31              |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES                   | LEGAL - PROSECUTION        | 54.62              |
|              | PCARD ONE TIME PAY | SCHOOLS/EDUCATIONAL               | POLICE PATROL              | 55.00              |
|              | PCARD ONE TIME PAY | CHRISTMAS SUPPLIES                | UTIL ADMIN                 | 55.65              |
|              | PCARD ONE TIME PAY | EDWARD SPRINGS BOOSTER            | PUMPING PLANT              | 56.70              |
|              | PCARD ONE TIME PAY | SENIOR LUNCH SUPPLIES             | RECREATION SERVICES        | 56.86              |
|              | PCARD ONE TIME PAY | STORAGE BINS                      | COMMUNITY EVENTS           | 56.90              |
|              | PCARD ONE TIME PAY | SUPPLIES FOR MEETINGS             | EXECUTIVE ADMIN            | 56.96              |
|              | PCARD ONE TIME PAY | HOBBY TOY AND GAME SHOPS          | POLICE PATROL              | 58.06              |
|              | PCARD ONE TIME PAY | PASSENGER RAILWAYS                | COMMUNITY SERVICES UNIT    | 59.00              |
|              | PCARD ONE TIME PAY | BATTERIES                         | RECREATION SERVICES        | 59.01              |
|              | PCARD ONE TIME PAY | PET SHOPS/PET FOODS               | POLICE PATROL              | 59.05              |
|              | PCARD ONE TIME PAY | CALENDARS                         | COMMUNITY                  | 59.58              |
|              | PCARD ONE TIME PAY | EM MEETING - FERRY                | EXECUTIVE ADMIN            | 60.05              |
|              | PCARD ONE TIME PAY | DEBRIS DUMP                       | PARK & RECREATION FAC      | 61.75              |
|              | PCARD ONE TIME PAY | CALENDARS                         | EQUIPMENT RENTAL           | 62.10              |
|              | PCARD ONE TIME PAY | BOOK STORES                       | POLICE INVESTIGATION       | 62.12              |
|              | PCARD ONE TIME PAY |                                   | POLICE PATROL              | 62.35              |
|              | PCARD ONE TIME PAY | SUPPLIES FOR MERRYSVILLE          | COMMUNITY EVENTS           | 63.43              |
|              | PCARD ONE TIME PAY | RIBBONS AND BAGS                  | OPERA HOUSE                | 63.73              |
|              | PCARD ONE TIME PAY | LICENSE AND REGISTRATION - J079   | EQUIPMENT RENTAL           | 64.00              |
|              | PCARD ONE TIME PAY | LICENSE REGISTRATION - P222       | EQUIPMENT RENTAL           | 64.00              |
|              | PCARD ONE TIME PAY | DOCUMENT SHREDDING SERVICES       | POLICE ADMINISTRATION      | 64.17              |
|              | PCARD ONE TIME PAY |                                   | POLICE INVESTIGATION       | 64.17              |
|              | PCARD ONE TIME PAY |                                   | POLICE PATROL              | 64.17              |
|              | PCARD ONE TIME PAY |                                   | DETENTION & CORRECTION     | 64.17              |
|              | PCARD ONE TIME PAY |                                   | OFFICE OPERATIONS          | 64.17              |
|              | PCARD ONE TIME PAY | CAMERA & PHOTOGRAPHIC             | TRAFFIC UNIT               | 64.54              |
|              | PCARD ONE TIME PAY | ELECTRONICS STORES                | TRAFFIC UNIT               | 64.54              |
|              | PCARD ONE TIME PAY |                                   | TRAFFIC UNIT               | 64.54              |
|              | PCARD ONE TIME PAY |                                   | TRAFFIC UNIT               | 64.54              |
|              | PCARD ONE TIME PAY | WHOLESALE OFFICE SUP              | POLICE PATROL              | 65.16              |
|              | PCARD ONE TIME PAY | ALL HANDS MEETING PW              | UTIL ADMIN                 | 65.64              |
|              | PCARD ONE TIME PAY | COFFEE - LEADERSHIP TRAINING      | PERSONNEL ADMINISTRATION   | 65.64              |
|              | PCARD ONE TIME PAY |                                   | PERSONNEL ADMINISTRATION   | 65.64              |
|              | PCARD ONE TIME PAY |                                   | PERSONNEL ADMINISTRATION   | 65.64              |
|              | PCARD ONE TIME PAY |                                   | PERSONNEL ADMINISTRATION   | 65.64              |
|              | PCARD ONE TIME PAY |                                   | PERSONNEL ADMINISTRATION   | 65.64              |
|              | PCARD ONE TIME PAY | CHRISTMAS DECOR                   | COMMUNITY EVENTS           | 66.12              |
|              | PCARD ONE TIME PAY | NOTICE OF PUBLIC HEARING MAILINGS | COMMUNITY                  | 67.11              |
|              | PCARD ONE TIME PAY | EDWARD SPRINGS BOOSTER            | PUMPING PLANT              | 67.43              |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES                   | COMMUNITY                  | 67.77              |

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INVOICE LIST**

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| <u>CHK #</u> | <u>VENDOR</u>      | <u>ITEM DESCRIPTION</u>         | <u>ACCOUNT DESCRIPTION</u> | <u>ITEM AMOUNT</u> |
|--------------|--------------------|---------------------------------|----------------------------|--------------------|
| 0            | PCARD ONE TIME PAY | CANDY FOR LEADERSHIP TRAINING   | PERSONNEL ADMINISTRATION   | 67.96              |
|              | PCARD ONE TIME PAY | CALENDARS                       | PARK & RECREATION FAC      | 68.88              |
|              | PCARD ONE TIME PAY | BOOK STORES                     | POLICE ADMINISTRATION      | 69.88              |
|              | PCARD ONE TIME PAY | PARKING LOT GRAVEL              | PARK & RECREATION FAC      | 70.67              |
|              | PCARD ONE TIME PAY | MEMORY CARD                     | RECREATION SERVICES        | 71.10              |
|              | PCARD ONE TIME PAY | ELECTRONIC REPAIR SHOPS         | TRAFFIC UNIT               | 71.11              |
|              | PCARD ONE TIME PAY | ELECTRICAL BOX                  | PARK & RECREATION FAC      | 71.43              |
|              | PCARD ONE TIME PAY | WALL CALENDAR, PENS, BATTERIES  | UTIL ADMIN                 | 71.50              |
|              | PCARD ONE TIME PAY | GROCERY STORES                  | POLICE PATROL              | 71.67              |
|              | PCARD ONE TIME PAY | ALL HANDS MEETING/ COCOA BAR PW | UTIL ADMIN                 | 72.15              |
|              | PCARD ONE TIME PAY | OPERATING SUPPLIES              | COMPUTER SERVICES          | 72.19              |
|              | PCARD ONE TIME PAY | LAPTOP BATTERIES                | IS REPLACEMENT ACCOUNTS    | 72.64              |
|              | PCARD ONE TIME PAY | BOOK STORES                     | POLICE ADMINISTRATION      | 72.71              |
|              | PCARD ONE TIME PAY | AED WALL BRACKET                | PERSONNEL ADMINISTRATION   | 73.94              |
|              | PCARD ONE TIME PAY | DECANT PALLET EXPORT            | STORM DRAINAGE             | 76.00              |
|              | PCARD ONE TIME PAY | INFLATABLES                     | RECREATION SERVICES        | 76.11              |
|              | PCARD ONE TIME PAY | FLORISTS - GET WELL SOON        | EXECUTIVE ADMIN            | 76.53              |
|              | PCARD ONE TIME PAY | 1099 FORMS                      | FINANCE-GENL               | 77.06              |
|              | PCARD ONE TIME PAY | GROCERY STORES                  | POLICE INVESTIGATION       | 77.06              |
|              | PCARD ONE TIME PAY | BOOK STORES                     | POLICE INVESTIGATION       | 77.36              |
|              | PCARD ONE TIME PAY |                                 | POLICE PATROL              | 77.55              |
|              | PCARD ONE TIME PAY | CALENDARS                       | DEVELOPMENT SERVICES       | 79.42              |
|              | PCARD ONE TIME PAY |                                 | ENGR-GENL                  | 79.43              |
|              | PCARD ONE TIME PAY | SENIOR LUNCH SUPPLIES           | RECREATION SERVICES        | 79.66              |
|              | PCARD ONE TIME PAY | SUPPLIES                        | OPERA HOUSE                | 82.05              |
|              | PCARD ONE TIME PAY | BOOK STORES                     | POLICE INVESTIGATION       | 84.24              |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES                 | FINANCE-GENL               | 84.38              |
|              | PCARD ONE TIME PAY | BOOK STORES                     | POLICE PATROL              | 87.48              |
|              | PCARD ONE TIME PAY | LEADERSHIP TRAINING GRADUATION  | PERSONNEL ADMINISTRATION   | 87.50              |
|              | PCARD ONE TIME PAY | WHOLESALE OFFICE                | POLICE PATROL              | 92.97              |
|              | PCARD ONE TIME PAY | SUPPLIES FOR SPECIAL EVENTS     | RECREATION SERVICES        | 93.04              |
|              | PCARD ONE TIME PAY | PROFESSIONAL SERVICES           | POLICE ADMINISTRATION      | 93.60              |
|              | PCARD ONE TIME PAY | DOCUMENT SHREDDING SERVICES     | MUNICIPAL COURTS           | 94.17              |
|              | PCARD ONE TIME PAY | LICENSE ANNUAL RENEWAL FEES     | GIS SERVICES IS            | 95.00              |
|              | PCARD ONE TIME PAY | RESISTANCE BANDS                | PERSONNEL ADMINISTRATION   | 96.01              |
|              | PCARD ONE TIME PAY | BOOK STORES                     | POLICE INVESTIGATION       | 98.43              |
|              | PCARD ONE TIME PAY | ZOOM                            | COMMUNITY                  | 98.46              |
|              | PCARD ONE TIME PAY | STORM CLEAN UP                  | PARK & RECREATION FAC      | 98.80              |
|              | PCARD ONE TIME PAY | RESTROOM SUPPLIES               | FACILITY MAINTENANCE       | 98.91              |
|              | PCARD ONE TIME PAY | MEMBRANE PROJECT                | WATER FILTRATION PLANT     | 99.00              |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES                 | MUNICIPAL COURTS           | 99.26              |
|              | PCARD ONE TIME PAY | CHRISTMAS DECORATIONS           | COMMUNITY EVENTS           | 100.62             |
|              | PCARD ONE TIME PAY | BUS LINES                       | COMMUNITY SERVICES UNIT    | 100.99             |
|              | PCARD ONE TIME PAY |                                 | COMMUNITY SERVICES UNIT    | 100.99             |
|              | PCARD ONE TIME PAY | SUPPLIES FOR BINGO              | OPERA HOUSE                | 103.95             |
|              | PCARD ONE TIME PAY | MISCELLANEOUS AND SPECIAL       | POLICE PATROL              | 104.91             |
|              | PCARD ONE TIME PAY | HOLIDAY SUPPLIES                | PARK & RECREATION FAC      | 105.00             |
|              | PCARD ONE TIME PAY | BOOK STORES                     | POLICE PATROL              | 105.63             |
|              | PCARD ONE TIME PAY | AMERICAN AIRLINES               | POLICE PATROL              | 106.48             |
|              | PCARD ONE TIME PAY | TEEN NIGHT FOOD                 | RECREATION SERVICES        | 106.99             |
|              | PCARD ONE TIME PAY | COURIER SERVICES-AIR/GROUND     | POLICE PATROL              | 107.87             |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES                 | PERSONNEL ADMINISTRATION   | 108.01             |

**CITY OF MARYSVILLE  
INVOICE LIST**

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|--------------|--------------------|------------------------------|----------------------------|--------------------|
| 0            | PCARD ONE TIME PAY | HOME SUPPLY WAREHOUSE STORES | POLICE INVESTIGATION       | 111.81             |
|              | PCARD ONE TIME PAY | COURIER SERVICES-AIR/GROUND  | POLICE PATROL              | 113.26             |
|              | PCARD ONE TIME PAY | TOPSOIL FOR PARKS            | PARK & RECREATION FAC      | 114.41             |
|              | PCARD ONE TIME PAY |                              | PARK & RECREATION FAC      | 114.41             |
|              | PCARD ONE TIME PAY | HOLIDAY SUPPLIES             | PARK & RECREATION FAC      | 115.90             |
|              | PCARD ONE TIME PAY | HOLIDAY SUPPLIES FOR PARADE  | ROADSIDE VEGETATION        | 119.98             |
|              | PCARD ONE TIME PAY | MISCELLANEOUS GENERAL MER    | POLICE INVESTIGATION       | 122.58             |
|              | PCARD ONE TIME PAY | MISCELLANEOUS APPAREL        | COMPUTER SERVICES          | 122.75             |
|              | PCARD ONE TIME PAY | ALL HANDS MEETING            | UTIL ADMIN                 | 123.26             |
|              | PCARD ONE TIME PAY | BOOK STORES                  | POLICE PATROL              | 127.98             |
|              | PCARD ONE TIME PAY | EM MEETING                   | EXECUTIVE ADMIN            | 128.52             |
|              | PCARD ONE TIME PAY | BOOK STORES                  | POLICE PATROL              | 131.25             |
|              | PCARD ONE TIME PAY | SIGN INSTALLATION            | PARK & RECREATION FAC      | 131.41             |
|              | PCARD ONE TIME PAY | MEMBRANE REPLACEMENT         | WATER FILTRATION PLANT     | 133.91             |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES              | POLICE PATROL              | 133.99             |
|              | PCARD ONE TIME PAY | DECANT PALLET EXPORT         | STORM DRAINAGE             | 135.51             |
|              | PCARD ONE TIME PAY | DEBRIS DUMP                  | PARK & RECREATION FAC      | 135.85             |
|              | PCARD ONE TIME PAY |                              | PARK & RECREATION FAC      | 139.89             |
|              | PCARD ONE TIME PAY | BOOK STORES                  | POLICE PATROL              | 140.00             |
|              | PCARD ONE TIME PAY |                              | POLICE INVESTIGATION       | 143.47             |
|              | PCARD ONE TIME PAY | POPCORN CART COVER           | OPERA HOUSE                | 143.49             |
|              | PCARD ONE TIME PAY | PERSONAL SERVICES            | POLICE PATROL              | 145.00             |
|              | PCARD ONE TIME PAY | COMBINED MAIL/PHONE          | UTILITY BILLING            | 145.18             |
|              | PCARD ONE TIME PAY | BUSINESS SERVICES            | POLICE PATROL              | 147.67             |
|              | PCARD ONE TIME PAY | DEBRIS DUMP                  | PARK & RECREATION FAC      | 148.20             |
|              | PCARD ONE TIME PAY | STORM CLEAN UP               | PARK & RECREATION FAC      | 148.20             |
|              | PCARD ONE TIME PAY | LA QUINTA INN AND SUITES     | POLICE PATROL              | 149.05             |
|              | PCARD ONE TIME PAY | ITE RENEWAL                  | TRANSPORTATION             | 150.00             |
|              | PCARD ONE TIME PAY | LEGAL LIABILITY              | TRANSPORTATION             | 150.00             |
|              | PCARD ONE TIME PAY | PESTICIDE CERT RENEWAL       | SEWER MAIN COLLECTION      | 150.00             |
|              | PCARD ONE TIME PAY | SUBSCRIPTION                 | STORM DRAINAGE             | 152.07             |
|              | PCARD ONE TIME PAY | DEBRIS DUMP                  | PARK & RECREATION FAC      | 152.24             |
|              | PCARD ONE TIME PAY | OPERATING SUPPLIES           | COMPUTER SERVICES          | 152.25             |
|              | PCARD ONE TIME PAY |                              | COMPUTER SERVICES          | 153.26             |
|              | PCARD ONE TIME PAY | HOLIDAY LUNCH PRIZES         | MEDICAL CLAIMS             | 156.45             |
|              | PCARD ONE TIME PAY | OTHER HOTELS                 | POLICE PATROL              | 156.84             |
|              | PCARD ONE TIME PAY |                              | POLICE PATROL              | 156.84             |
|              | PCARD ONE TIME PAY |                              | POLICE PATROL              | 156.84             |
|              | PCARD ONE TIME PAY |                              | POLICE PATROL              | 156.84             |
|              | PCARD ONE TIME PAY |                              | POLICE PATROL              | 156.84             |
|              | PCARD ONE TIME PAY | FAMILY CLOTHING STORES       | POLICE PATROL              | 157.54             |
|              | PCARD ONE TIME PAY | STICKERS                     | OPERA HOUSE                | 159.78             |
|              | PCARD ONE TIME PAY | DINNER - ECON DEV MEETING    | EXECUTIVE ADMIN            | 162.46             |
|              | PCARD ONE TIME PAY | SENIOR LUNCH - HOLIDAY       | RECREATION SERVICES        | 163.24             |
|              | PCARD ONE TIME PAY | SUPPLIES                     | COMMUNITY EVENTS           | 163.66             |
|              | PCARD ONE TIME PAY | SCHOOLS/EDUCATIONAL          | POLICE TRAINING-FIREARMS   | 163.77             |
|              | PCARD ONE TIME PAY | SENIOR LUNCH SUPPLIES        | RECREATION SERVICES        | 164.81             |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES              | ROADWAY MAINTENANCE        | 169.32             |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES              | POLICE PATROL              | 171.93             |
|              | PCARD ONE TIME PAY |                              | POLICE PATROL              | 171.93             |
|              | PCARD ONE TIME PAY | BOOK STORES                  | POLICE INVESTIGATION       | 172.52             |
|              | PCARD ONE TIME PAY | VARIETY STORES               | POLICE PATROL              | 176.31             |

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|--------------|----------------------|-------------------------------|----------------------------|--------------------|
| 0            | PCARD ONE TIME PAY   | BOWLING TOURNAMENT TROPHIES   | MEDICAL CLAIMS             | 183.66             |
|              | PCARD ONE TIME PAY   | SUPPLIES                      | COMMUNITY EVENTS           | 185.97             |
|              | PCARD ONE TIME PAY   | OFFICE SUPPLIES               | RECREATION SERVICES        | 187.14             |
|              | PCARD ONE TIME PAY   | FARMER'S MARKET STAND         | RECREATION SERVICES        | 189.13             |
|              | PCARD ONE TIME PAY   | SIGN INSTALLATION             | PARK & RECREATION FAC      | 189.21             |
|              | PCARD ONE TIME PAY   | HOLIDAY LUNCH PRIZES          | MEDICAL CLAIMS             | 189.76             |
|              | PCARD ONE TIME PAY   | HOLIDAY SUPPLIES              | PARK & RECREATION FAC      | 192.33             |
|              | PCARD ONE TIME PAY   | EMERGENCY MANAGEMENT SUPPLIES | EXECUTIVE ADMIN            | 192.52             |
|              | PCARD ONE TIME PAY   | DESK PHONES                   | IS REPLACEMENT ACCOUNTS    | 192.68             |
|              | PCARD ONE TIME PAY   | BOOK STORES                   | POLICE INVESTIGATION       | 194.73             |
|              | PCARD ONE TIME PAY   | DIGITAL GOODS MEDIA           | POLICE TRAINING-FIREARMS   | 195.00             |
|              | PCARD ONE TIME PAY   |                               | POLICE TRAINING-FIREARMS   | 195.00             |
|              | PCARD ONE TIME PAY   | HOLIDAYS SUPPLIES             | COMMUNITY EVENTS           | 199.55             |
|              | PCARD ONE TIME PAY   | WASTEWATER CERT RENEWAL       | WASTE WATER TREATMENT      | 200.00             |
|              | PCARD ONE TIME PAY   | OFFICE SUPPLIES               | UTIL ADMIN                 | 211.61             |
|              | PCARD ONE TIME PAY   | CHRISTMAS LIGHTS              | ROADSIDE VEGETATION        | 213.07             |
|              | PCARD ONE TIME PAY   | OFFICE SUPPLIES               | ROADWAY MAINTENANCE        | 214.22             |
|              | PCARD ONE TIME PAY   | ERGONOMIC KEYBOARDS           | IS REPLACEMENT ACCOUNTS    | 215.15             |
|              | PCARD ONE TIME PAY   | HOME SUPPLY WAREHOUSE STORES  | POLICE INVESTIGATION       | 215.36             |
|              | PCARD ONE TIME PAY   | SENIOR LUNCH                  | COMMUNITY EVENTS           | 216.57             |
|              | PCARD ONE TIME PAY   | IDENTIFIX                     | SMALL ENGINE SHOP          | 217.71             |
|              | SUNNYSIDE NURSERY    | POINSETTIAS FOR LUNCH         | MEDICAL CLAIMS             | 218.52             |
|              | PCARD ONE TIME PAY   | BOOK STORES                   | POLICE INVESTIGATION       | 219.87             |
|              | PCARD ONE TIME PAY   | MEMBERSHIP ORGANIZATIONS      | POLICE ADMINISTRATION      | 220.00             |
|              | PCARD ONE TIME PAY   | HEADLAMPS                     | STORM DRAINAGE             | 224.85             |
|              | PCARD ONE TIME PAY   | COLLEGES UNIVERSITIES         | POLICE PATROL              | 225.00             |
|              | PCARD ONE TIME PAY   |                               | POLICE PATROL              | 225.00             |
|              | PCARD ONE TIME PAY   | COMPUTER SOFTWARE             | TRAFFIC UNIT               | 229.00             |
|              | PCARD ONE TIME PAY   | SUPPLIES                      | OPERA HOUSE                | 232.51             |
|              | PCARD ONE TIME PAY   | SENIOR LUNCH SUPPLIES         | RECREATION SERVICES        | 235.84             |
|              | PCARD ONE TIME PAY   | SUPPLIES FOR MERRYSVILLE      | COMMUNITY EVENTS           | 242.93             |
|              | PCARD ONE TIME PAY   | WHOLESALE MED/DENTAL          | POLICE PATROL              | 244.00             |
|              | PCARD ONE TIME PAY   | SENIOR LUNCH SUPPLIES         | RECREATION SERVICES        | 244.08             |
|              | PCARD ONE TIME PAY   | BUSINESS SERVICES             | POLICE ADMINISTRATION      | 250.00             |
|              | PCARD ONE TIME PAY   | JOB POSTING                   | PERSONNEL ADMINISTRATION   | 250.00             |
|              | PCARD ONE TIME PAY   | RIGGING SUPPLIES              | STORM DRAINAGE             | 252.73             |
|              | PCARD ONE TIME PAY   | SUPPLIES                      | COMMUNITY EVENTS           | 253.86             |
|              | PCARD ONE TIME PAY   | WHOLESALE UNIFORMS            | POLICE PATROL              | 254.84             |
|              | PCARD ONE TIME PAY   | COMPUTER SOFTWARE             | POLICE ADMINISTRATION      | 257.50             |
|              | PCARD ONE TIME PAY   | OPERATING SUPPLIES            | COMPUTER SERVICES          | 257.60             |
|              | PCARD ONE TIME PAY   | BOOK STORES                   | POLICE INVESTIGATION       | 258.16             |
|              | PCARD ONE TIME PAY   |                               | POLICE INVESTIGATION       | 262.60             |
|              | PCARD ONE TIME PAY   | SIGNS/FEDEX                   | RECREATION SERVICES        | 268.96             |
|              | PCARD ONE TIME PAY   | MEMBERSHIP ORGANIZATIONS      | POLICE ADMINISTRATION      | 270.00             |
|              | SISKUN POWER EQUIPME | CHAINSAW SUPPLIES             | PARK & RECREATION FAC      | 271.52             |
|              | PCARD ONE TIME PAY   | DUO MOBILE                    | COMPUTER SERVICES          | 275.00             |
|              | PCARD ONE TIME PAY   | OFFICE SUPPLIES               | POLICE PATROL              | 278.90             |
|              | PCARD ONE TIME PAY   | STORAGE SHELVES/AMAZON        | RECREATION SERVICES        | 278.94             |
|              | PCARD ONE TIME PAY   | SERVICE PLAN RENEWAL          | SEWER MAIN COLLECTION      | 280.00             |
|              | PCARD ONE TIME PAY   |                               | SEWER MAIN COLLECTION      | 280.00             |
|              | PCARD ONE TIME PAY   |                               | SEWER MAIN COLLECTION      | 280.00             |
|              | PCARD ONE TIME PAY   |                               | SEWER MAIN COLLECTION      | 280.00             |

