



**CITY COUNCIL REGULAR MEETING
MONDAY, OCTOBER 27, 2025 – 7:00 PM
501 DELTA AVENUE
MARYSVILLE, WA 98270**

AGENDA

To listen to the meeting without providing public comment:

Join Zoom Meeting

<https://us06web.zoom.us/j/86246307568>

Or

Dial toll-free US: 888 475 4499

Meeting ID: 862 4630 7568

Call to Order

Invocation

Pledge of Allegiance

Roll Call

Approval of the Agenda

Presentations

- A. Proclamation Declaring November 2025 as Military Family Appreciation Month in Marysville
[Military Family Appreciation Month 2025.pdf](#)
- B. Proclamation Declaring Nov. 3-7, 2025, as Municipal Court Week in Marysville
[Municipal Court Week 2025.pdf](#)
- C. Proclamation Declaring November 2025 as Native American Indian Heritage Month in Marysville
[Native American Indian Heritage Month 2025.pdf](#)

Public Comment

Approval of Minutes *(Written Comment Only Accepted from Audience)*

- 1. October 6, 2025, City Council Work Session Minutes
[WS 10062025.docx](#)

2. October 13, 2025, City Council Meeting Minutes
[CC 10132025.docx](#)

Consent

3. October 8, 2025, Claims in the Amount of \$1,607,088.23 Paid by EFT Transaction
Check Numbers 180521 through 180523 and Check Numbers 180524 through
180651 with Check Number 180224 Voided
[100825.rtf](#)
4. October 10, 2025 Payroll in the Amount of 2,089,442.88 paid by EFT Transaction
Check Numbers 148745 through 149135 and