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|--------------|--------------------|-------------------------------|----------------------------|--------------------|
| 0            | PCARD ONE TIME PAY | SERVICE PLAN RENEWAL          | SEWER MAIN COLLECTION      | 280.00             |
|              | PCARD ONE TIME PAY | MEMBRANE REPLACEMENT          | WATER FILTRATION PLANT     | 280.53             |
|              | PCARD ONE TIME PAY | MISCELLANEOUS AND SPECIAL     | POLICE PATROL              | 284.40             |
|              | PCARD ONE TIME PAY | VOCATIONAL AND TRADE SCHOOLS  | TRAFFIC UNIT               | 285.01             |
|              | SUNNYSIDE NURSERY  | HOLIDAY SUPPLIES              | PARK & RECREATION FAC      | 288.81             |
|              | PCARD ONE TIME PAY | MEMBRANE REPLACEMENT          | WATER FILTRATION PLANT     | 293.98             |
|              | PCARD ONE TIME PAY | HOLIDAY SENIOR LUNCH SUPPLIES | OPERA HOUSE                | 294.48             |
|              | PCARD ONE TIME PAY | SCHOOLS/EDUCATIONAL           | POLICE TRAINING-FIREARMS   | 295.00             |
|              | PCARD ONE TIME PAY |                               | POLICE TRAINING-FIREARMS   | 295.00             |
|              | PCARD ONE TIME PAY | DIGITAL GOODS                 | POLICE ADMINISTRATION      | 299.00             |
|              | PCARD ONE TIME PAY | SENIOR LUNCH                  | RECREATION SERVICES        | 300.01             |
|              | PCARD ONE TIME PAY | OPERATING SUPPLIES            | COMPUTER SERVICES          | 302.94             |
|              | PCARD ONE TIME PAY | DIGITAL GOODS                 | POLICE ADMINISTRATION      | 308.17             |
|              | PCARD ONE TIME PAY | GROCERY STORES                | COMMUNITY SERVICES UNIT    | 318.00             |
|              | PCARD ONE TIME PAY | MERRYSVILLE FOR THE HOLIDAYS  | COMMUNITY EVENTS           | 319.90             |
|              | PCARD ONE TIME PAY | MARKETING SIGNS               | OPERA HOUSE                | 322.14             |
|              | PCARD ONE TIME PAY | PROFESSIONAL CERTIFICATION    | PERSONNEL ADMINISTRATION   | 325.00             |
|              | PCARD ONE TIME PAY | TRAVEL                        | UTIL ADMIN                 | 329.48             |
|              | PCARD ONE TIME PAY | WELD REPAIR GRATES            | PARK & RECREATION FAC      | 336.41             |
|              | PCARD ONE TIME PAY | SUPPLIES FOR BINGO            | OPERA HOUSE                | 339.25             |
|              | PCARD ONE TIME PAY | CUSTODIAL VACUUM              | CUSTODIAL SERVICES         | 345.55             |
|              | PCARD ONE TIME PAY | SUPPLIES FOR MERRYSVILLE      | COMMUNITY EVENTS           | 364.70             |
|              | PCARD ONE TIME PAY | BOOK STORES                   | POLICE ADMINISTRATION      | 368.96             |
|              | PCARD ONE TIME PAY | MEMBRANE REPLACEMENT          | WATER FILTRATION PLANT     | 381.48             |
|              | PCARD ONE TIME PAY | CERT RENEWAL                  | WASTE WATER TREATMENT      | 400.00             |
|              | PCARD ONE TIME PAY | LA QUINTA INN AND SUITES      | POLICE ADMINISTRATION      | 419.80             |
|              | PCARD ONE TIME PAY | MEMBERSHIP ORGANIZATIONS      | POLICE TRAINING-FIREARMS   | 425.00             |
|              | PCARD ONE TIME PAY |                               | POLICE TRAINING-FIREARMS   | 425.00             |
|              | PCARD ONE TIME PAY | MANAGEMENT CONSULTING         | POLICE TRAINING-FIREARMS   | 450.00             |
|              | PCARD ONE TIME PAY | EDWARD SPRINGS BOOSTER        | PUMPING PLANT              | 464.09             |
|              | PCARD ONE TIME PAY | PROFESSIONAL SERVICES         | LEGAL-GENL                 | 469.96             |
|              | PCARD ONE TIME PAY |                               | LEGAL - PROSECUTION        | 469.97             |
|              | PCARD ONE TIME PAY | APWA JOB POSTING              | PERSONNEL ADMINISTRATION   | 475.00             |
|              | PCARD ONE TIME PAY | SUPPLIES FOR FUN RUN          | RECREATION SERVICES        | 482.02             |
|              | PCARD ONE TIME PAY | OFFICE SUPPLIES               | MUNICIPAL COURTS           | 504.74             |
|              | PCARD ONE TIME PAY | COMPUTER SOFTWARE STORES      | POLICE INVESTIGATION       | 511.99             |
|              | PCARD ONE TIME PAY | CONTINUITY SUBSCRIPTION       | EXECUTIVE ADMIN            | 511.99             |
|              | PCARD ONE TIME PAY | AMERICAN AIRLINES             | POLICE PATROL              | 512.94             |
|              | PCARD ONE TIME PAY | ICC MEMBERSHIP RENEWAL        | COMMUNITY                  | 520.00             |
|              | PCARD ONE TIME PAY | DIGITAL GOODS                 | POLICE ADMINISTRATION      | 525.12             |
|              | PCARD ONE TIME PAY | EDWARD SPRINGS HATCHES        | WATER RESERVOIRS           | 538.79             |
|              | PCARD ONE TIME PAY | MEMBERSHIP ORGANIZATIONS      | POLICE PATROL              | 550.00             |
|              | PCARD ONE TIME PAY | ICC CODE BOOKS                | COMMUNITY                  | 551.81             |
|              | PCARD ONE TIME PAY | HOME SUPPLY WAREHOUSE         | POLICE INVESTIGATION       | 572.88             |
|              | PCARD ONE TIME PAY | DIGITAL GOODS MEDIA           | POLICE TRAINING-FIREARMS   | 585.00             |
|              | PCARD ONE TIME PAY | SPORTING GOODS STORES         | POLICE ADMINISTRATION      | 586.81             |
|              | PCARD ONE TIME PAY | APA MEMBERSHIP RENEWAL        | COMMUNITY                  | 588.45             |
|              | PCARD ONE TIME PAY | HOME SUPPLY WAREHOUSE         | POLICE INVESTIGATION       | 598.77             |
|              | PCARD ONE TIME PAY | SPRINGHILL SUITES             | POLICE ADMINISTRATION      | 605.36             |
|              | PCARD ONE TIME PAY | WASHINGTON STANDARD BOOKS     | ENGR-GENL                  | 619.09             |
|              | PCARD ONE TIME PAY | SCHOOLS/EDUCATIONAL           | POLICE TRAINING-FIREARMS   | 630.00             |
|              | PCARD ONE TIME PAY | JOB POSTINGS                  | PERSONNEL ADMINISTRATION   | 649.00             |

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|--------------|---------------------|--------------------------------|----------------------------|--------------------|
| 0            | PCARD ONE TIME PAY  | SCHOOLS/EDUCATIONAL            | POLICE TRAINING-FIREARMS   | 655.00             |
|              | PCARD ONE TIME PAY  | DIGITAL GOODS                  | COMPUTER SERVICES          | 656.40             |
|              | PCARD ONE TIME PAY  | HILTON GARDEN INN              | POLICE ADMINISTRATION      | 667.98             |
|              | PCARD ONE TIME PAY  | TRAINING - WMCA CONFERENCE     | CITY CLERK                 | 695.00             |
|              | PCARD ONE TIME PAY  | ROLLER BAGS, CAMERA            | RECREATION SERVICES        | 707.77             |
|              | PCARD ONE TIME PAY  | EQUIPMENT RENTAL               | PARK & RECREATION FAC      | 716.57             |
|              | PCARD ONE TIME PAY  | IMSA MEMBERSHIP RENEWAL        | UTIL ADMIN                 | 720.00             |
|              | PCARD ONE TIME PAY  | NIGHT SHIFT HOLIDAY LUNCH      | MEDICAL CLAIMS             | 734.15             |
|              | PCARD ONE TIME PAY  | LEADERSHIP TRAINING            | PERSONNEL ADMINISTRATION   | 781.40             |
|              | PCARD ONE TIME PAY  | LUNCH FOR TRAINING             | PERSONNEL ADMINISTRATION   | 781.40             |
|              | PCARD ONE TIME PAY  | CHARITABLE/SOCIAL SERVICE      | POLICE TRAINING-FIREARMS   | 795.00             |
|              | PCARD ONE TIME PAY  | LUNCH FOR LEADERSHIP TRAINING  | PERSONNEL ADMINISTRATION   | 796.40             |
|              | PCARD ONE TIME PAY  | HILTON GARDEN INN              | POLICE ADMINISTRATION      | 846.99             |
|              | PCARD ONE TIME PAY  | OH POSTCARDS/FEDEX             | OPERA HOUSE                | 900.08             |
|              | PCARD ONE TIME PAY  | HOLIDAYS SUPPLIES              | COMMUNITY EVENTS           | 929.83             |
|              | PCARD ONE TIME PAY  | CONSTRUCTION EXAM TRAINING     | COMMUNITY                  | 995.00             |
|              | PCARD ONE TIME PAY  | CONSTRUCTION EXAM REGISTRATION | COMMUNITY                  | 1,050.00           |
|              | PCARD ONE TIME PAY  | 1099/W2 FORMS                  | FINANCE-GENL               | 1,054.92           |
|              | PCARD ONE TIME PAY  | MISCELLANEOUS AND SPECIAL      | POLICE TRAINING-FIREARMS   | 1,095.00           |
|              | PCARD ONE TIME PAY  | CALIBRATION OF LAB SCALE       | WASTE WATER TREATMENT      | 1,137.00           |
|              | PCARD ONE TIME PAY  | HILTON GARDEN INN              | POLICE ADMINISTRATION      | 1,180.98           |
|              | PCARD ONE TIME PAY  | TRAFFIC CONES/ULINE            | RECREATION SERVICES        | 1,248.06           |
|              | PCARD ONE TIME PAY  | CHECK STOCK                    | FINANCE-GENL               | 1,274.31           |
|              | PCARD ONE TIME PAY  | SPRINGHILL SUITES              | POLICE ADMINISTRATION      | 1,331.54           |
|              | PCARD ONE TIME PAY  | FOR MAINT. SHOP/ FLEET         | EQUIPMENT RENTAL           | 1,641.00           |
|              | PCARD ONE TIME PAY  | TRAVEL AGENCY                  | POLICE PATROL              | 1,654.85           |
|              | PCARD ONE TIME PAY  | TRASH PUMP FOR POND DEWATERING | SEWER MAIN COLLECTION      | 1,684.76           |
|              | PCARD ONE TIME PAY  | SPREADER BEAM PICKER           | ROADSIDE VEGETATION        | 1,910.13           |
|              | PCARD ONE TIME PAY  | ELECTRONIC REPAIR SHOPS        | TRAFFIC UNIT               | 2,016.24           |
|              | PCARD ONE TIME PAY  | EVENT FOOD FOR ELVIS           | OPERA HOUSE                | 2,122.98           |
|              | PCARD ONE TIME PAY  | MISCELLANEOUS APPAREL          | COMPUTER SERVICES          | 2,721.21           |
|              | PCARD ONE TIME PAY  | ROCKWELL MEMBERSHIP RENEWAL    | CIVIC CENTER               | 3,610.20           |
|              | PCARD ONE TIME PAY  | STILLY MEMBRANES               | WATER FILTRATION PLANT     | 5,771.92           |
|              | PCARD ONE TIME PAY  | SHOP/FLEET BIRD ISSUES         | EQUIPMENT RENTAL           | 6,536.65           |
|              | PCARD ONE TIME PAY  | HOLIDAY LUNCH                  | MEDICAL CLAIMS             | 7,809.39           |
|              | PCARD ONE TIME PAY  | COMPUTER REPAIR/MAIN           | POLICE PATROL              | 12,686.02          |
| 174937       | PREMERA BLUE CROSS  | CLAIMS PAID                    | MEDICAL CLAIMS             | 99,853.93          |
| 174938       | PREMERA BLUE CROSS  | CLAIMS PAID                    | MEDICAL CLAIMS             | 17,315.18          |
| 174939       | COMMONSTREET        | PROFESSIONAL SERVICE           | GMA - STREET               | 56,049.57          |
| 174940       | EARTHWORK SOLUTIONS | SR528 WATER MAIN REPLACEMENT   | WATER CAPITAL PROJ.        | 336,534.19         |
| 174941       | A & A LANGUAGE SERV | INTERPRETER SERVICE            | COURTS                     | 170.00             |
|              | A & A LANGUAGE SERV |                                | COURTS                     | 170.00             |
|              | A & A LANGUAGE SERV |                                | COURTS                     | 170.00             |
|              | A & A LANGUAGE SERV |                                | COURTS                     | 170.00             |
| 174942       | AACRA BACKFLOW      | IRRIGATION BACK FLOW TESTING   | ROADSIDE VEGETATION        | 247.50             |
| 174943       | ACLARA TECHNOLOGIES | ACLARAONE PROGRAMMER UPGRADE   | METER READING              | 1,899.04           |
|              | ACLARA TECHNOLOGIES | ACLARAONE UPGRADE              | METER READING              | 16,000.00          |
|              | ACLARA TECHNOLOGIES |                                | METER READING              | 16,000.00          |
|              | ACLARA TECHNOLOGIES | MTU'S RMA WARRANTY RETURNS     | WATER SERVICE INSTALL      | 19,877.98          |
|              | ACLARA TECHNOLOGIES |                                | WATER SERVICE INSTALL      | 21,518.43          |
|              | ACLARA TECHNOLOGIES | ACLARAONE UPGRADE              | METER READING              | 29,841.17          |
| 174944       | AMERICAN CLEANERS   | DRY CLEANING                   | POLICE ADMINISTRATION      | 11.92              |

**CITY OF MARYSVILLE  
INVOICE LIST**

**FOR INVOICES FROM 12/31/24C TO 12/31/24C**

| <u>CHK #</u> | <u>VENDOR</u>        | <u>ITEM DESCRIPTION</u>        | <u>ACCOUNT DESCRIPTION</u> | <u>ITEM AMOUNT</u> |
|--------------|----------------------|--------------------------------|----------------------------|--------------------|
| 174944       | AMERICAN CLEANERS    | DRY CLEANING                   | DETENTION & CORRECTION     | 61.97              |
|              | AMERICAN CLEANERS    |                                | POLICE PATROL              | 262.27             |
| 174945       | ANDERSON, KRISTEN    | PROTEM SERVICE                 | MUNICIPAL COURTS           | 2,220.00           |
| 174946       | ARG INDUSTRIAL       | FITTINGS FOR WET WELL CLEANING | WASTE WATER TREATMENT      | 47.21              |
| 174947       | BENDER, JULIA        | REFUND - UKULELE               | PARKS-RECREATION           | 16.00              |
| 174948       | BENNETT, TRICIA      |                                | PARKS-RECREATION           | 16.00              |
| 174949       | BICKFORD FORD        | DOOR LATCH ASSEMBLY - P201     | EQUIPMENT RENTAL           | 90.61              |
|              | BICKFORD FORD        | VEHICLE PURCHASE - P225        | EQUIPMENT RENTAL           | 57,410.72          |
|              | BICKFORD FORD        | VEHICLE PURCHASE - P226        | EQUIPMENT RENTAL           | 57,410.72          |
|              | BICKFORD FORD        | VEHICLE PURCHASE - P223        | EQUIPMENT RENTAL           | 60,283.33          |
|              | BICKFORD FORD        | VEHICLE PURCHASE - P224        | EQUIPMENT RENTAL           | 60,283.33          |
| 174950       | BILLING DOCUMENT SPE | PAYMENT PROCESSING SERVICE     | UTILITY BILLING            | 2,975.15           |
|              | BILLING DOCUMENT SPE | BILL PRINTING SERVICE          | UTILITY BILLING            | 6,871.59           |
| 174951       | CADENA, MICHAEL      | INTERPRETER SERVICE            | COURTS                     | 149.23             |
| 174952       | CAMPBELL, KRISTIN    | REFUND - UKULELE               | PARKS-RECREATION           | 16.00              |
| 174953       | CARDWELL, IRATXE     | INTERPRETER SERVICE            | COURTS                     | 143.40             |
| 174954       | CASCADE COLUMBIA     | POLY ALUMINUM CHLORIDE         | WASTE WATER TREATMENT      | 17,467.90          |
| 174955       | CASCADE MACHINERY    | SAND FILTER COMPRESSOR         | WASTE WATER TREATMENT      | 4,667.46           |
| 174956       | CASCADE SEPTIC PUM   | RESTROOM CLEANING              | SOURCE OF SUPPLY           | 381.85             |
| 174957       | CDW GOVERNMENT INC   | NINJA ONE SOFTWARE             | IS REPLACEMENT ACCOUNTS    | 9,995.99           |
| 174958       | CENTRAL WELDING SUPP | GLOVES                         | ER&R                       | 651.41             |
| 174959       | CLINAGE, MORGAN      | INSTRUCTOR PAYMENT             | RECREATION SERVICES        | 198.00             |
| 174960       | COMMERCIAL FIRE      | SPRINKLER REPLACEMENT          | CIVIC CENTER               | 1,927.92           |
| 174961       | CONSOLIDATED PRESS   | POSTCARD PRINTING              | RECREATION SERVICES        | 4,246.06           |
|              | CONSOLIDATED PRESS   | NEWSLETTER - NOV 2024          | EXECUTIVE ADMIN            | 5,501.48           |
| 174962       | CONSSOR NORTH AMER   | INSPECTION/TESTING MATERIAL    | GMA - STREET               | 3,018.01           |
|              | CONSSOR NORTH AMER   | INSPECTION/MATERIAL TESTING    | GMA - STREET               | 6,629.10           |
| 174963       | COOP SUPPLY          | CLEANING SUPPLIES              | ROADSIDE VEGETATION        | 50.29              |
| 174964       | CORRECTIONS, DEPT OF | INMATE MEALS                   | DETENTION & CORRECTION     | 11,404.00          |
| 174965       | CROSS, VALORIE       | APWA PROJECT MANAGEMENT        | ENGR-GENL                  | 135.44             |
| 174966       | CUMMINS NORTHWEST    | ANNUAL PM/LOAD BANK TEST       | SOURCE OF SUPPLY           | 1,639.37           |
|              | CUMMINS NORTHWEST    |                                | SEWER LIFT STATION         | 1,673.52           |
|              | CUMMINS NORTHWEST    | ANNUAL LOAD BANK TEST          | UTIL ADMIN                 | 1,824.60           |
|              | CUMMINS NORTHWEST    |                                | SEWER LIFT STATION         | 1,926.88           |
|              | CUMMINS NORTHWEST    | ANNUAL PM/LOAD BANK TEST       | WASTE WATER TREATMENT      | 1,929.84           |
|              | CUMMINS NORTHWEST    | ANNUAL LOAD BANK TEST          | PUMPING PLANT              | 1,934.33           |
|              | CUMMINS NORTHWEST    | ANNUAL PM/LOAD BANK TEST       | STORM DRAINAGE             | 1,934.33           |
|              | CUMMINS NORTHWEST    |                                | UTIL ADMIN                 | 1,934.33           |
|              | CUMMINS NORTHWEST    |                                | SEWER LIFT STATION         | 1,944.12           |
|              | CUMMINS NORTHWEST    |                                | SEWER LIFT STATION         | 1,947.08           |
|              | CUMMINS NORTHWEST    |                                | SEWER LIFT STATION         | 2,159.18           |
|              | CUMMINS NORTHWEST    | ANNUAL LOAD BANK TEST          | SEWER LIFT STATION         | 2,198.91           |
|              | CUMMINS NORTHWEST    | ANNUAL PM/LOAD BANK TEST       | SEWER LIFT STATION         | 2,317.18           |
|              | CUMMINS NORTHWEST    |                                | WASTE WATER TREATMENT      | 2,379.30           |
|              | CUMMINS NORTHWEST    |                                | SUNNYSIDE FILTRATION       | 2,407.92           |
|              | CUMMINS NORTHWEST    |                                | SOURCE OF SUPPLY           | 2,586.10           |
|              | CUMMINS NORTHWEST    |                                | WASTE WATER TREATMENT      | 2,863.66           |
|              | CUMMINS NORTHWEST    |                                | PUMPING PLANT              | 3,179.82           |
|              | CUMMINS NORTHWEST    |                                | SOURCE OF SUPPLY           | 3,447.65           |
| 174967       | DESIGNER STUDIO      | PHOTOGRAPHY - DANCE            | RECREATION SERVICES        | 1,619.67           |
| 174968       | DICKS TOWING         | TOWING - J024                  | EQUIPMENT RENTAL           | 502.44             |
| 174969       | DRIVE PAYMENTS, LLC  | PAYMENT PROCESSING = DEC 2024  | UTILITY BILLING            | 1,210.40           |

**CITY OF MARYSVILLE  
INVOICE LIST**

**FOR INVOICES FROM 12/31/24C TO 12/31/24C**

| <u>CHK #</u> | <u>VENDOR</u>        | <u>ITEM DESCRIPTION</u>         | <u>ACCOUNT DESCRIPTION</u> | <u>ITEM AMOUNT</u> |
|--------------|----------------------|---------------------------------|----------------------------|--------------------|
| 174970       | EATON CORPORATION    | UPS MAINTENANCE/SUPPORT         | DETENTION & CORRECTION     | 5,749.99           |
|              | EATON CORPORATION    |                                 | IS REPLACEMENT ACCOUNTS    | 5,749.99           |
| 174971       | ELEVATOR SUPPORT CO  | ELEVATOR SERVICE - 1ST QTR      | FACILITY MAINTENANCE       | 4,020.45           |
|              | ELEVATOR SUPPORT CO  | ELEVATOR SERVICE - 2ND QTR      | CIVIC CENTER               | 4,020.45           |
| 174972       | EUROFINS ENVIRONMENT | LAB SERVICE/ANALYSIS            | WATER QUAL TREATMENT       | 25.00              |
|              | EUROFINS ENVIRONMENT |                                 | WATER QUAL TREATMENT       | 25.00              |
|              | EUROFINS ENVIRONMENT |                                 | WATER QUAL TREATMENT       | 25.00              |
|              | EUROFINS ENVIRONMENT |                                 | WATER QUAL TREATMENT       | 25.00              |
|              | EUROFINS ENVIRONMENT |                                 | WATER QUAL TREATMENT       | 25.00              |
|              | EUROFINS ENVIRONMENT |                                 | WATER QUAL TREATMENT       | 25.00              |
|              | EUROFINS ENVIRONMENT |                                 | WATER QUAL TREATMENT       | 25.00              |
|              | EUROFINS ENVIRONMENT |                                 | WATER QUAL TREATMENT       | 25.00              |
|              | EUROFINS ENVIRONMENT |                                 | WATER QUAL TREATMENT       | 25.00              |
|              | EUROFINS ENVIRONMENT |                                 | WATER QUAL TREATMENT       | 25.00              |
|              | EUROFINS ENVIRONMENT |                                 | WATER QUAL TREATMENT       | 25.00              |
|              | EUROFINS ENVIRONMENT |                                 | WATER QUAL TREATMENT       | 25.00              |
|              | EUROFINS ENVIRONMENT |                                 | WATER QUAL TREATMENT       | 25.00              |
|              | EUROFINS ENVIRONMENT |                                 | WATER QUAL TREATMENT       | 25.00              |
|              | EUROFINS ENVIRONMENT |                                 | WATER QUAL TREATMENT       | 50.00              |
|              | EUROFINS ENVIRONMENT |                                 | WATER QUAL TREATMENT       | 50.00              |
|              | EUROFINS ENVIRONMENT |                                 | WATER QUAL TREATMENT       | 50.00              |
|              | EUROFINS ENVIRONMENT |                                 | WATER QUAL TREATMENT       | 504.00             |
| 174973       | EVERETT STAMP WORKS  | PROSECUTOR DATE STAMP           | LEGAL - PROSECUTION        | 81.17              |
| 174974       | EVERETT, CITY OF     | LAB ANALYSIS                    | WASTE WATER TREATMENT      | 109.80             |
|              | EVERETT, CITY OF     |                                 | WATER QUAL TREATMENT       | 641.70             |
|              | EVERETT, CITY OF     |                                 | WASTE WATER TREATMENT      | 962.10             |
|              | EVERETT, CITY OF     |                                 | WATER QUAL TREATMENT       | 1,399.50           |
| 174975       | FOOT WORKS           | INSTRUCTOR PAYMENT              | RECREATION SERVICES        | 440.00             |
| 174976       | GIESBRECHT, BRADFORD |                                 | RECREATION SERVICES        | 225.00             |
|              | GIESBRECHT, BRADFORD |                                 | RECREATION SERVICES        | 432.00             |
| 174977       | GILES ELECTRIC       | TRIM LIGHT INSTALL              | GENERAL FUND               | -1,370.78          |
|              | GILES ELECTRIC       |                                 | RECREATION SERVICES        | 14,996.29          |
| 174978       | GRAINGER             | WATER NOZZLE, MEMORY CARD       | WASTE WATER TREATMENT      | 30.93              |
|              | GRAINGER             | CONNECTORS, SOCKET, PIPE CEMENT | WASTE WATER TREATMENT      | 241.33             |
|              | GRAINGER             | LAB SUPPLIES FOR TESTING        | WASTE WATER TREATMENT      | 311.61             |
|              | GRAINGER             | GAS DETECTOR SUPPLIES           | WASTE WATER TREATMENT      | 694.96             |
| 174979       | GREEN DOT CONCRETE   | CONCRETE                        | SIDEWALK MAINTENANCE       | 475.46             |
| 174980       | GRIFFEN LAW OFFICE   | CONFLICT COUNSEL                | PUBLIC DEFENSE             | 450.00             |
|              | GRIFFEN LAW OFFICE   |                                 | PUBLIC DEFENSE             | 450.00             |
|              | GRIFFEN LAW OFFICE   |                                 | PUBLIC DEFENSE             | 450.00             |
|              | GRIFFEN LAW OFFICE   |                                 | PUBLIC DEFENSE             | 450.00             |
| 174981       | GUPTA, PREMCHAND     | INTERPRETER SERVICE             | COURTS                     | 150.00             |
| 174982       | HATCH FENCE RENTALS  | FENCE EXTENSION                 | WATER/SEWER OPERATION      | -820.85            |
|              | HATCH FENCE RENTALS  |                                 | SOURCE OF SUPPLY           | 17,910.95          |
| 174983       | HERRERA ENVIRO       | PROFESSIONAL PERSONNEL          | GMA-PARKS                  | 46,986.70          |
| 174984       | HESS, AMY            | REIMBURSEMENT ASSESSMENT FEE    | COMMUNITY                  | 305.00             |
| 174985       | HILL, JODY           | REFUND - UKULELE                | PARKS-RECREATION           | 16.00              |
| 174986       | HODGSON, MEGAN       | REIMBURSEMENT - CLASS           | PERSONNEL ADMINISTRATION   | 164.10             |
| 174987       | HOUDE REIMER, TRAVIS | REIMBURSEMENT - POSTAGE         | POLICE ADMINISTRATION      | 12.75              |
| 174988       | HOUSING HOPE         | BEACHWOOD SUPPORTIVE SERVICES   | COMMUNITY                  | 2,430.63           |
| 174989       | HUNTER, DANIEL       | INSTRUCTOR PAYMENT              | RECREATION SERVICES        | 106.50             |
| 174990       | HUTCHISON LAW, LLC   | CONFLICT ATTORNEY               | PUBLIC DEFENSE             | 450.00             |

**CITY OF MARYSVILLE  
INVOICE LIST**

**FOR INVOICES FROM 12/31/24C TO 12/31/24C**

| <u>CHK #</u> | <u>VENDOR</u>        | <u>ITEM DESCRIPTION</u>       | <u>ACCOUNT DESCRIPTION</u> | <u>ITEM AMOUNT</u> |
|--------------|----------------------|-------------------------------|----------------------------|--------------------|
| 174991       | HYLARIDES, LETTIE    | INTERPRETER SERVICE           | COURTS                     | 130.00             |
|              | HYLARIDES, LETTIE    |                               | COURTS                     | 162.50             |
|              | HYLARIDES, LETTIE    |                               | COURTS                     | 162.50             |
|              | HYLARIDES, LETTIE    |                               | COURTS                     | 162.50             |
| 174992       | ICONIX WATERWORKS    | COPPER TUBING                 | WATER/SEWER OPERATION      | 1,188.08           |
| 174993       | INNOVATION WELDING   | SIDEWALK HANDRAIL             | ROADSIDE VEGETATION        | 1,969.20           |
| 174994       | J2 CLOUD SERVICES    | FAX                           | LEGAL - PROSECUTION        | 16.43              |
|              | J2 CLOUD SERVICES    |                               | LEGAL-GENL                 | 16.43              |
|              | J2 CLOUD SERVICES    |                               | UTILITY BILLING            | 32.85              |
|              | J2 CLOUD SERVICES    |                               | CITY CLERK                 | 32.85              |
|              | J2 CLOUD SERVICES    |                               | COMMUNITY                  | 32.85              |
|              | J2 CLOUD SERVICES    |                               | WASTE WATER TREATMENT      | 32.85              |
|              | J2 CLOUD SERVICES    |                               | WASTE WATER TREATMENT      | 32.85              |
|              | J2 CLOUD SERVICES    |                               | EXECUTIVE ADMIN            | 32.85              |
|              | J2 CLOUD SERVICES    |                               | POLICE ADMINISTRATION      | 32.85              |
|              | J2 CLOUD SERVICES    |                               | RECREATION SERVICES        | 32.85              |
|              | J2 CLOUD SERVICES    |                               | POLICE INVESTIGATION       | 32.85              |
|              | J2 CLOUD SERVICES    |                               | MUNICIPAL COURTS           | 32.85              |
|              | J2 CLOUD SERVICES    |                               | DETENTION & CORRECTION     | 32.85              |
|              | J2 CLOUD SERVICES    |                               | PROBATION                  | 32.85              |
|              | J2 CLOUD SERVICES    |                               | FINANCE-GENL               | 32.85              |
|              | J2 CLOUD SERVICES    |                               | UTIL ADMIN                 | 32.85              |
|              | J2 CLOUD SERVICES    |                               | ENGR-GENL                  | 32.85              |
|              | J2 CLOUD SERVICES    |                               | PERSONNEL ADMINISTRATION   | 32.85              |
|              | J2 CLOUD SERVICES    |                               | WATER DIST MAINS           | 32.86              |
|              | J2 CLOUD SERVICES    |                               | COMPUTER SERVICES          | 32.86              |
|              | J2 CLOUD SERVICES    |                               | OFFICE OPERATIONS          | 65.70              |
|              | J2 CLOUD SERVICES    |                               | MUNICIPAL COURTS           | 98.56              |
| 174995       | JEFF'S CARPET CLEAN  | CARPET CLEANING               | PARK & RECREATION FAC      | 190.00             |
| 174996       | KINDLER, RUSSELL     | INSTRUCTOR PAYMENT            | RECREATION SERVICES        | 106.50             |
| 174997       | KING, SHERRY JO      | PROTEM SERVICE                | MUNICIPAL COURTS           | 740.00             |
| 174998       | KPFF CONSULTING      | PROFESSIONAL SERVICE          | GMA - STREET               | 11,151.88          |
| 174999       | KUSSY, KAREN         | TUITION REIMBURSEMENT         | FINANCE-GENL               | 861.00             |
| 175000       | LAKEWOOD SCHOOL DIST | RENTAL - BASKETBALL DEC       | RECREATION SERVICES        | 192.00             |
|              | LAKEWOOD SCHOOL DIST | CUSTODIAL SERVICE             | RECREATION SERVICES        | 210.00             |
| 175001       | LAYTON TREE CONSULT  | TREE ASSESSMENT               | STORM DRAINAGE             | 466.80             |
| 175002       | LES SCHWAB TIRE CTR  | TRACTION RETREAD TIRES        | ER&R                       | 516.85             |
| 175003       | LINC NW              | MOTEL CONTRACT                | COUNTY HM GRANT            | 12,894.18          |
| 175004       | LOUTSIS, NICK        | REIMBURSEMENT - MILEAGE       | ENGR-GENL                  | 99.83              |
|              | LOUTSIS, NICK        | APWA PROJECT MANAGEMENT       | ENGR-GENL                  | 106.42             |
| 175005       | MACDONALD-MILLER FAC | JAIL SMOKE DAMPER REPLACEMENT | CIVIC CENTER               | 4,098.40           |
|              | MACDONALD-MILLER FAC | JAIL SMOKE DAMPER TESTING     | DETENTION & CORRECTION     | 5,103.28           |
| 175006       | MARYSVILLE, CITY OF  | 1404 5TH ST                   | CITY HALL                  | 26.03              |
|              | MARYSVILLE, CITY OF  | 10118 STATE AVE               | ROADWAY MAINTENANCE        | 66.49              |
|              | MARYSVILLE, CITY OF  | 514 DELTA AVE RESTROOM        | PARK & RECREATION FAC      | 312.31             |
| 175007       | MATCO TOOLS          | BOLT EXTRACTOR SET            | EQUIPMENT RENTAL           | 207.81             |
| 175008       | MENDOZA, TERESA TINA | INSTRUCTOR PAYMENT            | RECREATION SERVICES        | 156.00             |
| 175009       | MOUNTAIN MIST        | WATER COOLER RENTAL           | STORM DRAINAGE             | 6.56               |
| 175010       | MPAC                 | INSTRUCTOR PAYMENT            | RECREATION SERVICES        | 491.40             |
| 175011       | NAPA AUTO PARTS      | ENGINE OIL - V058             | EQUIPMENT RENTAL           | 23.47              |
|              | NAPA AUTO PARTS      | FUEL/AIR FILTERS - M008       | EQUIPMENT RENTAL           | 34.46              |
|              | NAPA AUTO PARTS      | SERPENTINE BELT - J016        | EQUIPMENT RENTAL           | 97.40              |

**CITY OF MARYSVILLE  
INVOICE LIST**

**FOR INVOICES FROM 12/31/24C TO 12/31/24C**

| <u>CHK #</u> | <u>VENDOR</u>        | <u>ITEM DESCRIPTION</u>       | <u>ACCOUNT DESCRIPTION</u> | <u>ITEM AMOUNT</u> |
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| 175011       | NAPA AUTO PARTS      | OIL/AIR/FUEL FILTERS          | ER&R                       | 552.93             |
|              | NAPA AUTO PARTS      | OIL/AIR FILTERS               | ER&R                       | 702.76             |
| 175012       | NAVIA BENEFIT        | PARTICIPANT FEE - DEC 2024    | PERSONNEL ADMINISTRATION   | 240.80             |
| 175013       | NCSI                 | BACKGROUND SCREENINGS         | PERSONNEL ADMINISTRATION   | 407.00             |
| 175014       | NELSON, RYAN         | REIMBURSEMENT - TRAVEL        | FACILITY MAINTENANCE       | 348.40             |
|              | NELSON, RYAN         |                               | FACILITY MAINTENANCE       | 348.40             |
| 175015       | NELSON-REISNER       | POWERTRAIN FLUID              | ER&R                       | 1,386.52           |
| 175016       | NORTH SOUND MEDIA    | ADVERTISING ON RADIO          | OPERA HOUSE                | 1,000.00           |
| 175017       | NORTHWESTERN AUTO    | VEHICLE REPAIR - P214         | EQUIPMENT RENTAL           | 2,990.35           |
|              | NORTHWESTERN AUTO    | REPAIR BODY DAMAGE - P165     | EQUIPMENT RENTAL           | 21,455.65          |
| 175018       | OCCUPATIONAL HEALTH  | CDL MED CERT EXAM - NEWMAN    | TRAINING                   | 136.00             |
| 175019       | OLSON, CHRISTINE     | PROTEM SERVICE                | MUNICIPAL COURTS           | 1,110.00           |
| 175020       | OREILLY AUTO PARTS   | CREDIT/RETURN WHEEL SEAL      | EQUIPMENT RENTAL           | -12.21             |
|              | OREILLY AUTO PARTS   | WHEEL SEAL - V008             | EQUIPMENT RENTAL           | 11.77              |
|              | OREILLY AUTO PARTS   | PINION/WHEEL SEAL - V008      | EQUIPMENT RENTAL           | 23.09              |
| 175021       | OTAK                 | PROFESSIONAL SERVICE          | GMA - STREET               | 2,926.76           |
| 175022       | PACIFIC COAST SURVEY | PARCEL SURVEYS                | STORM DRAINAGE             | 1,475.00           |
| 175023       | PACWEST MACHINERY    | SWEEPER CURTAIN SET, PARTS    | EQUIPMENT RENTAL           | 545.27             |
| 175024       | PERTEET ENGINEERING  | PROFESSIONAL SERVICE          | CAPITAL EXPENDITURES       | 3,806.66           |
| 175025       | PETROCARD SYSTEMS    | FUEL CONSUMED                 | ENGR-GENL                  | 40.39              |
|              | PETROCARD SYSTEMS    |                               | EQUIPMENT RENTAL           | 44.62              |
|              | PETROCARD SYSTEMS    |                               | FACILITY MAINTENANCE       | 57.11              |
|              | PETROCARD SYSTEMS    |                               | COMMUNITY                  | 190.03             |
|              | PETROCARD SYSTEMS    |                               | CUSTODIAL SERVICES         | 237.17             |
|              | PETROCARD SYSTEMS    |                               | DEVELOPMENT SERVICES       | 242.40             |
|              | PETROCARD SYSTEMS    |                               | PARK & RECREATION FAC      | 1,469.43           |
|              | PETROCARD SYSTEMS    |                               | GENERAL                    | 2,725.61           |
|              | PETROCARD SYSTEMS    |                               | MAINT OF EQUIPMENT         | 5,012.94           |
|              | PETROCARD SYSTEMS    |                               | SOLID WASTE OPERATIONS     | 8,374.60           |
|              | PETROCARD SYSTEMS    |                               | POLICE PATROL              | 9,501.16           |
| 175026       | PGC INTERBAY LLC     | REIMBURSEMENT - GOLF          | GOLF COURSE                | 59.28              |
|              | PGC INTERBAY LLC     |                               | MAINTENANCE                | 154.30             |
|              | PGC INTERBAY LLC     |                               | MAINTENANCE                | 241.56             |
|              | PGC INTERBAY LLC     |                               | MAINTENANCE                | 308.33             |
|              | PGC INTERBAY LLC     |                               | PRO-SHOP                   | 496.58             |
|              | PGC INTERBAY LLC     |                               | PRO-SHOP                   | 542.98             |
|              | PGC INTERBAY LLC     |                               | GOLF ADMINISTRATION        | 959.29             |
|              | PGC INTERBAY LLC     |                               | MAINTENANCE                | 1,130.62           |
|              | PGC INTERBAY LLC     |                               | MAINTENANCE                | 1,139.75           |
|              | PGC INTERBAY LLC     |                               | GOLF COURSE                | 1,396.44           |
|              | PGC INTERBAY LLC     |                               | MAINTENANCE                | 1,418.31           |
|              | PGC INTERBAY LLC     |                               | MAINTENANCE                | 2,156.83           |
| 175027       | PHAM, JOSEPH         | INTERPRETER SERVICE           | COURTS                     | 130.00             |
| 175028       | PLATT ELECTRIC       | EDWARD SPRINGS CAMERA PROJECT | SOURCE OF SUPPLY           | 13.02              |
|              | PLATT ELECTRIC       |                               | SOURCE OF SUPPLY           | 125.57             |
|              | PLATT ELECTRIC       |                               | WATER FILTRATION PLANT     | 530.70             |
| 175029       | POINT ROBERTS PRESS  | MARKETING                     | OPERA HOUSE                | 850.00             |
| 175030       | PUD                  | ACCT #224162602               | PARK & RECREATION FAC      | 34.83              |
|              | PUD                  | ACCT #223286667               | METER READING              | 54.54              |
| 175031       | PUGET SOUND ENERGY   | ACCT #200023493808            | ADMIN FACILITIES           | 40.93              |
|              | PUGET SOUND ENERGY   | ACCT #220015485703            | OPERA HOUSE                | 62.33              |
|              | PUGET SOUND ENERGY   | ACCT #220015485380            | OPERA HOUSE                | 77.03              |

**CITY OF MARYSVILLE  
INVOICE LIST**

**FOR INVOICES FROM 12/31/24C TO 12/31/24C**

| <u>CHK #</u> | <u>VENDOR</u>         | <u>ITEM DESCRIPTION</u>           | <u>ACCOUNT DESCRIPTION</u> | <u>ITEM AMOUNT</u> |
|--------------|-----------------------|-----------------------------------|----------------------------|--------------------|
| 175031       | PUGET SOUND ENERGY    | ACCT #200007781657                | GOLF ADMINISTRATION        | 129.17             |
| 175032       | RAILROAD MANAGEMENT   | PIPELINE CROSSING AGREEMENT       | UTIL ADMIN                 | 417.05             |
| 175033       | RAINIER ENVIRONMENT   | FATHEAD MINNOW TEST               | WASTE WATER TREATMENT      | 950.00             |
| 175034       | REECE TRUCKING        | FINAL STATE AVE CORRIDOR          | GMA - STREET               | 250,363.16         |
| 175035       | REECE TRUCKING        | PAVEMENT PRESERVATION PROJECT     | GMA - STREET               | 119,443.50         |
| 175036       | REECE TRUCKING        | PAVEMENT PRESERVATION PROJECT     | GMA-STREET                 | -7,428.75          |
|              | REECE TRUCKING        |                                   | MARYSVILLE TBD             | -6,171.07          |
|              | REECE TRUCKING        |                                   | GENL GVRNMNT SERVICES      | 123,421.41         |
|              | REECE TRUCKING        |                                   | GMA - STREET               | 148,575.00         |
| 175037       | REECE TRUCKING        | POND RESTORATION                  | STORM DRAINAGE             | 430.03             |
| 175038       | RICKER, KIM           | REIMBURSEMENT - SUPPLIES          | PROBATION                  | 18.52              |
| 175039       | ROHONA, TONYA         | REFUND - KINDERMUSIK              | PARKS-RECREATION           | 185.00             |
| 175040       | ROOTS FORESTRY        | FOREST MANAGEMENT PLAN            | SOURCE OF SUPPLY           | 22,149.00          |
| 175041       | RUTKOWSKI, SIERRA     | REIMBURSEMENT - MILEAGE           | PERSONNEL ADMINISTRATION   | 125.22             |
| 175042       | RWC INTERNATIONAL     | COOLANT                           | SOLID WASTE OPERATIONS     | 196.53             |
|              | RWC INTERNATIONAL     | SERPENTINE BELT/VALVE GASKET      | EQUIPMENT RENTAL           | 980.32             |
| 175043       | SCHAEFER PLASTICS     | GARBAGE CARTS                     | SOLID WASTE OPERATIONS     | 9,627.20           |
| 175044       | SHERWIN WILLIAMS      | GRAFFITI SUPPLIES                 | ROADSIDE VEGETATION        | 103.58             |
| 175045       | SIX ROBBLEES INC      | BRAKE CLEANER                     | ER&R                       | 341.33             |
| 175046       | SNO CO TREASURER      | CRIME VICTIM/WITNESS FUNDS        | CRIME VICTIM               | 1,078.76           |
| 175047       | SNO CO TREASURER      | HOUSING AT SCJ - DEC 2024         | DETENTION & CORRECTION     | 53,111.20          |
| 175048       | SNO CO TREASURER      | RANGE RENTALS                     | POLICE TRAINING-FIREARMS   | 4,550.00           |
| 175049       | SOUND PUBLISHING      | ADVERTISING                       | OPERA HOUSE                | 720.00             |
| 175050       | SOUND SAFETY          | UNIFORM - KALLICOTT               | UTIL ADMIN                 | 162.30             |
| 175051       | SPRAGUE PEST SOLUTION | EXTERIOR RODENT SERVICE           | SOLID WASTE OPERATIONS     | 84.24              |
|              | SPRAGUE PEST SOLUTION |                                   | MAINT OF GENL PLANT        | 84.24              |
| 175052       | SPRINGBROOK NURSERY   | BRUSH/STUMP DUMP                  | STORM DRAINAGE             | 32.00              |
| 175053       | TEERLINK, MADELYN     | RENTAL DEPOSIT                    | GENERAL FUND               | 250.00             |
| 175054       | TEREX USA LLC         | CRANE INSPECTION/L&I CERT - 544   | EQUIPMENT RENTAL           | 970.38             |
|              | TEREX USA LLC         | REPAIR, ANNUAL INSPECTION         | EQUIPMENT RENTAL           | 4,527.96           |
| 175055       | TESSCO INC            | COUPLERS                          | ER&R                       | 213.91             |
| 175056       | THERMO SCIENTIFIC     | UNLIMITED WARRANTY, KIT           | DRUG ENFORCEMENT-GENL      | 29,855.70          |
| 175057       | TMG SERVICES INC      | HYPO PUMP HEADS                   | WATER FILTRATION PLANT     | 589.91             |
|              | TMG SERVICES INC      | WQ PANEL SPARES                   | SUNNYSIDE FILTRATION       | 3,747.06           |
| 175058       | TRACY DURNELL CONSUL  | WEBSITE CONTENT, PHOTO LICENSING  | STORM DRAINAGE             | 2,048.00           |
| 175059       | TRANSPO GROUP         | PROFESSIONAL SERVICE              | GMA - STREET               | 26,992.44          |
| 175060       | TRANSPORTATION, DEPT  | SR9/SR92 INTERSECTION             | TRANSPORTATION             | 110.17             |
|              | TRANSPORTATION, DEPT  |                                   | TRANSPORTATION             | 322.31             |
|              | TRANSPORTATION, DEPT  |                                   | TRANSPORTATION             | 614.97             |
|              | TRANSPORTATION, DEPT  | BUILD INTERIM WALKWAY/SR531       | GMA - STREET               | 2,031.21           |
| 175061       | TRANSPORTATION, DEPT  | INTERSECTION/SHARED PATH          | GMA - STREET               | 122.58             |
|              | TRANSPORTATION, DEPT  |                                   | GMA - STREET               | 173.32             |
|              | TRANSPORTATION, DEPT  |                                   | GMA - STREET               | 298.49             |
|              | TRANSPORTATION, DEPT  |                                   | GMA - STREET               | 678.99             |
| 175062       | TRUE NORTH EQUIPMENT  | BUTTON PACKS - J064               | EQUIPMENT RENTAL           | 843.36             |
|              | TRUE NORTH EQUIPMENT  |                                   | EQUIPMENT RENTAL           | 843.36             |
| 175063       | UNIVAR SOLUTIONS USA  | SODIUM HYPOCHLORITE               | WATER QUAL TREATMENT       | 1,262.42           |
| 175064       | USA BLUEBOOK          | REPLACEMENT CAPS                  | WASTE WATER TREATMENT      | 943.02             |
| 175065       | UTILITIES UNDERGROUND | UTILITY LOCATE SERVICE - DEC 2024 | UTILITY LOCATING           | 579.33             |
|              | UTILITIES UNDERGROUND | EXCAVATION NOTICE - NOV 2024      | UTILITY LOCATING           | 733.19             |
| 175066       | VESTIS GROUP INC.     | UNIFORM CLEANING, SHOP RENTALS    | EQUIPMENT RENTAL           | 38.59              |
|              | VESTIS GROUP INC.     |                                   | EQUIPMENT RENTAL           | 58.80              |

**CITY OF MARYSVILLE  
INVOICE LIST**

**FOR INVOICES FROM 12/31/24C TO 12/31/24C**

| <u>CHK #</u> | <u>VENDOR</u>        | <u>ITEM DESCRIPTION</u>        | <u>ACCOUNT DESCRIPTION</u> | <u>ITEM AMOUNT</u> |
|--------------|----------------------|--------------------------------|----------------------------|--------------------|
| 175067       | VESTIS GROUP INC.    | CUSTODIAL CLEANING             | CIVIC CENTER               | 35.88              |
|              | VESTIS GROUP INC.    |                                | CUSTODIAL SERVICES         | 148.65             |
| 175068       | WA STATE TREASURER   | PUBLIC SAFETY/BLDG REVENUE     | GENERAL FUND               | 46,962.49          |
| 175069       | WASTE MANAGEMENT     | SOLID WASTE SERVICE            | WASTE WATER TREATMENT      | 2,369.77           |
| 175070       | WESTERN MECHANICAL & | KITCHEN INSPECTION - JAIL      | FACILITY REPLACEMENT       | 781.12             |
|              | WESTERN MECHANICAL & | HVAC RELAY SWITCH              | SUNNYSIDE FILTRATION       | 2,432.05           |
|              | WESTERN MECHANICAL & | TREATMENT PLANT REPAIR         | SUNNYSIDE FILTRATION       | 3,294.84           |
|              | WESTERN MECHANICAL & | MCC RTU-1 REPAIR               | CIVIC CENTER               | 4,928.37           |
|              | WESTERN MECHANICAL & | SERVICE/REPAIR AIR CONDITIONER | CIVIC CENTER               | 5,888.04           |
|              | WESTERN MECHANICAL & | WALK-IN FREEZER REPAIR - JAIL  | FACILITY REPLACEMENT       | 9,121.15           |
|              | WESTERN MECHANICAL & | HVAC REPAIR - MCC              | CIVIC CENTER               | 11,660.60          |
| 175071       | WESTERN SYSTEMS      | BEACON POSTS, ANCHORS          | TRANSPORTATION             | 616.73             |
| 175072       | WET RABBIT EXPRESS   | CAR WASHES - FLEET             | EQUIPMENT RENTAL           | 100.80             |
| 175073       | WHITE CAP            | PLASTIC SHIMS, FLAGGING TAPE   | ROADWAY MAINTENANCE        | 252.15             |

**WARRANT TOTAL: 2,223,778.05**

**REASON FOR VOIDS:**

**INITIATOR ERROR**

**WARRANT TOTAL: \$2,223,778.05**

**CHECK LOST/DAMAGED**

**UNCLAIMED PROPERTY**



# Agenda Bill

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** January 27, 2025

**SUBMITTED BY:** Accounting Technician Shauna Crane, Finance

**ITEM TYPE:** Claims

**AGENDA SECTION:** **Consent**

**SUBJECT:** January 8, 2025, Claims in the Amount of \$559,336.47 Paid by EFT Transactions and Check Numbers 174741 through 174768

**SUGGESTED ACTION:**

**SUMMARY:**

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**ATTACHMENTS:**

[010825.rtf](#)

**CITY OF MARYSVILLE  
INVOICE LIST**

**FOR INVOICES FROM 1/8/2025 TO 1/8/2025**

| <u>CHK #</u> | <u>VENDOR</u>        | <u>ITEM DESCRIPTION</u>            | <u>ACCOUNT DESCRIPTION</u> | <u>ITEM AMOUNT</u> |
|--------------|----------------------|------------------------------------|----------------------------|--------------------|
| 174741       | BOYD, RAE            | NURSE SERVICE                      | DETENTION & CORRECTION     | 8,400.00           |
|              | BOYD, RAE            | CONTRACT NURSE SERVICE             | DETENTION & CORRECTION     | 45,150.00          |
| 174742       | PUBLIC FINANCE       | LID 71 ADMINISTRATION 1ST QTR 2025 | INTEREST & OTHER DEBT      | 967.35             |
| 174743       | 911 SUPPLY INC.      | UNIFORM - FLAHERTY                 | PRO ACT TEAM               | 141.43             |
|              | 911 SUPPLY INC.      | UNIFORM - METTE                    | COMMUNITY SERVICES UNIT    | 165.50             |
|              | 911 SUPPLY INC.      | UNIFORM - XIONG                    | POLICE PATROL              | 197.15             |
|              | 911 SUPPLY INC.      | POLO'S                             | POLICE INVESTIGATION       | 278.08             |
|              | 911 SUPPLY INC.      | VEST - HOUDE                       | POLICE PATROL              | 1,727.32           |
| 174744       | AKTIVOV LLC          | ANNUAL MAINTENANCE & SUPPORT       | COMPUTER SERVICES          | 57,743.23          |
| 174745       | ALEXANDER PRINTING   | PRINT SERVICE                      | POLICE PATROL              | 933.50             |
| 174746       | ALLIANT INSURANCE    | COMMERCIAL CRIME POLICY            | RISK MANAGEMENT            | 3,696.00           |
| 174747       | ARLINGTON, CITY OF   | ACCT #700033.31                    | WATER FILTRATION PLANT     | 38.75              |
| 174748       | ASTOUND BUSINESS     | I-NET, FIBER MAINTENANCE, INTERNET | WATER QUAL TREATMENT       | 111.30             |
|              | ASTOUND BUSINESS     |                                    | CENTRAL SERVICES           | 513.71             |
|              | ASTOUND BUSINESS     |                                    | COMPUTER SERVICES          | 2,308.53           |
| 174749       | BELLEME, JOSEPH      | CAREER DEVELOPMENT                 | POLICE PATROL              | 215.00             |
| 174750       | CITIES DIGITAL, INC. | LASERFICHE ANNUAL SUPPORT          | COMPUTER SERVICES          | 71,800.81          |
| 174751       | CIVICPLUS            | SSL CERTIFICATE FEE                | COMPUTER SERVICES          | 7,849.10           |
|              | CIVICPLUS            | MONSIDO PACKAGE RENEWAL            | COMPUTER SERVICES          | 13,504.54          |
| 174752       | CNR INC              | MAINTENANCE CONTRACT               | COMPUTER SERVICES          | 1,365.78           |
| 174753       | COMCAST              | ACCT #8498310021752089             | COMPUTER SERVICES          | 599.71             |
| 174754       | CRIME STOPPERS       | CRIME STOPPERS RENEWAL             | POLICE INVESTIGATION       | 2,361.73           |
| 174755       | HARMONICA POCKET     | LIVE PERFORMANCE                   | OPERA HOUSE                | 925.00             |
| 174756       | INTL ASSOC CHIEFS    | IACPNET DEPARTMENT SUBSCRIPTION    | POLICE ADMINISTRATION      | 1,225.00           |
| 174757       | JULZ ANIMAL HOUZ     | K9 SUPPLIES                        | K9 PROGRAM                 | 33.43              |
| 174758       | LEIRA                | MEMBERSHIP RENEWAL                 | POLICE INVESTIGATION       | 50.00              |
| 174759       | LEXIPOL LLC          | ANNUAL POLICY UPDATE               | POLICE ADMINISTRATION      | 4,303.03           |
| 174760       | ON-TARGET STRATEGIES | TRAINING REGISTRATION              | POLICE TRAINING-FIREARMS   | 195.00             |
| 174761       | OPENGOV, INC         | PROFESSIONAL SERVICE               | FINANCE-GENL               | 37,500.00          |
|              | OPENGOV, INC         |                                    | UTIL ADMIN                 | 63,386.62          |
| 174762       | PREMIER GOLF CENTERS | MANAGEMENT SERVICE - GOLF          | GOLF ADMINISTRATION        | 11,009.63          |
| 174763       | PUD                  | ACCT #205283641                    | STREET LIGHTING            | 9.49               |
|              | PUD                  | ACCT #205026479                    | STREET LIGHTING            | 13.05              |
|              | PUD                  |                                    | STREET LIGHTING            | 20.40              |
|              | PUD                  | ACCT #204584361                    | STREET LIGHTING            | 20.54              |
|              | PUD                  |                                    | STREET LIGHTING            | 27.23              |
|              | PUD                  | ACCT #202177861                    | PUMPING PLANT              | 27.50              |
|              | PUD                  | ACCT #222871949                    | PARK & RECREATION FAC      | 32.53              |
|              | PUD                  | ACCT #204933311                    | PUMPING PLANT              | 33.50              |
|              | PUD                  | ACCT #202461034                    | UTIL ADMIN                 | 35.20              |
|              | PUD                  | ACCT #202791166                    | PUMPING PLANT              | 36.30              |
|              | PUD                  | ACCT #200998532                    | PARK & RECREATION FAC      | 39.27              |
|              | PUD                  | ACCT #221303498                    | STREET LIGHTING            | 44.93              |
|              | PUD                  | ACCT #201610185                    | TRANSPORTATION             | 51.06              |
|              | PUD                  | ACCT #202178158                    | SEWER LIFT STATION         | 51.57              |
|              | PUD                  | ACCT #201672136                    | SEWER LIFT STATION         | 55.51              |
|              | PUD                  | ACCT #201380995                    | PUMPING PLANT              | 57.78              |
|              | PUD                  | ACCT #202140489                    | TRANSPORTATION             | 61.96              |
|              | PUD                  | ACCT #203005160                    | STREET LIGHTING            | 65.42              |
|              | PUD                  | ACCT #202368536                    | TRANSPORTATION             | 67.69              |
|              | PUD                  | ACCT #200827277                    | TRANSPORTATION             | 73.28              |
|              | PUD                  | ACCT #220153100                    | TRANSPORTATION             | 73.70              |

**CITY OF MARYSVILLE  
INVOICE LIST**

**FOR INVOICES FROM 1/8/2025 TO 1/8/2025**

| <u>CHK #</u> | <u>VENDOR</u>        | <u>ITEM DESCRIPTION</u>          | <u>ACCOUNT DESCRIPTION</u> | <u>ITEM AMOUNT</u> |
|--------------|----------------------|----------------------------------|----------------------------|--------------------|
| 174763       | PUD                  | ACCT #220339238                  | TRAFFIC CONTROL DEVICES    | 74.68              |
|              | PUD                  | ACCT #202102190                  | TRANSPORTATION             | 80.36              |
|              | PUD                  | ACCT #204879134                  | TRAFFIC CONTROL DEVICES    | 85.07              |
|              | PUD                  | ACCT #200800704                  | STREET LIGHTING            | 88.18              |
|              | PUD                  | ACCT #202183679                  | TRANSPORTATION             | 89.94              |
|              | PUD                  | ACCT #202143111                  | TRANSPORTATION             | 90.38              |
|              | PUD                  | ACCT #200869303                  | TRANSPORTATION             | 96.35              |
|              | PUD                  | ACCT #202220760                  | GOLF ADMINISTRATION        | 97.69              |
|              | PUD                  | ACCT #222592917                  | PARK & RECREATION FAC      | 124.87             |
|              | PUD                  | ACCT #202463543                  | SEWER LIFT STATION         | 127.69             |
|              | PUD                  | ACCT #201670890                  | TRANSPORTATION             | 136.30             |
|              | PUD                  | ACCT #202576112                  | STREET LIGHTING            | 143.35             |
|              | PUD                  | ACCT #220298624                  | STREET LIGHTING            | 147.69             |
|              | PUD                  | ACCT #202490637                  | SEWER LIFT STATION         | 148.31             |
|              | PUD                  | ACCT #224248013                  | STREET LIGHTING            | 154.47             |
|              | PUD                  | ACCT #202572327                  | STREET LIGHTING            | 155.49             |
|              | PUD                  | ACCT #202294336                  | STREET LIGHTING            | 155.61             |
|              | PUD                  | ACCT #202368197                  | PUMPING PLANT              | 156.20             |
|              | PUD                  | ACCT #202689105                  | WASTE WATER TREATMENT      | 173.59             |
|              | PUD                  | ACCT #202030078                  | TRANSPORTATION             | 207.02             |
|              | PUD                  | ACCT #220731285                  | STREET LIGHTING            | 225.94             |
|              | PUD                  | ACCT #203344585                  | STREET LIGHTING            | 228.91             |
|              | PUD                  | ACCT #200084150                  | TRANSPORTATION             | 269.43             |
|              | PUD                  | ACCT #200164598                  | SOURCE OF SUPPLY           | 369.28             |
|              | PUD                  | ACCT #223521238                  | SURFACE WATER CAPITAL      | 373.99             |
|              | PUD                  | ACCT #221100092                  | GMA - STREET               | 416.74             |
|              | PUD                  | ACCT #202689287                  | WASTE WATER TREATMENT      | 1,067.41           |
|              | PUD                  | ACCT #201639630                  | GOLF ADMINISTRATION        | 1,178.94           |
|              | PUD                  | ACCT #200586485                  | SEWER LIFT STATION         | 1,210.97           |
|              | PUD                  | ACCT #201147253                  | PUMPING PLANT              | 1,360.20           |
|              | PUD                  | ACCT #200223857                  | PARK & RECREATION FAC      | 1,418.47           |
|              | PUD                  | ACCT #200303477                  | WATER FILTRATION PLANT     | 1,812.45           |
|              | PUD                  | ACCT #202604203                  | STREET LIGHTING            | 1,980.31           |
|              | PUD                  | ACCT #223505728                  | PUBLIC SAFETY BLDG         | 2,256.16           |
|              | PUD                  | ACCT #202576112                  | STREET LIGHTING            | 2,723.74           |
|              | PUD                  | ACCT #202604203                  | STREET LIGHTING            | 2,970.48           |
|              | PUD                  | ACCT #201577921                  | PUMPING PLANT              | 6,167.93           |
| 174764       | SHI INTERNATIONAL    | E-DISCOVERY LICENSES - M365      | COMPUTER SERVICES          | 320.28             |
|              | SHI INTERNATIONAL    | POWER-BIPRO LICENSE              | COMPUTER SERVICES          | 1,279.06           |
|              | SHI INTERNATIONAL    | SHARED MAILBOX LICENSES - M365   | COMPUTER SERVICES          | 7,954.78           |
|              | SHI INTERNATIONAL    | E3 ADDITIONAL LICENSES - M365    | COMPUTER SERVICES          | 61,161.12          |
|              | SHI INTERNATIONAL    | E3 LICENSES - M365               | COMPUTER SERVICES          | 115,931.49         |
| 174765       | SNO CO SHERIFF & POL | ASSOCIATION MEMBERSHIP DUES 2025 | POLICE ADMINISTRATION      | 75.00              |
| 174766       | SONITROL             | SECURITY MONITORING - JAN 25     | COURT FACILITIES           | 130.99             |
|              | SONITROL             |                                  | PUBLIC SAFETY BLDG         | 131.00             |
|              | SONITROL             |                                  | UTIL ADMIN                 | 197.81             |
|              | SONITROL             |                                  | PARK & RECREATION FAC      | 203.23             |
|              | SONITROL             |                                  | UTIL ADMIN                 | 287.80             |
|              | SONITROL             |                                  | SUNNYSIDE FILTRATION       | 298.49             |
|              | SONITROL             |                                  | RECREATION SERVICES        | 331.80             |
|              | SONITROL             |                                  | WASTE WATER TREATMENT      | 333.00             |
|              | SONITROL             |                                  | PUBLIC SAFETY BLDG         | 335.00             |

DATE: 1/8/2025  
TIME: 9:55:47AM

CITY OF MARYSVILLE  
INVOICE LIST  
FOR INVOICES FROM 1/8/2025 TO 1/8/2025

PAGE: 3

| <u>CHK #</u>   | <u>VENDOR</u> | <u>ITEM DESCRIPTION</u>      | <u>ACCOUNT DESCRIPTION</u> | <u>ITEM AMOUNT</u> |
|----------------|---------------|------------------------------|----------------------------|--------------------|
| 174766         | SONITROL      | SECURITY MONITORING - JAN 25 | OPERA HOUSE                | 340.39             |
|                | SONITROL      |                              | MAINT OF GENL PLANT        | 347.43             |
|                | SONITROL      |                              | CIVIC CENTER               | 399.01             |
| 174767         | VERIZON       | AMR LINES                    | METER READING              | 462.37             |
| 174768         | WATCH SYSTEMS | RSO MAILING                  | POLICE INVESTIGATION       | 657.69             |
| WARRANT TOTAL: |               |                              |                            | <u>559,336.47</u>  |

REASON FOR VOIDS:  
INITIATOR ERROR  
CHECK LOST/DAMAGED  
UNCLAIMED PROPERTY

WARRANT TOTAL: \$559,336.47



# Agenda Bill

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** January 27, 2025

**SUBMITTED BY:** Accounting Technician Shauna Crane, Finance

**ITEM TYPE:** Claims

**AGENDA SECTION:** **Consent**

**SUBJECT:** January 9, 2025 (123124B), Claims in the Amount of \$687,634.36 Paid by EFT Transactions and Check Numbers 174769 through 174900

**SUGGESTED ACTION:**

**SUMMARY:**

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**ATTACHMENTS:**  
[123124B .pdf](#)

CITY OF MARYSVILLE  
INVOICE LIST  
FOR INVOICES FROM 1/9/25 TO 1/9/25 (123124B)

| CK#    | VENDOR                | ITEM DESCRIPTION                  | ACCOUNT DESCRIPTION           | ITEM AMOUNT |
|--------|-----------------------|-----------------------------------|-------------------------------|-------------|
| 174769 | PREMERA BLUE CROSS    | CLAIMS PAID 12/15 TO 12/21/24     | MEDICAL CLAIMS                | 76,984.70   |
| 174770 | LICENSING, DEPT OF    | CPL LICENSING                     | INTERGOVERNMENTAL CUSTODIAL   | 1,062.00    |
| 174771 | LICENSING, DEPT OF    | GUN DEALER LICENSE                | INTERGOVERNMENTAL CUSTODIAL   | 250.00      |
| 174772 | 911 SUPPLY INC.       | UNIFORM - SAN MIGUEL              | POLICE PATROL                 | 30.61       |
|        | 911 SUPPLY INC.       | UNIFORM - JACKETS                 | POLICE INVESTIGATION          | 175.19      |
| 174773 | ALDRICH, KASSIDY      | REIMBURSEMENT - MILEAGE           | EXECUTIVE ADMIN               | 69.08       |
| 174774 | ALEXANDER PRINTING    | PRINT SERVICE                     | POLICE PATROL                 | 90.69       |
| 174775 | ANDERSEN, LARRY A     | UB REFUND:                        | WATER/SEWER OPERATION         | 202.16      |
| 174776 | ASSOC OF SHERIFFS     | ACCREDITATION FEE                 | POLICE ADMINISTRATION         | 1,500.00    |
|        | ASSOC OF SHERIFFS     | LEMAP FEES                        | POLICE ADMINISTRATION         | 8,822.16    |
| 174777 | BABBEL GMBH           | BABBLE CONTRACT                   | POLICE ADMINISTRATION         | 8,907.60    |
| 174778 | BELL, DOUGLAS         | UB REFUND:                        | GARBAGE                       | 402.71      |
| 174779 | BENS CLEANER SALES    | PUMP/FILTER - 599                 | SMALL ENGINE SHOP             | 536.06      |
| 174780 | BERGER PARTNERSHIP    | PROFESSIONAL SERVICE              | GMA-PARKS                     | 12,126.59   |
|        | BERGER PARTNERSHIP    |                                   | GMA-PARKS                     | 21,993.75   |
| 174781 | BHATTI, NUSRAT        | UB REFUND:                        | WATER/SEWER OPERATION         | 67.34       |
|        | BHATTI, NUSRAT        |                                   | GARBAGE                       | 583.78      |
| 174782 | BILLS BLUEPRINT INC   | FINANCE CHARGE - LATE FEE         | GENL GVRNMNT SERVICES         | 1.53        |
|        | BILLS BLUEPRINT INC   |                                   | GENL GVRNMNT SERVICES         | 1.53        |
|        | BILLS BLUEPRINT INC   |                                   | GENL GVRNMNT SERVICES         | 1.53        |
|        | BILLS BLUEPRINT INC   |                                   | GENL GVRNMNT SERVICES         | 1.53        |
|        | BILLS BLUEPRINT INC   |                                   | GENL GVRNMNT SERVICES         | 1.53        |
|        | BILLS BLUEPRINT INC   | COPIES FOR PROJECT MANUAL BOOKLET | GENL GVRNMNT SERVICES         | 102.27      |
| 174783 | BIO CLEAN, INC        | BIO CLEAN CELLS                   | DETENTION & CORRECTION        | 492.30      |
| 174784 | BRUNNER, SHERRY       | UB REFUND:                        | WATER/SEWER OPERATION         | 96.19       |
| 174785 | CARVER, VICKI         | INSTRUCTOR PAYMENT                | RECREATION SERVICES           | 1,278.00    |
| 174786 | CIA CUSTARD INSURANCE | TPA SERVICE                       | RISK MANAGEMENT               | 460.00      |
| 174787 | CLEAN CUT TREE & STU  | TREE REMOVAL                      | ROADSIDE VEGETATION           | 1,039.30    |
| 174788 | CORRECTIONS, DEPT OF  | DOC WORK                          | PARK & RECREATION FAC         | 192.60      |
|        | CORRECTIONS, DEPT OF  |                                   | ROADSIDE VEGETATION           | 192.86      |
| 174789 | COSTLESS SENIOR SRVC  | INMATE MEDICATION                 | DETENTION & CORRECTION        | 577.49      |
| 174790 | CRIMINAL JUSTICE      | TRAINING                          | POLICE TRAINING-FIREARMS      | 2,856.00    |
| 174791 | DATA QUEST LLC        | PRE-EMPLOYMENT                    | POLICE ADMINISTRATION         | 25.00       |
| 174792 | DAY WIRELESS SYSTEMS  | CALIBRATIONS                      | POLICE PATROL                 | 2,182.53    |
| 174793 | DICKS TOWING          | TOWING 24-59934                   | POLICE PATROL                 | 77.54       |
|        | DICKS TOWING          | TOWING 24-70730                   | POLICE PATROL                 | 77.54       |
|        | DICKS TOWING          | TOWING - P165                     | EQUIPMENT RENTAL              | 103.38      |
| 174794 | DOBBS PETERBILT       | BLOWER MOTOR WHEEL - J025         | EQUIPMENT RENTAL              | 50.71       |
|        | DOBBS PETERBILT       | LEFT MIRROR ASSEMBLY - J068       | EQUIPMENT RENTAL              | 1,115.19    |
| 174795 | DRIVE PAYMENTS, LLC   | PAYMENT PROCESSING - SEPT         | UTILITY BILLING               | 835.55      |
|        | DRIVE PAYMENTS, LLC   | PAYMENT PROCESSING - JUNE         | UTILITY BILLING               | 872.35      |
|        | DRIVE PAYMENTS, LLC   | PAYMENT PROCESSING - NOV          | UTILITY BILLING               | 902.25      |
|        | DRIVE PAYMENTS, LLC   | PAYMENT PROCESSING - AUG          | UTILITY BILLING               | 1,205.55    |
|        | DRIVE PAYMENTS, LLC   | PAYMENT PROCESSING - OCT          | UTILITY BILLING               | 1,241.55    |
| 174796 | E&E LUMBER            | PAINT                             | COMMUNITY SERVICES UNIT       | 25.70       |
|        | E&E LUMBER            | GRAFFITI CLEAN UP SUPPLIES        | ROADSIDE VEGETATION           | 68.41       |
|        | E&E LUMBER            | GRAFFITI SUPPLIES                 | ROADSIDE VEGETATION           | 232.63      |
| 174797 | EARTHWORK SOLUTIONS   | SR528 WATER MAIN REPLACEMENT      | WATER CAPITAL PROJECTS        | 253,105.48  |
| 174798 | ENVIRONMENTAL SCIENC  | PROFESSIONAL SERVICE              | SURFACE WATER CAPITAL PROJECT | 2,680.58    |
| 174799 | EUROFINS ENVIRONMENT  | LAB ANALYSIS                      | SOURCE OF SUPPLY              | 500.00      |
| 174800 | EVERETT TIRE & AUTO   | FRONT END ADJUSTMENT - P140       | EQUIPMENT RENTAL              | 291.05      |
| 174801 | EVERETT, CITY OF      | VET FEES                          | COMMUNITY SERVICES UNIT       | 120.00      |
|        | EVERETT, CITY OF      | BOARDING FEES                     | COMMUNITY SERVICES UNIT       | 200.00      |

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|--------|----------------------|-------------------------------------|-------------------------------|-------------|
|        | EVERETT, CITY OF     |                                     | COMMUNITY SERVICES UNIT       | 500.00      |
|        | EVERETT, CITY OF     | VET FEES                            | COMMUNITY SERVICES UNIT       | 1,190.00    |
|        | EVERETT, CITY OF     | BOARDING FEES                       | COMMUNITY SERVICES UNIT       | 3,400.00    |
|        | EVERETT, CITY OF     | MONTHLY SHELTER FEES                | COMMUNITY SERVICES UNIT       | 5,395.00    |
| 174802 | EWING IRRIGATION     | SNOW/ICE SUPPLIES                   | SNOW & ICE REMOVAL            | 927.74      |
| 174803 | FACET NW, INC        | BAS REVIEW                          | COMMUNITY DEVELOPMENT-GENL    | 4,073.00    |
|        | FACET NW, INC        |                                     | COMMUNITY DEVELOPMENT-GENL    | 9,873.00    |
| 174804 | FELLOWSHIP CHRISTIAN | DAMAGE DEPOSIT FOR RENTAL           | GENERAL FUND                  | 250.00      |
| 174805 | FERRELLGAS           | PROPANE/HAZMAT FEE                  | TRAFFIC CONTROL DEVICES       | 76.54       |
|        | FERRELLGAS           |                                     | ROADWAY MAINTENANCE           | 76.55       |
| 174806 | FOX, CASSIE          | INSTRUCTOR PAYMENT                  | RECREATION SERVICES           | 230.40      |
| 174807 | GEDDIS, CATHERINE    |                                     | RECREATION SERVICES           | 189.00      |
| 174808 | GHIDOSSI, ANTHONY &  | UB REFUND:                          | WATER/SEWER OPERATION         | 117.58      |
| 174809 | GRAINGER             | EXHAUST KIT                         | EQUIPMENT RENTAL              | 354.43      |
| 174810 | GRANITE CONST        | ASPHALT PATCHES                     | ROADSIDE VEGETATION           | 220.86      |
|        | GRANITE CONST        |                                     | ROADWAY MAINTENANCE           | 348.86      |
| 174811 | GRAY AND OSBORNE     | PROFESSIONAL SERVICE                | SURFACE WATER CAPITAL PROJECT | 3,433.59    |
| 174812 | GREENSHIELDS INDS    | VALVE/HOSE ADAPTER - J025           | EQUIPMENT RENTAL              | 298.40      |
|        | GREENSHIELDS INDS    | HYDRAULIC HOSE - J025               | EQUIPMENT RENTAL              | 475.27      |
| 174813 | GRIBBLE, ELISABETH   | REIMBURSEMENT - WELLNESS            | MEDICAL CLAIMS                | 504.71      |
| 174814 | GUTHRIE, SHANE       | UB REFUND:                          | WATER/SEWER OPERATION         | 30.71       |
| 174815 | HA, ELIZABETH JEAN   | INSTRUCTOR PAYMENT                  | RECREATION SERVICES           | 280.80      |
| 174816 | HARBOR MARINE MAINT. | CABLE CONNECTORS                    | EQUIPMENT RENTAL              | 78.40       |
| 174817 | HD FOWLER COMPANY    | SOFT COPPER TUBING COILS            | WATER SERVICES                | 3,411.78    |
| 174818 | HDR ENGINEERING      | PROFESSIONAL SERVICE                | GMA - STREET                  | 5,215.91    |
|        | HDR ENGINEERING      |                                     | GMA - STREET                  | 7,754.84    |
|        | HDR ENGINEERING      |                                     | GMA - STREET                  | 22,215.94   |
| 174819 | HERNANDEZ, RUBEN     | INSTRUCTOR PAYMENT                  | RECREATION SERVICES           | 147.00      |
| 174820 | HOME DEPOT PRO       | CREDIT FOR VACUUM                   | CUSTODIAL SERVICES            | -322.49     |
|        | HOME DEPOT PRO       | CREDIT FOR HAND SOAP                | CUSTODIAL SERVICES            | -252.67     |
|        | HOME DEPOT PRO       | CUSTODIAL SUPPLIES                  | CUSTODIAL SERVICES            | 43.15       |
|        | HOME DEPOT PRO       |                                     | CUSTODIAL SERVICES            | 44.02       |
|        | HOME DEPOT PRO       |                                     | CUSTODIAL SERVICES            | 88.05       |
|        | HOME DEPOT PRO       |                                     | CUSTODIAL SERVICES            | 88.22       |
|        | HOME DEPOT PRO       |                                     | CUSTODIAL SERVICES            | 90.28       |
|        | HOME DEPOT PRO       |                                     | CUSTODIAL SERVICES            | 132.79      |
|        | HOME DEPOT PRO       |                                     | CUSTODIAL SERVICES            | 158.19      |
|        | HOME DEPOT PRO       |                                     | CUSTODIAL SERVICES            | 172.59      |
|        | HOME DEPOT PRO       |                                     | CUSTODIAL SERVICES            | 183.41      |
|        | HOME DEPOT PRO       |                                     | CUSTODIAL SERVICES            | 302.60      |
|        | HOME DEPOT PRO       |                                     | CUSTODIAL SERVICES            | 322.49      |
|        | HOME DEPOT PRO       |                                     | CUSTODIAL SERVICES            | 347.24      |
|        | HOME DEPOT PRO       |                                     | CUSTODIAL SERVICES            | 392.35      |
| 174821 | HUTCHISON LAW, LLC   | CONFLICT COUNSEL                    | PUBLIC DEFENSE                | 450.00      |
|        | HUTCHISON LAW, LLC   |                                     | PUBLIC DEFENSE                | 450.00      |
|        | HUTCHISON LAW, LLC   |                                     | PUBLIC DEFENSE                | 450.00      |
|        | HUTCHISON LAW, LLC   |                                     | PUBLIC DEFENSE                | 450.00      |
| 174822 | INTERSTATE BATTERY   | BATTERIES                           | ER&R                          | 229.37      |
| 174823 | JAMES, MARK          | PERDIEM112024                       | CITY COUNCIL                  | 388.00      |
|        | JAMES, MARK          | REIMBURSEMENT - NLC CITY CONFERENCE | CITY COUNCIL                  | 1,930.87    |
| 174824 | KBHPNW LLC           | UB REFUND:                          | WATER/SEWER OPERATION         | 96.88       |
| 174825 | KBHPNW LLC           |                                     | WATER/SEWER OPERATION         | 51.38       |
| 174826 | KENDALL CHEVROLET    | TIRE PRESSURE SENSORS - V020        | EQUIPMENT RENTAL              | 232.28      |

CITY OF MARYSVILLE  
INVOICE LIST  
FOR INVOICES FROM 1/9/25 TO 1/9/25 (123124B)

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|--------|----------------------|-------------------------------------|----------------------------|-------------|
|        | KENDALL CHEVROLET    |                                     | EQUIPMENT RENTAL           | 232.28      |
| 174827 | KERR, MATT J         | UB REFUND:                          | GARBAGE                    | 293.51      |
| 174828 | KIM, JAMIE S.        | PUBLIC DEFENSE                      | PUBLIC DEFENSE             | 187.50      |
|        | KIM, JAMIE S.        | INVESTIGATION - TRIAL PREP          | PUBLIC DEFENSE             | 440.00      |
|        | KIM, JAMIE S.        | PUBLIC DEFENSE                      | PUBLIC DEFENSE             | 450.00      |
|        | KIM, JAMIE S.        |                                     | PUBLIC DEFENSE             | 450.00      |
|        | KIM, JAMIE S.        |                                     | PUBLIC DEFENSE             | 450.00      |
|        | KIM, JAMIE S.        |                                     | PUBLIC DEFENSE             | 450.00      |
| 174829 | KPFF CONSULTING      | PROFESSIONAL SERVICE                | GMA - STREET               | 2,921.64    |
| 174830 | LAVELLE, SARAH       | REIMBURSEMENT - TRAVEL              | EXECUTIVE ADMIN            | 108.67      |
| 174831 | LES SCHWAB TIRE CTR  | TIRES                               | ER&R                       | 516.85      |
|        | LES SCHWAB TIRE CTR  | TIRES - A010                        | EQUIPMENT RENTAL           | 594.72      |
| 174832 | LEXISNEXIS RISK      | INVESTIGATIVE TOOL                  | POLICE INVESTIGATION       | 206.10      |
| 174833 | LOWES HIW INC        | PLYWOOD SHEATH                      | PARK & RECREATION FAC      | 43.46       |
|        | LOWES HIW INC        | ADAPTERS                            | WATER SERVICES             | 48.74       |
| 174834 | LUKE ROCKENBACH & AM | UB REFUND:                          | WATER/SEWER OPERATION      | 216.24      |
| 174835 | MARYSVILLE COURT     | WARRANT SERVICES                    | GENERAL FUND               | 500.00      |
| 174836 | MENDOZA,TERESA TINA  | INSTRUCTOR PAYMENT                  | RECREATION SERVICES        | 54.00       |
| 174837 | MIRIAM TECHNOLOGIES  | WEBCHECK SERVICE DEC 24             | UTILITY BILLING            | 1,148.70    |
| 174838 | MORSE, ROBERT & VICT | UB REFUND:                          | WATER/SEWER OPERATION      | 369.46      |
| 174839 | NAPA AUTO PARTS      | GROMMET - H012                      | EQUIPMENT RENTAL           | 9.26        |
|        | NAPA AUTO PARTS      | SERPENTINE BELT ASSEMBLY - H012     | EQUIPMENT RENTAL           | 141.49      |
|        | NAPA AUTO PARTS      | STOP BARS - J019                    | EQUIPMENT RENTAL           | 243.72      |
|        | NAPA AUTO PARTS      | REMOTE CONTROL LED SPOTLIGHT - V089 | EQUIPMENT RENTAL           | 730.55      |
| 174840 | NARAYAN, SANJAY & IR | UB REFUND:                          | GARBAGE                    | 82.02       |
| 174841 | NATIONAL BARRICADE   | STREET SIGNS                        | TRANSPORTATION MANAGEMENT  | 368.21      |
|        | NATIONAL BARRICADE   |                                     | TRANSPORTATION MANAGEMENT  | 710.24      |
|        | NATIONAL BARRICADE   | VARIOUS STREET SIGNS                | TRANSPORTATION MANAGEMENT  | 1,028.27    |
|        | NATIONAL BARRICADE   | CONE RENTALS                        | POLICE TRAINING-FIREARMS   | 1,099.01    |
| 174842 | NORTHWEST CORROSION  | TANK CORROSION CONTROL DESIGN       | WATER CAPITAL PROJECTS     | 10,075.20   |
| 174843 | ODP BUSINESS Solutio | PENS                                | ENGR-GENL                  | 16.17       |
|        | ODP BUSINESS Solutio | BOOKCASE                            | ENGR-GENL                  | 305.43      |
| 174844 | OREILLY AUTO PARTS   | V-BELT - H012                       | EQUIPMENT RENTAL           | 16.78       |
|        | OREILLY AUTO PARTS   | HYDRAULIC FILTER - H012             | EQUIPMENT RENTAL           | 53.12       |
|        | OREILLY AUTO PARTS   | SERPENTINE BELTS - J007             | EQUIPMENT RENTAL           | 70.16       |
|        | OREILLY AUTO PARTS   | CONTROL ARM ASSEMBLY - P140         | EQUIPMENT RENTAL           | 107.43      |
| 174845 | OTAK                 | PROFESSIONAL SERVICE                | GMA - STREET               | 2,713.80    |
| 174846 | PACIFIC TOPSOILS     | DUMPING WOOD CHIPS                  | ROADSIDE VEGETATION        | 74.10       |
|        | PACIFIC TOPSOILS     | TOPSOIL                             | PARK & RECREATION FAC      | 114.41      |
|        | PACIFIC TOPSOILS     | DUMPING STUMPS                      | ROADSIDE VEGETATION        | 180.90      |
|        | PACIFIC TOPSOILS     |                                     | ROADSIDE VEGETATION        | 196.20      |
|        | PACIFIC TOPSOILS     |                                     | ROADSIDE VEGETATION        | 196.20      |
| 174847 | PAPE MACHINERY       | DIAGNOSIS/ENGINE REPAIR - H009      | EQUIPMENT RENTAL           | 1,406.29    |
| 174848 | PAPE MACHINERY       | HEATER FAN BLOWER MOTOR - J025      | EQUIPMENT RENTAL           | 49.82       |
| 174849 | PATHWAY VET ALLIANCE | EMERGENCY SERVICE                   | COMMUNITY SERVICES UNIT    | 1,055.50    |
| 174850 | PEACE OF MIND        | HEARING EXAMINER MINUTES            | COMMUNITY DEVELOPMENT-GENL | 96.20       |
| 174851 | PGC INTERBAY LLC     | REIMBURSEMENT FOR GOLF COURSE       | PRO-SHOP                   | 11,735.39   |
|        | PGC INTERBAY LLC     |                                     | MAINTENANCE                | 15,361.76   |
| 174852 | PILCHUCK TREE SERVIC | TREE PRUNING, IVY REMOVAL           | FORESTRY MAINTENANCE       | 1,200.10    |
|        | PILCHUCK TREE SERVIC | TREE REMOVAL                        | STREET CLEANING            | 7,220.40    |
| 174853 | PROFORCE LAW ENFORC  | RED DOT                             | POLICE TRAINING-FIREARMS   | 2,219.00    |
| 174854 | PROTOCOL PLUMBING    | MESH HOUSE PLUMBING SERVICE         | FACILITY REPLACEMENT       | 306.27      |

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FOR INVOICES FROM 1/9/25 TO 1/9/25 (123124B)

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|--------|----------------------|--------------------------------------|-----------------------------|-------------|
| 174855 | PUGET SOUND REGIONAL | MEMBERSHIP DUES FOR 2025             | NON-DEPARTMENTAL            | 25,472.00   |
| 174856 | PULTE HOMES OF WA    | UB REFUND:                           | WATER/SEWER OPERATION       | 122.49      |
| 174857 | PULTE HOMES OF WA    |                                      | WATER/SEWER OPERATION       | 122.49      |
| 174858 | PULTE HOMES OF WA    |                                      | WATER/SEWER OPERATION       | 122.49      |
| 174859 | PULTE HOMES OF WA    |                                      | WATER/SEWER OPERATION       | 122.49      |
| 174860 | REECE TRUCKING       | QUARRY SPALLS                        | WATER RESERVOIRS            | 851.81      |
| 174861 | REECE TRUCKING       | WASHED UTILITY SAND                  | WATER SERVICES              | 229.49      |
| 174862 | REECE TRUCKING       | MATERIAL DUMP                        | SIDEWALK MAINTENANCE        | 243.75      |
| 174863 | REECE TRUCKING       | DUMP CLEAN WET/DRY DIRT              | WATER SERVICES              | 2,846.86    |
| 174864 | RH2 ENGINEERING INC  | PROFESSIONAL SERVICE                 | SEWER CAPITAL PROJECTS      | 2,425.41    |
|        | RH2 ENGINEERING INC  |                                      | WATER CAPITAL PROJECTS      | 3,452.45    |
|        | RH2 ENGINEERING INC  |                                      | WATER CAPITAL PROJECTS      | 4,610.87    |
| 174865 | RWC INTERNATIONAL    | TRANSMISSION PARTS - H012            | EQUIPMENT RENTAL            | 146.20      |
|        | RWC INTERNATIONAL    | WHEEL CHOCKS                         | EQUIPMENT RENTAL            | 217.73      |
|        | RWC INTERNATIONAL    | DIAGNOSIS/REPAIR COOLANT LEAK - J029 | EQUIPMENT RENTAL            | 2,991.41    |
| 174866 | SAFEWAY INC.         | JAIL SUPPLIES                        | DETENTION & CORRECTION      | 28.49       |
| 174867 | SAFEWAY INC.         | INMATE MEDICATION                    | DETENTION & CORRECTION      | 9.03        |
| 174868 | SECURITY SOLUTIONS   | REPAIR/DIAGNOSE - FIRE ANNUNCIATOR   | CIVIC CENTER                | 6,498.36    |
| 174869 | SHI INTERNATIONAL    | TOGGL SUBSCRIPTION                   | IS REPLACEMENT ACCOUNTS     | 6,298.17    |
| 174870 | SKELDON, JOHN & DEAN | UB REFUND:                           | WATER/SEWER OPERATION       | 110.00      |
| 174871 | SMARSH INC           | TEXT MESSAGE ARCHIVING               | COMPUTER SERVICES           | -75.37      |
|        | SMARSH INC           |                                      | COMMUNITY DEVELOPMENT-GENL  | 7.85        |
|        | SMARSH INC           |                                      | YOUTH SERVICES              | 7.85        |
|        | SMARSH INC           |                                      | CRIME PREVENTION            | 7.85        |
|        | SMARSH INC           |                                      | PROPERTY TASK FORCE         | 7.85        |
|        | SMARSH INC           |                                      | LEGAL-GENL                  | 7.85        |
|        | SMARSH INC           |                                      | GENERAL SERVICES - OVERHEAD | 7.85        |
|        | SMARSH INC           |                                      | EQUIPMENT RENTAL            | 7.85        |
|        | SMARSH INC           |                                      | FACILITY MAINTENANCE        | 7.85        |
|        | SMARSH INC           |                                      | CITY COUNCIL                | 15.70       |
|        | SMARSH INC           |                                      | FINANCE-GENL                | 15.70       |
|        | SMARSH INC           |                                      | RECREATION SERVICES         | 15.70       |
|        | SMARSH INC           |                                      | UTILITY BILLING             | 15.70       |
|        | SMARSH INC           |                                      | SEWER MAIN COLLECTION       | 15.70       |
|        | SMARSH INC           |                                      | MUNICIPAL COURTS            | 23.55       |
|        | SMARSH INC           |                                      | COMMUNITY SERVICES UNIT     | 23.55       |
|        | SMARSH INC           |                                      | CITY CLERK                  | 23.55       |
|        | SMARSH INC           |                                      | PERSONNEL ADMINISTRATION    | 23.55       |
|        | SMARSH INC           |                                      | CUSTODIAL SERVICES          | 31.40       |
|        | SMARSH INC           |                                      | COMMUNITY DEVELOPMENT-GENL  | 39.25       |
|        | SMARSH INC           |                                      | GIS SERVICES IS             | 39.25       |
|        | SMARSH INC           |                                      | LEGAL - PROSECUTION         | 47.10       |
|        | SMARSH INC           |                                      | OFFICE OPERATIONS           | 47.10       |
|        | SMARSH INC           |                                      | COMMUNITY SERVICES UNIT     | 47.10       |
|        | SMARSH INC           |                                      | PARK & RECREATION FAC       | 47.10       |
|        | SMARSH INC           |                                      | STORM DRAINAGE              | 47.10       |
|        | SMARSH INC           |                                      | WATER QUAL TREATMENT        | 54.95       |
|        | SMARSH INC           |                                      | GENERAL SERVICES - OVERHEAD | 94.20       |
|        | SMARSH INC           |                                      | POLICE INVESTIGATION        | 102.05      |
|        | SMARSH INC           |                                      | DETENTION & CORRECTION      | 109.90      |
|        | SMARSH INC           |                                      | WASTE WATER TREATMENT PLNT  | 109.90      |
|        | SMARSH INC           |                                      | POLICE ADMINISTRATION       | 117.75      |
|        | SMARSH INC           |                                      | EXECUTIVE ADMIN             | 125.60      |

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|        | SMARSH INC           |                                   | SOLID WASTE CUSTOMER EXP    | 133.45      |
|        | SMARSH INC           |                                   | UTIL ADMIN                  | 164.85      |
|        | SMARSH INC           |                                   | ENGR-GENL                   | 180.55      |
|        | SMARSH INC           |                                   | POLICE PATROL               | 541.65      |
| 174872 | SMITH GARDENS        | REFUND - HOLIDAY PARTY            | PARKS-RENTS & ROYALTIES     | 760.00      |
| 174873 | SNO CO CHAPTER OF    | INSTRUCTOR PAYMENT                | RECREATION SERVICES         | 876.00      |
| 174874 | SNOHOMISH CO 911     | TYLER PRODUCTS - SOFTWARE         | COMMUNICATION CENTER        | 17,600.00   |
| 174875 | SOLID WASTE SYSTEMS  | HYDRAULIC TANK PARTS - J025       | EQUIPMENT RENTAL            | 677.63      |
| 174876 | SOUND PUBLISHING     | 2025 AMENDMENTS                   | COMMUNITY DEVELOPMENT-GENL  | 37.96       |
| 174877 | SOUND PUBLISHING     | PUBLIC HEARING NOTICE             | COMMUNITY DEVELOPMENT-GENL  | 62.04       |
| 174878 | SOUND PUBLISHING     | NOTICE OF APPLICATION PUBLICATION | COMMUNITY DEVELOPMENT-GENL  | 62.04       |
| 174879 | SPRINGBROOK NURSERY  | TOPSOIL                           | ROADSIDE VEGETATION         | 24.00       |
| 174880 | STAKE, SARA          | UB REFUND:                        | WATER/SEWER OPERATION       | 38.31       |
|        | STAKE, SARA          |                                   | WATER/SEWER OPERATION       | 38.31       |
| 174881 | STATE PATROL         | FINGERPRINT ID                    | INTERGOVERNMENTAL CUSTODIAL | 251.75      |
| 174882 | STERICYCLE, INC.     | SHREDDING SERVICE                 | COMMUNITY DEVELOPMENT-GENL  | 1,037.05    |
| 174883 | STRAWBERRY LANES     | INSTRUCTOR PAYMENT                | RECREATION SERVICES         | 700.00      |
| 174884 | SUBURBAN PROPANE     | PROPANE                           | PARK & RECREATION FAC       | 2,504.53    |
| 174885 | SUNBELT RENTALS      | PALLET TRUCK RENTAL               | WATER FILTRATION PLANT      | 419.73      |
| 174886 | SUPERIOR RESTROOMS   | PORTABLE RESTROOM CLEANING        | ROADSIDE VEGETATION         | 142.22      |
| 174887 | THOMSON REUTERS      | ONLINE/SOFTWARE SUBSCRIPTION      | LEGAL-GENL                  | 469.96      |
|        | THOMSON REUTERS      |                                   | LEGAL - PROSECUTION         | 469.97      |
| 174888 | TRANSUNION RISK & AL | INVESTIGATIVE TOOL                | POLICE INVESTIGATION        | 499.38      |
| 174889 | UNITED RENTALS       | CONEX RENTAL                      | PARK & RECREATION FAC       | 154.91      |
| 174890 | VEOLIA WATER TECH    | MEMBRANE REPLACEMENT PROJECT      | WATER CAPITAL PROJECTS      | 26,002.42   |
| 174891 | VERIZON              | WIRELESS MODEMS                   | COMMUNITY SERVICES UNIT     | 80.02       |
|        | VERIZON              |                                   | POLICE INVESTIGATION        | 325.49      |
|        | VERIZON              |                                   | POLICE PATROL               | 2,123.53    |
| 174892 | VERIZON              | WIRELESS SERVICE                  | POLICE ADMINISTRATION       | 20.98       |
|        | VERIZON              |                                   | EQUIPMENT RENTAL            | 30.67       |
|        | VERIZON              |                                   | SEWER MAIN COLLECTION       | 40.01       |
|        | VERIZON              |                                   | COMMUNITY SERVICES UNIT     | 60.03       |
|        | VERIZON              |                                   | FINANCE-GENL                | 76.65       |
|        | VERIZON              |                                   | POLICE PATROL               | 100.04      |
|        | VERIZON              |                                   | SOLID WASTE CUSTOMER EXP    | 105.14      |
|        | VERIZON              |                                   | EXECUTIVE ADMIN             | 171.26      |
|        | VERIZON              |                                   | MUNICIPAL COURTS            | 233.91      |
|        | VERIZON              |                                   | LEGAL - PROSECUTION         | 257.48      |
|        | VERIZON              |                                   | WATER QUAL TREATMENT        | 291.03      |
|        | VERIZON              |                                   | PURCHASING/CENTRAL STORES   | 362.62      |
|        | VERIZON              |                                   | PARK & RECREATION FAC       | 418.52      |
|        | VERIZON              |                                   | RECREATION SERVICES         | 418.52      |
|        | VERIZON              |                                   | COMMUNITY DEVELOPMENT-GENL  | 450.46      |
|        | VERIZON              |                                   | COMPUTER SERVICES           | 475.32      |
|        | VERIZON              |                                   | WATER SUPPLY MAINS          | 573.30      |
|        | VERIZON              |                                   | STORM DRAINAGE              | 673.97      |
|        | VERIZON              |                                   | SEWER MAIN COLLECTION       | 686.74      |
|        | VERIZON              |                                   | FACILITY MAINTENANCE        | 832.41      |
|        | VERIZON              |                                   | GENERAL SERVICES - OVERHEAD | 1,035.39    |
|        | VERIZON              |                                   | ENGR-GENL                   | 1,612.92    |
|        | VERIZON              |                                   | UTIL ADMIN                  | 2,543.71    |
| 174893 | VESTIS GROUP INC.    | CUSTODIAL SUPPLIES/RENTALS        | CIVIC CENTER                | 35.88       |
|        | VESTIS GROUP INC.    | UNIFORM CLEANING/SHOP RENTALS     | EQUIPMENT RENTAL            | 38.59       |

CITY OF MARYSVILLE  
INVOICE LIST  
FOR INVOICES FROM 1/9/25 TO 1/9/25 (123124B)

| CK#            | VENDOR             | ITEM DESCRIPTION           | ACCOUNT DESCRIPTION         | ITEM AMOUNT |
|----------------|--------------------|----------------------------|-----------------------------|-------------|
|                | VESTIS GROUP INC.  |                            | EQUIPMENT RENTAL            | 58.80       |
|                | VESTIS GROUP INC.  | CUSTODIAL SUPPLIES/RENTALS | CUSTODIAL SERVICES          | 148.65      |
| 174894         | VESTIS GROUP INC.  | LINEN SERVICE              | OPERA HOUSE                 | 231.68      |
|                | VESTIS GROUP INC.  |                            | OPERA HOUSE                 | 231.68      |
| 174895         | WEISER, LISA D     | INSTRUCTOR PAYMENT         | RECREATION SERVICES         | 218.40      |
| 174896         | WENTZ, KRISTIN     | REIMBURSEMENT - CDL        | EQUIPMENT RENTAL            | 136.00      |
| 174897         | WESTERN SYSTEMS    | POWER MODULE/RELAYS        | TRANSPORTATION MANAGEMENT   | 3,275.17    |
| 174898         | WET RABBIT EXPRESS | CAR WASHES - POLICE        | POLICE PATROL               | 345.60      |
| 174899         | WILLIAMS, ANGELA   | UB REFUND:                 | WATER/SEWER OPERATION       | 7.46        |
| 174900         | ZIPLY FIBER        | LOCAL AND LB LINES         | CRIME PREVENTION            | 10.91       |
|                | ZIPLY FIBER        |                            | PROPERTY TASK FORCE         | 10.91       |
|                | ZIPLY FIBER        |                            | STORM DRAINAGE              | 10.91       |
|                | ZIPLY FIBER        |                            | PURCHASING/CENTRAL STORES   | 10.91       |
|                | ZIPLY FIBER        |                            | FACILITY MAINTENANCE        | 10.91       |
|                | ZIPLY FIBER        |                            | SOLID WASTE CUSTOMER EXP    | 21.81       |
|                | ZIPLY FIBER        |                            | PARK & RECREATION FAC       | 32.72       |
|                | ZIPLY FIBER        |                            | CITY CLERK                  | 32.72       |
|                | ZIPLY FIBER        |                            | LEGAL-GENL                  | 32.72       |
|                | ZIPLY FIBER        |                            | GENERAL SERVICES - OVERHEAD | 32.72       |
|                | ZIPLY FIBER        |                            | GIS SERVICES IS             | 32.72       |
|                | ZIPLY FIBER        |                            | WATER QUAL TREATMENT        | 43.62       |
|                | ZIPLY FIBER        |                            | COMMUNITY SERVICES UNIT     | 43.63       |
|                | ZIPLY FIBER        |                            | LEGAL - PROSECUTION         | 65.43       |
|                | ZIPLY FIBER        |                            | PERSONNEL ADMINISTRATION    | 65.43       |
|                | ZIPLY FIBER        |                            | EQUIPMENT RENTAL            | 65.43       |
|                | ZIPLY FIBER        |                            | POLICE INVESTIGATION        | 87.25       |
|                | ZIPLY FIBER        |                            | UTILITY BILLING             | 87.25       |
|                | ZIPLY FIBER        |                            | RECREATION SERVICES         | 98.15       |
|                | ZIPLY FIBER        |                            | COMPUTER SERVICES           | 109.05      |
|                | ZIPLY FIBER        |                            | EXECUTIVE ADMIN             | 109.06      |
|                | ZIPLY FIBER        |                            | FINANCE-GENL                | 109.06      |
|                | ZIPLY FIBER        |                            | MUNICIPAL COURTS            | 119.96      |
|                | ZIPLY FIBER        |                            | POLICE ADMINISTRATION       | 119.96      |
|                | ZIPLY FIBER        |                            | WASTE WATER TREATMENT PLNT  | 119.96      |
|                | ZIPLY FIBER        |                            | UTIL ADMIN                  | 119.96      |
|                | ZIPLY FIBER        |                            | OFFICE OPERATIONS           | 141.78      |
|                | ZIPLY FIBER        |                            | COMMUNITY DEVELOPMENT-GENL  | 185.39      |
|                | ZIPLY FIBER        |                            | DETENTION & CORRECTION      | 207.21      |
|                | ZIPLY FIBER        |                            | ENGR-GENL                   | 272.65      |
|                | ZIPLY FIBER        |                            | POLICE PATROL               | 588.91      |
| WARRANT TOTAL: |                    |                            |                             | 687,634.36  |



# Agenda Bill

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** January 27, 2025

**SUBMITTED BY:** Senior Accounting Technician Shannon Early, Finance

**ITEM TYPE:** Payroll

**AGENDA SECTION:** **Consent**

**SUBJECT:** January 10, 2025 Payroll in the Amount of \$2,055,151.00 Paid by EFT Transactions and Check Numbers 35535 through 35543

**SUGGESTED ACTION:**

**SUMMARY:**

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**ATTACHMENTS:**



# Agenda Bill

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** January 27, 2025

**SUBMITTED BY:** Accounting Technician Shauna Crane, Finance

**ITEM TYPE:** Claims

**AGENDA SECTION:** **Consent**

**SUBJECT:** January 15, 2025, Claims in the Amount of \$338,967.59 Paid by EFT Transactions and Check Numbers 174901 through 174936

**SUGGESTED ACTION:**

**SUMMARY:**

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**ATTACHMENTS:**

[011525.rtf](#)

**CITY OF MARYSVILLE  
INVOICE LIST**

**FOR INVOICES FROM 1/15/2025 TO 1/15/2025**

| <u>CHK #</u> | <u>VENDOR</u>        | <u>ITEM DESCRIPTION</u>             | <u>ACCOUNT DESCRIPTION</u> | <u>ITEM AMOUNT</u> |
|--------------|----------------------|-------------------------------------|----------------------------|--------------------|
| 174901       | FIRST AMERICAN TITLE | CLOSING FUNDS - PARTIAL ACQUISITION | GMA - STREET               | 33,773.79          |
| 174902       | BENEFIT COORDINATORS | JANUARY 2025 PREMIUMS               | MEDICAL CLAIMS             | 180,362.95         |
| 174903       | FIRST AMERICAN TITLE | CLOSING FUNDS - PARTIAL ACQUISITION | GMA - STREET               | 38,975.79          |
| 174904       | ALEXANDER PRINTING   | PRINT SERVICE                       | POLICE PATROL              | 90.69              |
| 174905       | ASCAP                | 2025 CONCERT SERVICE MUSIC LICENSE  | RECREATION SERVICES        | 890.00             |
| 174906       | ASSOC OF SHERIFFS    | DUES - VERMEULEN, ELTON, FRANZEN    | POLICE ADMINISTRATION      | 225.00             |
|              | ASSOC OF SHERIFFS    | DUES - SCAIRPON                     | POLICE ADMINISTRATION      | 365.00             |
| 174907       | BICKFORD FORD        | WIPER COVER ASSEMBLY - P201         | EQUIPMENT RENTAL           | 142.44             |
| 174908       | BOB BARKER COMPANY   | JAIL SUPPLIES                       | DETENTION & CORRECTION     | 1,238.73           |
| 174909       | BRAKE AND CLUTCH     | DRIVE AXLE, WHEEL SEAL - J067       | EQUIPMENT RENTAL           | 141.32             |
| 174910       | BREVIQ, B LORENE     | UB REFUND:                          | GARBAGE                    | 9.68               |
|              | BREVIQ, B LORENE     |                                     | GARBAGE                    | 10.92              |
|              | BREVIQ, B LORENE     |                                     | WATER/SEWER OPERATION      | 45.60              |
| 174911       | DOBBS PETERBILT      | MIRROR/BACKET ASSEMBLY - J067       | EQUIPMENT RENTAL           | 1,066.49           |
| 174912       | ECONOMIC ALLIANCE    | ANNUAL INVESTMENT                   | NON-DEPARTMENTAL           | 16,500.00          |
| 174913       | EMERALD SERVICES INC | WASTE OIL DISPOSAL FEE              | EQUIPMENT RENTAL           | 345.79             |
| 174914       | ENTERPRISE FM TRUST  | LEASE CHARGES                       | EQUIPMENT RENTAL           | 21,027.56          |
| 174915       | FIRE PROTECTION INC  | FIRE ALARM MONITORING               | WATER FILTRATION PLANT     | 262.32             |
| 174916       | GRAINGER             | FREEZER PACK                        | WATER FILTRATION PLANT     | 21.80              |
|              | GRAINGER             | MVP ACTUATOR/CARTRIDGE              | PARK & RECREATION FAC      | 73.67              |
| 174917       | GUAN, JIANHAO        | UB REFUND:                          | GARBAGE                    | 270.58             |
| 174918       | HERC RENTALS INC     | EXCAVATOR RENTAL                    | ROADSIDE VEGETATION        | 3,965.75           |
| 174919       | HOUSING HOPE         | 1013 BEACH AVE                      | WATER/SEWER OPERATION      | 213.41             |
| 174920       | HP WASHINGTON I LLC  | UB REFUND:                          | WATER/SEWER OPERATION      | 0.60               |
|              | HP WASHINGTON I LLC  |                                     | WATER/SEWER OPERATION      | 2.64               |
|              | HP WASHINGTON I LLC  |                                     | GARBAGE                    | 2.90               |
|              | HP WASHINGTON I LLC  |                                     | GARBAGE                    | 6.26               |
|              | HP WASHINGTON I LLC  |                                     | WATER/SEWER OPERATION      | 9.70               |
| 174921       | HUTCHISON LAW, LLC   | CONFLICT COUNSEL                    | PUBLIC DEFENSE             | 450.00             |
|              | HUTCHISON LAW, LLC   |                                     | PUBLIC DEFENSE             | 450.00             |
| 174922       | LIPPERT, JANET       | UB REFUND:                          | GARBAGE                    | 66.95              |
| 174923       | MARYSVILLE, CITY OF  | 3RD ST & STATE AVE                  | PARK & RECREATION FAC      | 26.03              |
|              | MARYSVILLE, CITY OF  | 1049 STATE AVE                      | CITY HALL                  | 82.64              |
|              | MARYSVILLE, CITY OF  | 316 CEDAR AVE                       | STORM DRAINAGE             | 123.08             |
|              | MARYSVILLE, CITY OF  | 1019 CEDAR AVE FIELD                | PARK & RECREATION FAC      | 124.48             |
|              | MARYSVILLE, CITY OF  | 1221 3 ST                           | OPERA HOUSE                | 124.48             |
|              | MARYSVILLE, CITY OF  | 514 DELTA AVE                       | CITY HALL                  | 130.17             |
|              | MARYSVILLE, CITY OF  | 1050 COLUMBIA AVE                   | PARK & RECREATION FAC      | 136.11             |
|              | MARYSVILLE, CITY OF  | 1049 STATE AVE                      | CITY HALL                  | 227.22             |
|              | MARYSVILLE, CITY OF  | 80 COLUMBIA AVE                     | MAINT OF GENL PLANT        | 227.22             |
|              | MARYSVILLE, CITY OF  | 6802 84 ST NE                       | GOLF ADMINISTRATION        | 228.62             |
|              | MARYSVILLE, CITY OF  | 61 STATE AVE                        | PARK & RECREATION FAC      | 231.42             |
|              | MARYSVILLE, CITY OF  | 80 COLUMBIA AVE                     | ROADWAY MAINTENANCE        | 237.22             |
|              | MARYSVILLE, CITY OF  | 1010 BEACH AVE                      | PARK & RECREATION FAC      | 411.06             |
|              | MARYSVILLE, CITY OF  | 80 COLUMBIA AVE                     | EQUIPMENT RENTAL           | 434.18             |
|              | MARYSVILLE, CITY OF  | 1015 STATE AVE                      | COURT FACILITIES           | 742.27             |
|              | MARYSVILLE, CITY OF  | 1225 3 ST                           | OPERA HOUSE                | 749.02             |
|              | MARYSVILLE, CITY OF  | 80 COLUMBIA AVE                     | WASTE WATER TREATMENT      | 1,233.18           |
|              | MARYSVILLE, CITY OF  | 501 DELTA AVE                       | CITY HALL                  | 2,060.47           |
|              | MARYSVILLE, CITY OF  | 514 DELTA AVE                       | PUBLIC SAFETY BLDG         | 2,343.47           |
|              | MARYSVILLE, CITY OF  | 80 COLUMBIA AVE                     | WASTE WATER TREATMENT      | 2,962.56           |
|              | MARYSVILLE, CITY OF  |                                     | MAINT OF GENL PLANT        | 3,089.61           |

**CITY OF MARYSVILLE  
INVOICE LIST**

**FOR INVOICES FROM 1/15/2025 TO 1/15/2025**

| <u>CHK #</u> | <u>VENDOR</u>        | <u>ITEM DESCRIPTION</u>            | <u>ACCOUNT DESCRIPTION</u> | <u>ITEM AMOUNT</u> |
|--------------|----------------------|------------------------------------|----------------------------|--------------------|
| 174924       | MPA                  | MISDEMEANANT MEMBERSHIP            | PROBATION                  | 80.00              |
| 174925       | NELSON, MICHELLE M   | UB REFUND:                         | WATER/SEWER OPERATION      | 507.03             |
| 174926       | PACIFIC TOPSOIL      | DUMP WOOD CHIPS                    | ROADSIDE VEGETATION        | 98.80              |
| 174927       | PALAMERICAN SECURITY | SECURITY SERVICE                   | MUNICIPAL COURTS           | -388.73            |
|              | PALAMERICAN SECURITY |                                    | PROBATION                  | -129.57            |
|              | PALAMERICAN SECURITY |                                    | PROBATION                  | 1,265.50           |
|              | PALAMERICAN SECURITY |                                    | MUNICIPAL COURTS           | 3,796.50           |
| 174928       | PUD                  | ACCT #204259469                    | TRAFFIC CONTROL DEVICES    | 34.65              |
|              | PUD                  | ACCT #204262620                    | TRAFFIC CONTROL DEVICES    | 34.65              |
|              | PUD                  | ACCT #201346665                    | SEWER LIFT STATION         | 35.81              |
|              | PUD                  | ACCT #205481823                    | GOLF ADMINISTRATION        | 35.81              |
|              | PUD                  | ACCT #204260343                    | TRAFFIC CONTROL DEVICES    | 38.11              |
|              | PUD                  | ACCT #200501617                    | TRANSPORTATION             | 47.73              |
|              | PUD                  | ACCT #201142155                    | TRANSPORTATION             | 53.78              |
|              | PUD                  | ACCT #203500020                    | STREET LIGHTING            | 65.91              |
|              | PUD                  | ACCT #204829691                    | STREET LIGHTING            | 67.97              |
|              | PUD                  | ACCT #202294245                    | SEWER LIFT STATION         | 79.39              |
|              | PUD                  | ACCT #200660439                    | STREET LIGHTING            | 83.00              |
|              | PUD                  | ACCT #203996343                    | STREET LIGHTING            | 93.15              |
|              | PUD                  | ACCT #221610405                    | STREET LIGHTING            | 109.36             |
|              | PUD                  | ACCT #201909637                    | SEWER LIFT STATION         | 134.75             |
|              | PUD                  | ACCT #203291216                    | GENERAL                    | 177.95             |
|              | PUD                  | ACCT #201617479                    | CITY HALL                  | 371.11             |
|              | PUD                  | ACCT #200812808                    | PUMPING PLANT              | 438.63             |
|              | PUD                  | ACCT #202461554                    | SEWER LIFT STATION         | 853.99             |
|              | PUD                  | ACCT #200021871                    | COURT FACILITIES           | 930.55             |
|              | PUD                  | ACCT #201098969                    | PUMPING PLANT              | 1,219.15           |
| 174929       | PUGET SOUND ENERGY   | ACCT #220002768939                 | PUBLIC SAFETY BLDG         | 42.10              |
|              | PUGET SOUND ENERGY   | ACCT #220026412746                 | CITY HALL                  | 165.14             |
|              | PUGET SOUND ENERGY   | ACCT #200007052364                 | MAINT OF GENL PLANT        | 197.37             |
|              | PUGET SOUND ENERGY   | ACCT #200004804056                 | COURT FACILITIES           | 597.96             |
|              | PUGET SOUND ENERGY   | ACCT #220009207345                 | OPERA HOUSE                | 644.22             |
|              | PUGET SOUND ENERGY   | ACCT #220026419946                 | PUBLIC SAFETY BLDG         | 2,655.33           |
|              | PUGET SOUND ENERGY   | ACCT #200013812314                 | MAINT OF GENL PLANT        | 2,868.90           |
| 174930       | RWC INTERNATIONAL    | STARTER ASSEMBLY - H008            | EQUIPMENT RENTAL           | 617.29             |
| 174931       | SESAC                | 2025 CONCERT SERVICE MUSIC LICENSE | RECREATION SERVICES        | 1,982.00           |
| 174932       | SIX ROBBLEES INC     | SHOP SUPPLIES                      | EQUIPMENT RENTAL           | 864.73             |
| 174933       | SOLBERG, CORY        | UB REFUND:                         | WATER/SEWER OPERATION      | 312.02             |
| 174934       | SOUND SAFETY         | UNIFORM - GRANROTH                 | GENERAL                    | 192.36             |
|              | SOUND SAFETY         |                                    | GENERAL                    | 251.36             |
| 174935       | VESTIS GROUP INC.    | LINEN SERVICE                      | OPERA HOUSE                | 231.68             |
| 174936       | WALKER, KRYSTLE      | UB REFUND:                         | WATER/SEWER OPERATION      | 277.31             |

**WARRANT TOTAL: 338,967.59**



# Agenda Bill

## CITY COUNCIL AGENDA ITEM REPORT

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DATE:</b>             | January 27, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>SUBMITTED BY:</b>     | Engineering Coordinator Laurie Barbosa, Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>ITEM TYPE:</b>        | Agreement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>AGENDA SECTION:</b>   | <b>New Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>SUBJECT:</b>          | Professional Services Agreement with GPS Golf As-Built for the Cedarcrest Golf Course Irrigation Replacement Project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>SUGGESTED ACTION:</b> | <u>Recommended Motion:</u> I move to authorize the Mayor to sign and execute the Professional Services Agreement with GPS Golf As-Built, for the Cedarcrest Golf Course Irrigation Replacement Project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>SUMMARY:</b>          | <p>The Cedarcrest Golf Course Irrigation Replacement Project will fully replace the existing irrigation system and replace the water supply and pump equipment. Improvements will also include expansion of several tee boxes to improve efficiency of the course.</p> <p>The City advertised a Request for Proposals in October 2024, requesting that firms submit written proposals stating their qualifications to provide consultant services related to this project. The City received proposals from two (2) firms and had initially selected SCJ Alliance as a qualified firm, but was unable to reach an agreement. The City then selected GPS Golf As-Built as a qualified firm for the project. The attached Professional Services Agreement (PSA) will provide the City with design and construction support services for the project. It is staff's opinion that the negotiated fee of \$187,250.00 is fair and consistent with industry standard.</p> |

### ATTACHMENTS:

[PSA.pdf](#)

**PROFESSIONAL SERVICES AGREEMENT BETWEEN  
CITY OF MARYSVILLE  
AND GPS GOLF AS-BUILT DESIGN, LLC**

**THIS AGREEMENT** (“Agreement”) is made and entered into as of the date of the last signature below, by and between the City of Marysville, a Washington State municipal corporation (“City”), and GPS GOLF AS-BUILT DESIGN, LLC, a DOMESTIC LIMITED LIABILITY COMPANY INCORPORATED IN UTAH, organized under the laws of the state of UTAH, located and doing business at 1547 E FORT RD, PARK CITY, UTAH, 84098 (“Consultant”).

In consideration of the terms, conditions, covenants, and performances contained herein, the parties hereto agree as follows:

**1. SCOPE OF SERVICES.** The Consultant shall provide the work and services described in the attached **EXHIBIT A**, incorporated herein by this reference (the “Services”). All services and materials necessary to accomplish the tasks outlined in the Scope of Services shall be provided by the Consultant unless noted otherwise in the Scope of Services or this Agreement. All such services shall be provided in accordance with the standards of the Consultant’s profession.

**2. TERM.** The term of this Agreement will commence upon last date of signature below and will terminate at midnight on **DECEMBER 31<sup>ST</sup> 2026**, or on the day final payment is received by the Consultant if before **DECEMBER 31<sup>ST</sup> 2026**, unless sooner terminated by either party as provided in this Agreement. The parties may extend the term of this Agreement by written amendment.

**3. COMPENSATION.** The Consultant shall be paid by the City for Services rendered under this Agreement as described in **EXHIBIT A** and as provided in this section. In no event shall the compensation paid to Consultant under this Agreement exceed **ONE HUNDRED EIGHTY SEVEN THOUSAND, TWO HUNDRED DOLLARS AND ZERO CENTS (\$187,250.00)** within the term of the Agreement, including extensions, without the written agreement of the Consultant and the City. Such payment shall be full compensation for the Services and for all labor, materials, supplies, equipment, incidentals, and any other expenses necessary for completion.

The Consultant shall submit a monthly invoice to the City for Services performed in the previous calendar month in a format acceptable to the City. The Consultant shall maintain time and expense records and provide them to the City upon request.

The City will pay timely submitted and approved invoices received before the 20th of each month within thirty (30) days of receipt.

#### **4. CONSULTANT'S OBLIGATIONS.**

**4.1 MINOR CHANGES IN SCOPE.** The Consultant agrees to accept minor changes, amendments, or revisions to the scope of the Services, as may be required by the City, when such changes, amendments, or revisions will not have any impact on the cost of the Services or the proposed delivery schedule.

**4.2 ADDITIONAL WORK.** The City may desire to have the Consultant perform additional work or services which are not identified in the scope of the Services. If the parties agree to the performance of additional work or services, the parties will execute a written supplemental amendment detailing the additional work or services and compensation therefore. In no event will the Consultant be compensated for preparing proposals for additional work or services. In no event shall the Consultant begin work contemplated under a supplemental amendment until the supplemental amendment is fully executed by the parties.

**4.3 WORK PRODUCT AND DOCUMENTS.** The work product and all documents produced under this Agreement shall be furnished by the Consultant to the City, and upon completion of the Services shall become the property of the City, except that the Consultant may retain one copy of the work product and documents for its records. The Consultant will be responsible for the accuracy of the Services, the work product, and all documents produced under this Agreement, even though the Services have been accepted by the City.

In the event that the Consultant defaults on this Agreement or in the event that this Agreement is terminated prior to the completion of the Services or the time for completion, all work product and all documents and other materials produced under this Agreement, along with a summary of work as of the date of default or termination, shall become the property of the City. The summary of Services provided shall be prepared at no additional cost to the City. Upon request, the Consultant shall tender the work product, all documents, and the summary to the City within five (5) business days. Tender of said work product shall be a prerequisite to final payment under this Agreement.

The Consultant will not be held liable for reuse of work product or documents produced under this Agreement or modification of the work product or documents for any purpose other than those identified in this Agreement without the written authorization of the Consultant.

**4.4 PUBLIC RECORDS ACT.** Consultant acknowledges that the City is subject to the Public Records Act, chapter 42.56 RCW (the "PRA"). All records owned, used, or retained by the City are public records subject to disclosure unless exempt under the PRA, whether or not the records are in the possession or control of the City or Consultant. All exemptions to the PRA are narrowly construed.

a. **Confidential Information.** Any records provided to the City by the Consultant which contain information that the Consultant in good faith believes is not

subject to disclosure under the PRA shall be marked “Confidential” and shall identify the specific information that the Consultant in good faith believes is not subject to disclosure under the PRA and a citation to the statutory basis for non-disclosure.

b. **Responding to Public Records Requests.** The City shall exercise its sole legal judgment in responding to public records requests.

- (1) The City may rely upon the lack of notification from the Consultant in releasing any records that are not marked “Confidential.”
- (2) If records identified as “Confidential” by the Consultant are responsive to a PRA request, the City will seek to provide notice to Consultant at least ten (10) business days before the date on which the City anticipates releasing records. The City is under no obligation to assert any applicable exemption on behalf of the Consultant. The Consultant may seek, at its sole cost, an injunction preventing the release of information which it believes is protected. In no event will the City have any liability to Consultant for any failure of the City to provide notice prior to release.
- (3) If the City, in its sole legal judgment, believes that the Consultant possesses records that (1) are responsive to a PRA request and (2) were used by the City, the City will request the records from the Consultant. The Consultant will, within ten (10) business days:
  - i. Provide the records to the City in the manner requested by the City;
  - ii. Obtain a court injunction, in a lawsuit involving the requester, covering all, or any confidential portion of, the records and provide any records not subject to the court injunction; or
  - iii. Provide an affidavit, in a form acceptable to the City Attorney, specifying that the Consultant has made a diligent search and did not locate any requested documents.

c. **Indemnification.** In addition to its other indemnification and defense obligations under this Agreement, the Consultant shall indemnify and defend the City from and against any and all losses, penalties, fines, claims, demands, expenses (including, but not limited to, attorneys fees and litigation expenses), suits, judgments, or damages (collectively “Damages”) arising from or relating to any request for records related to this Agreement, to the extent such Damages are caused by action or inaction of the Consultant. This indemnification and defense obligation shall survive the expiration or termination of this Agreement.

**4.5 MAINTENANCE/INSPECTION OF RECORDS.** The Consultant shall maintain all books, records, documents, and other evidence pertaining to the costs and expenses allowable under this Agreement in accordance with generally accepted accounting practices. All

such books and records required to be maintained by this Agreement shall be subject to inspection and audit by representatives of the City and/or the Washington State Auditor at all reasonable times, and the Consultant shall afford the proper facilities for such inspection and audit. Representatives of the City and/or the Washington State Auditor may copy such books, accounts, and records where necessary to conduct or document an audit. The Consultant shall preserve and make available all such books of account and records for a period of three (3) years after final payment under this Agreement. In the event that any audit or inspection identifies any discrepancy in such financial records, the Consultant shall provide the City with appropriate clarification and/or financial adjustments within thirty (30) calendar days of notification of the discrepancy.

#### **4.6 INDEMNITY.**

a. **Indemnification and Hold Harmless.** The Consultant shall defend, indemnify, and hold the City, its officers, officials, employees, and volunteers harmless from any and all claims, injuries, damages, losses, or suits including attorney fees, arising out of or resulting from the acts, errors, or omissions of the Consultant in performance of this Agreement, except for injuries and damages caused by the sole negligence of the City.

b. Should a court of competent jurisdiction determine that this Agreement is subject to RCW 4.24.115, then, in the event of liability for damages arising out of bodily injury to persons or damages to property caused by or resulting from the concurrent negligence of the Consultant and the City, its officers, officials, employees, and volunteers, the Consultant's liability, including the duty and cost to defend, hereunder shall be only to the extent of the Consultant's negligence.

c. The provisions of this Section 4.6 shall survive the expiration or termination of this Agreement.

d. The Consultant hereby knowingly, intentionally, and voluntarily waives the immunity of the Industrial Insurance Act, Title 51 RCW, solely for the purposes of the indemnity contained in subpart "a" of this Section 4.6. This waiver has been mutually negotiated by the parties.

\_\_\_\_\_ (City Initials)                      \_\_\_\_\_ (Contractor Initials)

#### **4.7 INSURANCE.**

a. **Insurance Term.** The Consultant shall procure and maintain for the duration of the Agreement, insurance against claims for injuries to persons or damage to property which may arise from or in connection with the performance of the Services hereunder by the Consultant, its agents, representatives, or employees.

b. **No Limitation.** Consultant's maintenance of insurance as required by the Agreement shall not be construed to limit the liability of the Consultant to the coverage provided by such insurance, or otherwise limit the City's recourse to any remedy available

at law or in equity.

c. **Minimum Scope of Insurance.** Consultant shall obtain insurance of the types and coverage described below:

- (1) Automobile Liability insurance covering all owned, non-owned, hired, and leased vehicles. Coverage shall be written on Insurance Services Office (ISO) form CA 00 01 or a substitute form providing equivalent liability coverage.
- (2) Commercial General Liability insurance shall be at least as broad as ISO occurrence form CG 00 01 and shall cover liability arising from premises, operations, stop-gap independent contractors and personal injury and advertising injury. The City shall be named as an additional insured under the Consultant's Commercial General Liability insurance policy with respect to the Services performed for the City using an additional insured endorsement at least as broad as ISO CG 20 26.
- (3) Workers' Compensation coverage as required by the Industrial Insurance laws of the State of Washington.
- (4) Professional Liability insurance appropriate to the Consultant's profession.

d. **Minimum Amounts of Insurance.** Consultant shall maintain the following insurance limits:

- (1) Automobile Liability insurance with a minimum combined single limit for bodily injury and property damage of \$1,000,000 per accident.
- (2) Commercial General Liability insurance shall be written with limits no less than \$1,000,000 each occurrence, \$2,000,000 general aggregate.
- (3) Professional Liability insurance shall be written with limits no less than \$1,000,000 per claim and \$1,000,000 policy aggregate limit.

e. **Other Insurance Provision.** The Consultant's Automobile Liability and Commercial General Liability insurance policies are to contain, or be endorsed to contain that they shall be primary insurance as respect the City. Any Insurance, self-insurance, or self-insured pool coverage maintained by the City shall be excess of the Consultant's insurance and shall not contribute with it.

f. **Acceptability of Insurers.** Insurance is to be placed with insurers with a current A.M. Best rating of not less than A:VII.

g. **Verification of Coverage.** The Consultant shall furnish the City with original certificates and a copy of the amendatory endorsements, including but not necessarily limited to the additional insured endorsement, evidencing the insurance

requirements of the Consultant before commencement of the Services.

h. **Notice of Cancellation.** The Consultant shall provide the City with written notice of any policy cancellation within two business days of the Consultant's receipt of such notice.

i. **Failure to Maintain Insurance.** Failure on the part of the Consultant to maintain the insurance as required shall constitute a material breach of contract, upon which the City may, after giving five (5) business days notice to the Consultant to correct the breach, immediately terminate the Agreement or, at its discretion, procure or renew such insurance and pay any and all premiums in connection therewith, with any sums so expended to be repaid to the City on demand, or at the sole discretion of the City, offset against funds due the Consultant from the City.

j. **Insurance to be Occurrence Basis.** Unless approved by the City all insurance policies shall be written on an "Occurrence" policy as opposed to a "Claims-made" policy. The City may require an extended reporting endorsement on any approved "Claims-made" policy. Professional liability insurance may be written on a "Claims-made" basis if it is maintained for a period of three (3) years following completion of the services.

k. **City Full Availability of Consultant Limits.** If the Consultant maintains higher insurance limits than the minimums shown above, the City shall be insured for the full available limits of Commercial General and Excess or Umbrella liability maintained by the Consultant, irrespective of whether such limits maintained by the Consultant are greater than those required by this Agreement or whether any certificate of insurance furnished to the City evidences limits of liability lower than those maintained by the Consultant.

**4.8 LEGAL RELATIONS.** The Consultant shall comply with all federal, state, and local laws, regulations, and ordinances applicable to the Services to be performed under this Agreement. The Consultant represents that it and all employees assigned to perform any of the Services under this Agreement are in full compliance with the statutes of the State of Washington governing the Services and that all personnel to be assigned to the Services are fully qualified and properly licensed to perform the work to which they will be assigned.

#### **4.9 INDEPENDENT CONTRACTOR.**

a. The Consultant and the City understand and expressly agree that the Consultant is an independent contractor in the performance of each and every part of this Agreement. The Consultant expressly represents, warrants, and agrees that the Consultant's status as an independent contractor in the performance of the Services required under this Agreement is consistent with and meets the six-part independent contractor test set forth in RCW 51.08.195 or as hereafter amended. The Consultant, as an independent contractor, assumes the entire responsibility for carrying out and

accomplishing the Services required under this Agreement. The Consultant shall not make a claim of City employment and shall not claim any related employment benefits, social security, and/or retirement benefits.

b. The Consultant shall be solely responsible for paying all taxes, deductions, and assessments, including but not limited to federal income tax, FICA, social security tax, assessments for unemployment and industrial injury, and other deductions from income which may be required by law or assessed against either party as a result of this Agreement. In the event the City is assessed a tax or assessment as a result of this Agreement, the Consultant shall pay the same before it becomes due.

c. The City may, during the term of this Agreement, engage other independent contractors to perform the same or similar work to the Services that the Consultant performs under this Agreement.

d. Prior to commencement of Services, the Consultant shall obtain a business license from the City.

#### **4.10 EMPLOYMENT.**

a. The term “employee” or “employees” as used herein shall mean any officers, agents, or employee of the Consultant.

b. Any and all employees of the Consultant, while performing any Services under this Agreement, shall be considered employees of the Consultant only and not of the City. The Consultant shall be solely liable for: (1) any and all claims that may or might arise under the Workman’s Compensation Act, Title 51 RCW, on behalf of any said employees while performing any Services under this Agreement, and (2) any and all claims made by any third party as a consequence of any negligent act or omission on the part of the Consultant or its employees while performing any Services under this Agreement.

c. The Consultant represents, unless otherwise indicated below, that all employees of the Consultant that will perform any Services under this Agreement have never been retired from a Washington State retirement system, including but not limited to Teacher (TRS), School District (SERS), Public Employee (PERS), Public Safety (PSERS), law enforcement and fire fighters (LEOFF), Washington State Patrol (WSPRS), Judicial Retirement System (JRS), or otherwise. *(Please indicate No or Yes below.)*

\_\_\_\_\_ No, employees performing the Services have never been retired from a Washington state retirement system.

\_\_\_\_\_ Yes, employees performing the Services have been retired from a Washington state retirement system.

In the event the Consultant checks “no”, but an employee in fact was a retiree of a Washington State retirement system, and because of the misrepresentation the City is required to defend a claim by the Washington State retirement system, or to make contributions for or on account of the employee, or reimbursement to the Washington State retirement system for benefits paid, the Consultant hereby agrees to save, indemnify, defend and hold the City harmless from and against all expenses and costs, including reasonable attorney fees incurred in defending the claim of the Washington State retirement system and from all contributions paid or required to be paid, and for all reimbursement required to the Washington State retirement system. In the event the Consultant checks “yes” and affirms that an employee providing work has ever retired from a Washington State retirement system, every said employee shall be identified by the Consultant and such retirees shall provide the City with all information required by the City to report the employment with Consultant to the Department of Retirement Services of the State of Washington.

**4.11 NONASSIGNABLE.** Except as provided in **EXHIBIT B**, the Services to be provided by the Consultant shall not be assigned or subcontracted without the express written consent of the City.

**4.12 SUBCONTRACTORS AND SUBCONSULTANTS.**

a. The Consultant is responsible for all work or services performed by subcontractors or subconsultants pursuant to the terms of this Agreement.

b. The Consultant must verify that any subcontractors or subconsultants the Consultant directly hires meet the responsibility criteria for the Services. Verification that a subcontractor or subconsultant has proper license and bonding, if required by statute, must be included in the verification process. If the parties anticipate the use of subcontractors or subconsultants, the subcontractors or subconsultants are set forth in **EXHIBIT B**.

c. The Consultant may not substitute or add subcontractors or subconsultants without the written approval of the City.

d. All subcontractors or subconsultants shall have the same insurance coverage and limits as set forth in this Agreement and the Consultant shall provide verification of said insurance coverage.

**4.13 CONFLICTS OF INTEREST.** The Consultant agrees to and shall notify the City of any potential conflicts of interest in Consultant’s client base and shall obtain written permission from the City prior to providing services to third parties when a conflict or potential conflict of interest exists. If the City determines in its sole discretion that a conflict is irreconcilable, the City reserves the right to terminate this Agreement.

**4.14 CITY CONFIDENCES.** The Consultant agrees to and will keep in strict confidence, and will not disclose, communicate, or advertise to third parties without specific prior written consent from the City in each instance, the confidences of the City or any information regarding the City or the Services provided to the City.

**4.15 DISCRIMINATION PROHIBITED AND COMPLIANCE WITH EQUAL OPPORTUNITY LEGISLATION.** The Consultant agrees to comply with equal opportunity employment and not to discriminate against any client, employee, or applicant for employment or for services because of race, creed, color, religion, national origin, marital status, sex, sexual orientation, age, or handicap except for a bona fide occupational qualification with regard, but not limited to, the following: employment upgrading; demotion or transfer; recruitment or any recruitment advertising; layoff or terminations; rates of pay or other forms of compensation; selection for training; or rendition of services. The Consultant further agrees to maintain (as appropriate) notices, posted in conspicuous places, setting forth its nondiscrimination obligations. The Consultant understands and agrees that if it violates this nondiscrimination provision, this Agreement may be terminated by the City, and further that the Consultant will be barred from performing any services for the City now or in the future, unless a showing is made satisfactory to the City that discriminatory practices have been terminated and that recurrence of such action is unlikely.

**4.16 UNFAIR EMPLOYMENT PRACTICES.** During the performance of this Agreement, the Consultant agrees to comply with RCW 49.60.180, prohibiting unfair employment practices.

**4.17 DEBARMENT.** By signing this contract, Consultant certifies that it is not presently debarred or proposed for debarment, suspended, or otherwise excluded by any state or federal department or agency from participating in transactions. Consultant agrees to refrain from hiring any subcontractor or employee who is debarred, proposed for debarment, suspended, or otherwise excluded by a state or federal department or agency from participating in transactions. Consultant must immediately notify the City if it or any subconsultant or employee is proposed for debarment or is debarred during the term of this Contract. The City may terminate this Contract if the Consultant, a subconsultant, or employee is debarred, proposed for debarment, suspended, or otherwise excluded by a state or federal department or agency from participating in transactions.

**5. CITY APPROVAL REQUIRED.** Notwithstanding the Consultant's status as an independent contractor, the Services performed pursuant to this Agreement must meet the approval of the City, which shall not be unreasonably withheld if the Services have been completed in

compliance with the Scope of Services and City requirements.

## **6. GENERAL TERMS.**

**6.1 NOTICES.** Receipt of any notice shall be deemed effective three (3) calendar days after deposit of written notice in the U.S. mail with proper postage and address.

Notices to the City shall be sent to the following address:

**CITY OF MARYSVILLE**  
NICK LOUTSIS  
501 DELTA AVE  
MARYSVILLE WA 98270

Notices to the Consultant shall be sent to the following address:

**GPS GOLF AS-BUILT DESIGN, LLC**  
JAMES RUELLE  
1547 E FORT RD  
PARK CITY, UT, 84098

**6.2 TERMINATION.** The City may terminate this Agreement in whole or in part at any time by sending written notice to the Consultant. As per Section 6.1, the Consultant is deemed to have received the termination notice three (3) calendar days after deposit of the termination notice in the U.S. mail with proper postage and address. The termination notice is deemed effective seven (7) calendar days after it is deemed received by the Consultant.

If this Agreement is terminated by the City for its convenience, the City shall pay the Consultant for satisfactory Services performed through the date on which the termination is deemed effective in accordance with payment provisions of Section 3, unless otherwise specified in the termination notice. If the termination notice provides that the Consultant will not be compensated for Services performed after the termination notice is received, the City will have the discretion to reject payment for any Services performed after the date the termination notice is deemed received.

**6.3 DISPUTES.** The parties agree that, following reasonable attempts at negotiation and compromise, any unresolved dispute arising under this Agreement may be resolved by a mutually agreed-upon alternative dispute resolution of arbitration or mediation.

**6.4 EXTENT OF AGREEMENT/MODIFICATION.** This Agreement, together with exhibits, attachments, and addenda, represents the entire and integrated Agreement between the parties and supersedes all prior negotiations, representations, or agreements, either written or oral. This Agreement may be amended, modified, or added to only by a written supplemental amendment properly signed by both parties.

## **6.5 SEVERABILITY.**

a. If a court of competent jurisdiction holds any part, term, or provision of this Agreement to be illegal or invalid, in whole or in part, the validity of the remaining parts, terms, or provisions shall not be affected, and the parties' rights and obligations shall be construed and enforced as if the Agreement did not contain the particular part, term, or provision held to be invalid.

b. If any part, term, or provision of this Agreement is in direct conflict with any statutory provision of the State of Washington, that part, term, or provision shall be deemed inoperative and null and void insofar as it may conflict, and shall be deemed modified to conform to such statutory provision.

**6.6 NONWAIVER.** A waiver by either party of a breach by the other party of any covenant or condition of this Agreement shall not impair the right of the party not in default to avail itself of any subsequent breach thereof. Leniency, delay, or failure of either party to insist upon strict performance of any agreement, covenant, or condition of this Agreement, or to exercise any right herein given in any one or more instances, shall not be construed as a waiver or relinquishment of any such agreement, covenant, condition, or right.

**6.7 FAIR MEANING.** The terms of this Agreement shall be given their fair meaning and shall not be construed in favor of or against either party hereto because of authorship. This Agreement shall be deemed to have been drafted by both of the parties.

**6.8 GOVERNING LAW.** This Agreement shall be governed by and construed in accordance with the laws of the State of Washington.

**6.9 VENUE.** The venue for any action to enforce or interpret this Agreement shall lie in the Superior Court of Washington for Snohomish County, Washington.

**6.10 COUNTERPARTS.** This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same Agreement.

**6.11 AUTHORITY TO BIND PARTIES AND ENTER INTO AGREEMENT.** The undersigned represent that they have full authority to enter into this Agreement and to bind the parties for and on behalf of the legal entities set forth herein.

DATED \_\_\_\_\_

CITY OF MARYSVILLE

By \_\_\_\_\_

Jon Nehring, Mayor

DATED \_\_\_\_\_

CONSULTANT

By \_\_\_\_\_

\_\_\_\_\_(Name)

Its: \_\_\_\_\_(Title)

ATTEST/AUTHENTICATED:

\_\_\_\_\_  
Chari Taber, Deputy City Clerk

Approved as to form:

\_\_\_\_\_  
Jon Walker, City Attorney

**EXHIBIT A**  
**Scope of Services**



**December 27, 2024**

## **Scope of Services:**

GPS Golf As-Built Design llc known as GPS Golf will prepare golf irrigation design and field services for The City of Marysville for Cedar Crest Golf Course, an 18 Hole golf course at 6810 84<sup>th</sup> Street NE, Marysville, WA 98270. Our Scope of service is based upon the City's proposed schedule. We anticipate the design to be completed by spring 2025 per the City's bid processes with start of construction in the fall of 2025 and project completion in 2026. All plans and documents will be submitted to the City's project manager throughout and at project completion.

### **Task 1.1 – Irrigation Design**

GPS Golf will Design sprinkler head placement to ensure efficient water use on the golf course taking into consideration the water needs in progression of greens, fairways, tees and then roughs. GPS Golf uses a 64ft triangular spacing technique for the most effective water distribution. The design includes pipe sizing based on water sourcing, also known as point of connection (POC); electrical low voltage wire sizing for each individual sprinkler head; and controller plan. Design plans will be submitted as preliminary at 50%, allowing for comment and review. Once the plan is final at 90% reviewed, final adjustments will be made and the design will be submitted at 100% for head layout. Based on the City's proposed project start, we require 3 months for this task phase, estimated to be January – March, 2025.

### **Task 1.2 – Construction Specifications**

Construction specifications will be provided to the city for use in contractor bidding. The specifications include all required information for accurate bidding including mechanical plan, control plan, electrical plan, and detail sheets. Plans for pipe, wire, sizing, control, and detail will also be submitted. Based on the City's proposed project start, we require 2 months for this task phase, estimated to be February – March, 2025.

### **Task 1.3 – Construction Documentation**

Construction documentation will combine the design, specifications, details, and the City's standard manual, which will provide directions to qualified golf irrigation contractors to facilitate their accurate calculations for project bids. Based on the City's proposed project start, we require 1 month for this task phase, estimated to be March, 2025.

### **Task 2.1 – Bid Schedule**

GPS Golf will provide a bid schedule which will enable the City to compare bids equally. The bid schedule outlines each individual equipment to be installed by the contractor during the installation process. The bid schedule ensures the City the cost of adding or subtracting equipment from the original construction documents based on real time conditions that may be unknown during the original scoping of the project. This change control will allow the city to establish unit costing variations with a known value prior to signing the contract. Based on the City's proposed project start, we require 1 month for this task phase, estimated to be March, 2025.

### **Task 2.2 – Details/Branded Equipment**

GPS Golf will review with the City and the golf course superintendent the specified equipment. GPS Golf will provide manufacture details and installation practices to include warranty and user manuals. Based on the City's proposed project start, we require 1 month for this task phase, estimated to be March, 2025.

Pond Dredging is not included in the scope of this contract.

#### Task 3.2 – Replacement of Pond Auto-fill System

GPS Golf will calculate POC volume and determine both the existing and new pond holding capacities to include pipe sizing, pump sizing, and power sizing. GPS Golf will work with the new head count, evaporative transpiration (ET), and the superintendent's knowledge of environmental conditions to determine overall water use needs and savings. If it is determined the auto-fill requires a structure, GPS Golf will recommend an enclosure. If a structure is required by the City, this is not included in the scope of services and will require outside architectural services. Based on the City's proposed project start date, we require 3 months for this phase, estimated to be March – May, 2025.

#### Task 4.1 – Pump Station Design

GPS Golf will use the new irrigation design criteria to determine the pump station volume and pressures. Using state of the art pumps, motors, and controls, a plan will be designed for review and pricing. Since the pump station is a 3<sup>rd</sup> party supplier and typically requires a 20–30-week lead time, scheduling of installation will be determined with selected contractor. It may be beneficial for the city to facilitate the purchase of the pump station as soon as possible due to the long lead times. This will authorize the start of the manufacturing of the station which will be turned over to the contractor later. GPS Golf will have the design completed in 2 months, estimated to be February – March, 2025, based on the City's proposed project start date.

#### Task 4.2 – Pump Station Specification

GPS Golf will use the approved design as noted above, creating specifications for the installation and start-up of the pump station to be installed by a certified pump station contractor approved by the manufacturer. GPS Golf will have the specifications completed one month after the approved design, estimated to be April, 2025, based on the City's proposed project start date. The installation will take place in 2026.

#### Task 4.3 – Pump Station Detail

GPS Golf will use the approved design as noted above, creating a detail diagram for the installation and start-up of the pump station to be installed by a certified pump station contractor approved by the manufacturer. GPS Golf will have the pump station details completed in one month, after the approved design, estimated to be April, 2025, based on the City's proposed project start date.

#### Task 5.1 – Tee Box Expansion Design

GPS Golf will create a design detail plan with elevations and sod removal, to represent the City's desired Tee surface. Tee box expansion may or may not be constructed by the golf irrigation contractor depending upon their expertise. A sub-contractor may be responsible for this duty, working under the Contractor. The City will be required to provide a dumping area, for unwanted material such as rock, debris, sod, or a line item in the bid document for waste management will be required. Based on the City's proposed project start, we require 2 months for this task phase, estimated to be March - April, 2025. Includes up to 7 tee boxes.

#### Task 5.2 – Tee Box Field Staking

The field staking will represent sod removal, and will incorporate any irrigation head layout field adjustments. From the field staking, a sq. ft. of sod or seed replacement plan will be created for the contractor and superintendent. The City will be required to determine if they desire sod or seed in the bid process. It is our intent to have a line item for both to compare costing in the bid process. Based on the City's proposed project start, this will occur in 2026. Includes up to 7 tee boxes.

#### Task 6.1 – Irrigation Field As-stake

GPS Golf will be present on-site, in the field to flag each individual sprinkler head, route the mainline pipe, establish the control outline, and develop the head numbering plan which will be provided to the field supervisor. Based on the City's proposed project start, as-staking will take place during 4 months of 2025 and continue in 2026.

#### Task 6.2 – Construction Observation and Oversight

GPS Golf will review, inspect, and photo document field installation practices. GPS Golf will arrange for fusion class and certification of field technicians. GPS Golf will provide a site visit report to document any inefficiencies or defects. This task phase will occur throughout the construction process.

#### Task 7.1 – GPS Construction Record of As-builts

GPS Golf, upon site visits, will use GPS technology to document each sprinkler head location as it is installed to include wiring, pipe pull lines, valve boxes, quick couplers, controllers, main line routings, and grounding rods. All golf features include greens, tees, fairways, roughs, and bunkers will be noted. As-builts are completed by the irrigation designer using sub-decimeter survey equipment. The final as-builts, will be submitted by GPS Golf to the Superintendent and Contractor for final review and inspection. Based on the City's proposed project start, as-staking start at the end of 2025 and continue in 2026.

#### Task 8.1 – Toro Lynx Central Programming

Toro Lynx programming will use the completed and field verified as-builts (as noted above in task 5.1) to create the Lynx program which will include satellite control number and program ID. The Toro Lynx program will be installed using the City's existing Lynx program or, if required, a new Lynx program will be requested in the contractor bid, based on the functionality and capacity of the current program. The Lynx program will include water schedules using historical data and superintendent experiential knowledge. This will take place as one of the last tasks, once all field work has been completed and commence in 2026.

#### Task 8.2 – Toro Lynx Map and Shape Files

GPS Golf will use the superintendent and contractor approved as-built CAD file to create a .shp file format for generating the Toro Lynx map. This includes "dropping lids" which merges the CAD shape file with the Lynx program file creating a Lynx map program. This program can be used on the superintendent's hand-held device or central computer. This will take place as the last task and will commence in 2026.

#### Task 9.1 – Site Visits and Meetings

GPS Golf will observe and attend selected safety meetings, tailgate meetings, City meetings, and branded equipment meetings. We anticipate 12 on-site visits during construction, and they will be throughout the duration of the project.

#### Task 10.1 – CAD

GPS Golf will provide CAD drafting design and updated drawings, details, as-stakes, as-builts, and final as-builts. Deliverables includes documents and construction photography during the contracted period:

- As-Staked via PDF / CAD
- As-Staked hard-copies 11" by 17" and 24" by 36" @ 100 Scale
- As-Builts hard-copies 11 by 17 hole by hole and 24" by 36" @ 100 Scale
- Report of progress

This task is continuous throughout the project as data is collected and adjustments are made to the layout.

#### Task 11.1 – Administration

This will run throughout the duration of the project, estimated to begin January 2025.

The final inspection and walk thru with the Contractor and Superintendent will verify any deficiencies that were not addressed in the construction process. These areas will be identified, documented photographed and completed before final payment is submitted.

Cedar Crest Golf Course is about to undergo a significant renovation with the installation of a state-of-the-art irrigation system. The approach of prioritizing playability during construction is critical to show a strong commitment to the golfing community. Our team at GPS Golf will respectfully plan oversight to minimize disruptions during key golfing events and holidays. We will have the Contractor prepared to accommodate tournament dates and ensure that the contractor also engages with a clean site to showcase the course at its best.

Our site coordinator will be overseeing the construction process, ensuring the project stays on track and meets specifications and that timely and accurate as-builts are completed and delivered.

If there are any specific questions or details, you would like to discuss further, please contact us at your convenience.

Kindly,  
GPS Golf As-Built Design  
Jim Ruelle

A handwritten signature in black ink, reading "James Ruelle". The signature is written in a cursive, flowing style with a large initial "J" and "R".

# Fee Breakdown

|             |                                                                         |      |                                                             |           |                      |               |          |       |       |     |      |      |        |                              |         |          |          |              |
|-------------|-------------------------------------------------------------------------|------|-------------------------------------------------------------|-----------|----------------------|---------------|----------|-------|-------|-----|------|------|--------|------------------------------|---------|----------|----------|--------------|
|             | Design Team                                                             | Code | Title                                                       |           |                      |               |          |       |       |     |      |      |        |                              |         |          |          |              |
|             | Jim Ruelle                                                              | JR   | Principle                                                   |           |                      |               |          |       |       |     |      |      |        |                              |         |          |          |              |
|             | Sonya Andersen                                                          | SA   | Office Admin / Accounting                                   |           |                      |               |          |       |       |     |      |      |        |                              |         |          |          |              |
|             | Owen Ruelle                                                             | OR   | Designer / Project Manger                                   |           |                      |               |          |       |       |     |      |      |        |                              |         |          |          |              |
|             | Bruce Pelttingill                                                       | BP   | Programmer                                                  |           |                      |               |          |       |       |     |      |      |        |                              |         |          |          |              |
|             | Jim Voseipka                                                            | JV   | Programmer                                                  |           |                      |               |          |       |       |     |      |      |        |                              |         |          |          |              |
|             | Start Date                                                              |      | Design Jan 2025                                             |           |                      |               |          |       |       |     |      |      |        |                              |         |          |          |              |
|             |                                                                         |      | Costing                                                     |           | Hrs.                 | Schedule 2025 |          |       |       |     |      |      |        | Est. Construction Start Date |         |          |          |              |
| Task Number | Services                                                                |      |                                                             |           |                      | January       | February | March | April | May | June | July | August | September                    | October | November | December | Work in 2026 |
| 1.1         | Design                                                                  | 13%  | \$24,000                                                    | JR        | 96                   | 80%           | 10%      | 10%   |       |     |      |      |        |                              |         |          |          | 0%           |
| 1.2         | Construction Specifications                                             |      | \$8,000                                                     | JR/OR     | 33                   | 60%           | 20%      | 20%   |       |     |      |      |        |                              |         |          |          | 0%           |
| 1.3         | Construction Documentation                                              | 4%   |                                                             |           |                      | 50%           | 40%      | 10%   |       |     |      |      |        |                              |         |          |          | 0%           |
| 2.1         | Bid Schedule                                                            |      | Part of Overall Services                                    | JR        | 5                    |               | 80%      | 20%   |       |     |      |      |        |                              |         |          |          | 0%           |
| 2.2         | Details / Branded Equipment                                             | 3%   | \$6,000                                                     | BP/JV     | 40                   |               | 80%      | 20%   |       |     |      |      |        |                              |         |          |          | 0%           |
| 3.2         | Replacement of Pond Auto-Fill System                                    | 1%   | \$2,500                                                     | JR        | 10                   |               |          | 35%   | 35%   | 30% |      |      |        |                              |         |          |          | 0%           |
| 4.1         | Pump Station Design                                                     | 3%   | \$5,000                                                     | JR        | 20                   |               | 60%      | 40%   |       |     |      |      |        |                              |         |          |          | 0%           |
| 4.2         | Pump Station Specification                                              | 1%   | \$1,000                                                     | JR        | 4                    |               |          |       | 100%  |     |      |      |        |                              |         |          |          | 0%           |
| 4.3         | Pump Station Detail                                                     | 0%   | \$500                                                       | JR        | 2                    |               |          |       | 100%  |     |      |      |        |                              |         |          |          | 0%           |
| 5.1         | Tee Box Expansion Design                                                | 2%   | \$3,750                                                     | JR        | 15                   |               |          | 60%   | 40%   |     |      |      |        |                              |         |          |          | 0%           |
| 5.2         | Tee Box Field Staking                                                   | 1%   | \$2,500                                                     | JR        | 10                   |               |          |       |       |     |      |      |        |                              |         |          |          | 100%         |
| 6.1         | Irrigation Field As-Stake                                               | 19%  | \$36,000                                                    | JR/OR     | 144                  |               |          |       |       |     |      |      | 10%    | 10%                          | 10%     | 10%      |          | 60%          |
| 6.2         | Construction Observation / Over Sieht                                   |      | Part of Field As-Staked                                     | JR/OR     |                      |               |          |       |       |     |      |      | 10%    |                              |         |          |          | 90%          |
| 7.1         | Construction Record GPS As-Built's                                      | 29%  | \$54,000                                                    | JR/OR     | 216                  |               |          |       |       |     |      |      |        |                              |         | 10%      |          | 90%          |
| 8.1         | Toro Lynx Central Programming                                           | 6%   | \$12,000                                                    | JV        | 80                   | 2026          |          |       |       |     |      |      |        |                              |         |          |          | 100%         |
| 8.2         | Toro Lynx Map / Shape Files / Lids                                      | 4%   | \$8,000                                                     | JV        | 54                   | 2026          |          |       |       |     |      |      |        |                              |         |          |          | 100%         |
| 9.1         | Site Visits / Meetings                                                  | 13%  | \$24,000                                                    | JR/OR/JV  | 150                  |               | 10%      | 10%   | 10%   |     |      |      | 10%    | 10%                          | 10%     | 10%      |          | 30%          |
| 10.1        | CAD                                                                     |      | Part of Overall Services                                    | JR        | Included in Services | 70%           | 10%      |       |       |     |      |      |        |                              |         |          |          | 20%          |
| 11.1        | Administration                                                          |      | Part of Overall Services                                    | SA        | Included in Services | 10%           | 5%       | 5%    | 10%   |     |      |      | 10%    | 10%                          | 5%      | 5%       |          | 40%          |
|             |                                                                         | 100% | Proposed Costing, not including pond dredging and auto-fill | \$187,250 |                      |               |          |       |       |     |      |      |        |                              |         |          |          |              |
|             | Travel Expense Estimated per trip (12 site visits included in proposal) |      | \$14,400.00                                                 |           |                      |               |          |       |       |     |      |      |        |                              |         |          |          |              |
|             | Total hours                                                             |      |                                                             |           | 889                  |               |          |       |       |     |      |      |        |                              |         |          |          |              |
|             | average cost/hr                                                         |      |                                                             |           | \$211                |               |          |       |       |     |      |      |        |                              |         |          |          |              |

**EXHIBIT B**  
**Subcontractors/Subconsultants**

**Below is a list of approved subcontractors/subconsultants. If left blank, there are no approved subcontractors or subconsultants.**

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# Agenda Bill

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** January 27, 2025

**SUBMITTED BY:** Jennifer Stapleton, Executive

**ITEM TYPE:** Interlocal Agreement

**AGENDA SECTION:** **Mayor's Business**

**SUBJECT:** Interlocal Agreement with the Tulalip Tribes for the 156th Street NE Overcrossing Project

**SUGGESTED ACTION:** Motion authorizing the mayor to sign

**SUMMARY:** The Interlocal Agreement between the Tulalip Tribes and the City of Marysville Related to the 156th Street NE Overcrossing Project affirms the City's commitment to designing and constructing the project in a manner that will allow reasonable, direct, continued access to the Tribes' properties in the vicinity and including the Tribes in the design process and the Tribes' support of the project.

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### ATTACHMENTS:

[ILA Tulalip Tribes\\_City of Marysville -- 156th Overcrossing 1.23.2025.pdf](#)

## **INTERLOCAL AGREEMENT BETWEEN THE TULALIP TRIBES AND THE CITY OF MARYSVILLE RELATING TO THE 156<sup>TH</sup> STREET NE OVERCROSSING PROJECT**

THIS INTERLOCAL AGREEMENT (“Agreement”) is made and entered into as of the last signature date set forth below, by and between the CITY OF MARYSVILLE, a municipal corporation (the “City”) and the TULALIP TRIBES OF WASHINGTON, a federally recognized Indian tribe organized pursuant to Section 16 of the Indian Reorganization Act of 1934, as amended, 25 U.S.C. §5123 (the “Tribes”), (together the “Parties”).

**WHEREAS**, the Interlocal Cooperation Act, chapter 39.34 R.C.W. authorizes the City of Marysville to enter into agreements with other units of government, including Indian tribes, to jointly exercise their existing powers and authority; and

**WHEREAS**, the Tribes is a federally recognized Indian tribe occupying the Tulalip Indian Reservation (“Reservation”) located in Snohomish County; and

**WHEREAS**, 156<sup>th</sup> Street NE is a roadway located in the northwest section of the City of Marysville, and extends from the City into unincorporated Snohomish County; and

**WHEREAS**, 156<sup>th</sup> Street NE is bisected by the BNSF rail line, and there is no road crossing at the intersection of 156<sup>th</sup> NE and said rail line (as it was closed by BNSF and the UTC in early 2000s prior to being incorporated into the City); and

**WHEREAS**, the City has plans to re-establish the crossing and to construct an overpass of the rail line at 156<sup>th</sup> Street NE in order to allow traffic over the rail line, hereafter referred to as the “Overcrossing Project,” the initial conceptual plans of which are attached hereto as **Exhibit A**; and

**WHEREAS**, a highway interchange is planned to be constructed at 156<sup>th</sup> Street NE and Interstate-5, which will provide alternative access to and from the highway and increase traffic along 156<sup>th</sup> Street NE. This interchange project is being led by WSDOT, is funded by Connecting WA, and is anticipated to be constructed by 2031; and

**WHEREAS**, access to the highway interchange from west of Interstate-5 will be impeded by the BNSF rail line, and is currently only accessible via an at-grade rail crossing located at 172<sup>nd</sup> Street NE (State Route 531); and

**WHEREAS**, construction of the Overcrossing Project will have numerous public benefits, including improvement to traffic flow, congestion, and overall safety, along with improvement to emergency response times by allowing emergency vehicles to more-easily cross the BNSF railway; and

**WHEREAS**, the Tribes own property in the vicinity of 156<sup>th</sup> Street and the BNSF rail line, specifically the properties with the tax parcel number of (a) 31053200100300; (b)

31053200101100; (c) 31053200101400; (d) 31053200101600; (e) 31053200102700, hereafter collectively referred to as the “Tribes’ Properties” (and as depicted on **Exhibit B** attached hereto); and

**WHEREAS**, two of the Tribes’ Properties directly abut 156<sup>th</sup> Street NE (specifically the properties with the tax parcel numbers of 31053200101100 and 31053200100300), while the remaining have access off of Twin Lakes Avenue; and

**WHEREAS**, construction of the Overcrossing Project will require a change to the existing roadway elevation of 156<sup>th</sup> Street NE, which has the potential to impact current and future access to the Tribes’ Properties; and

**WHEREAS**, the Tribes want to ensure that it maintains direct access for ingress and egress to the Tribes’ Properties, both for those properties that directly abut 156<sup>th</sup> Street NE, and for those that are located to the south; and

**WHEREAS**, the City is committed to designing and constructing the Overcrossing Project in manner that will allow reasonable, direct, continued access to the Tribes’ Properties.

**NOW, THEREFORE**, the Parties enter into this Agreement relating to the above-described matters:

1. **OVERCROSSING PROJECT DESIGN.** Construction of the Overcrossing Project (the initial conceptual plans of which are attached hereto as **Exhibit A**) will require a change to the existing roadway elevation of 156<sup>th</sup> Street NE in order to provide the required clearance over the BNSF rail line. This change in elevation has the potential to impact access to 156<sup>th</sup> Street NE for properties in the vicinity of the Overcrossing Project. With regards to the Tribes’ Properties, the Overcrossing Project will directly impact the current access to the property with the tax parcel number of 31053200101100, and has the potential to impact future access to the remaining Tribes’ Properties.

In order to ensure continued direct access to the Tribes’ Properties, the Overcrossing Project will be designed and constructed in a manner that provides current and future access to the Tribe’s Properties. The Overcrossing Project will therefore be designed so that the property with the tax parcel number of 31053200101100 will have direct access to 156<sup>th</sup> Street NE at the northeast section of its property, as shown in **Exhibit A**. In addition, the Tribes and the City have identified the existing intersection of 156<sup>th</sup> Street NE and 30<sup>th</sup> Avenue NE to be the most logical future access point to the Tribe’s Properties, as it will allow for the southward extension of 30<sup>th</sup> Avenue NE to service the Tribes’ Properties. The City therefore commits that the Overcrossing Project will be designed and constructed in a manner that will not impact the intersection of 156<sup>th</sup> Street NE and 30<sup>th</sup> Avenue NE (improvement to the intersection and extension of 30<sup>th</sup> Avenue NE, however, are not included in the Overcrossing Project).

The City will furthermore include the Tribes in the design process of the Overcrossing Project, and provide the Tribes with opportunity to review plans at preliminary design, 30% design and 60% design submittals. The Tribes may provide the City comments which the City shall review and meet with the Tribes to discuss the comments to the Project. The City may, in its discretion, incorporate the Tribes comments into the designs.

2. POTENTIAL PROPERTY RIGHTS ACQUISITION. The Parties acknowledge that the Overcrossing Project will likely require the acquisition of rights-of-way and easement rights from adjacent properties, which requirements will become better known during the design phase of the project. The Parties therefore commit to meet and confer in good faith during the project regarding any potential property rights that are needed for its construction.
3. FUNDING. Funding of the Overcrossing Project is the responsibility of the City, and the Tribes will have no responsibility to fund any portion of the Overcrossing Project.
4. PROJECT SUPPORT. In consideration of the City's commitments contained in Section 1, the Tribes agrees that it will support the Overcrossing Project, and will not oppose the City's construction of the Project or its acquisition of funding for the same.
5. RECITALS; EXHIBITS. The recitals and exhibits will be incorporated into and be considered a part of this Agreement.
6. NOTICES. Receipt of any notice shall be deemed effective Five (5) calendar days after deposit of written notice in the U.S. mail with proper postage and address.

Notices to the City shall be sent to the following address:

**CITY OF MARYSVILLE**

City Administrator

501 Delta Avenue

Marysville WA, 98270

Phone: (360) 363-8088

Email: ExecAdmin@marysvillewa.gov

Notices to the Tribes shall be sent to the following address:

**TULALIP TRIBES OF WASHINGTON**

Tulalip Tribes of Washington,

Attn: Office of Reservation Attorney

6406 Marine Dr.

Tulalip, WA 98271

7. EXTENT OF AGREEMENT/MODIFICATION. This Agreement, together with exhibits, attachments, and addenda, represents the entire and integrated Agreement between the Parties and supersedes all prior negotiations, representations, or agreements, either written or oral. This Agreement may be amended, modified, or added to only by a written supplemental amendment properly signed by both Parties.
8. FAIR MEANING. The terms of this Agreement shall be given their fair meaning and shall not be construed in favor of or against either party hereto because of authorship. This Agreement shall be deemed to have been drafted by both of the Parties.
9. NONWAIVER. A waiver by either Party of a breach by the other Party of any covenant or condition of this Agreement shall not impair the right of the Party not in default to avail itself of any subsequent breach thereof. Leniency, delay, or failure of either party to insist upon strict performance of any agreement, covenant, or condition of this Agreement, or to exercise any right herein given in any one or more instances, shall not be construed as a waiver or relinquishment of any such agreement, covenant, condition, or right.
10. GOVERNING LAW; VENUE. This Agreement shall be governed by and construed in accordance with the laws of the State of Washington, with venue in Snohomish County.
11. NONASSIGNABLE. This Agreement, and the benefits and obligations contained herein, may not be assigned without the express written consent of the other respective Party.
12. COUNTERPARTS. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same Agreement.
13. AUTHORITY TO BIND PARTIES AND ENTER INTO AGREEMENT. The undersigned represent that they have full authority to enter into this Agreement and to bind the Parties for and on behalf of the legal entities set forth herein.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the last date written below.

CITY OF MARYSVILLE:

\_\_\_\_\_  
Jon Nehring, Mayor

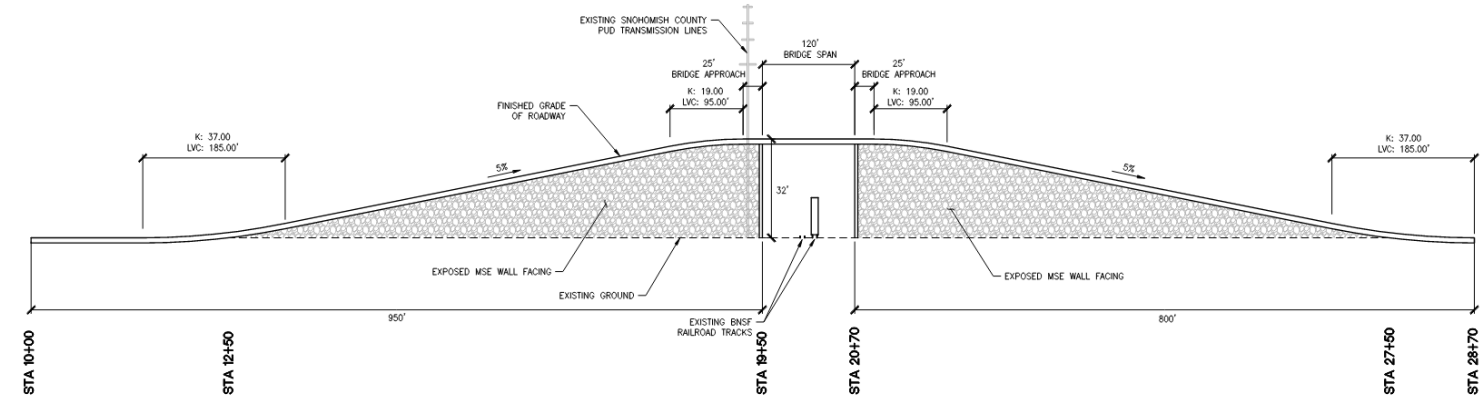
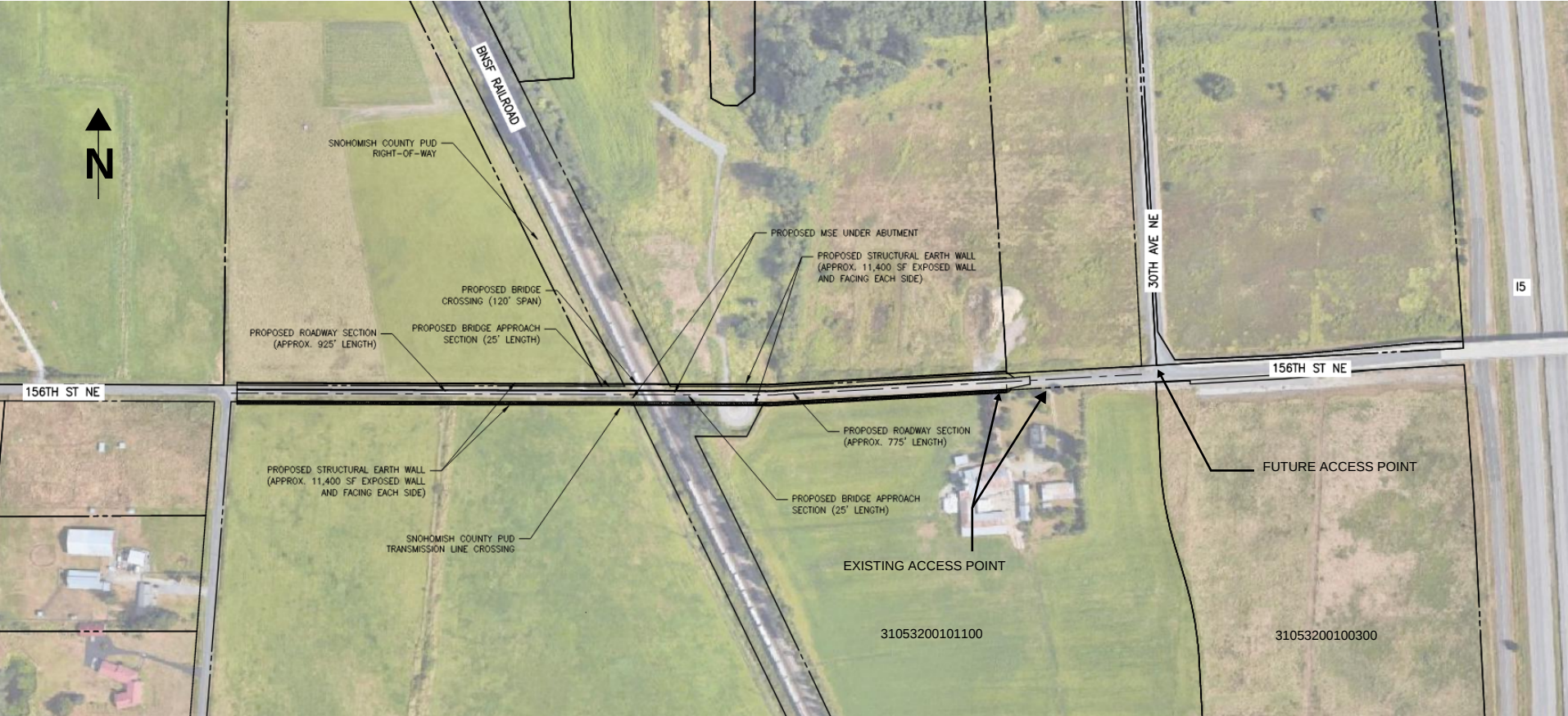
\_\_\_\_\_  
Date

TULALIP TRIBES OF WASHINGTON:

\_\_\_\_\_  
By: Teri Gobin

\_\_\_\_\_  
Date

Its: Chairwoman



156TH ST NE OVERPASS - PROPOSED PROFILE

NOT TO SCALE

Exhibit B

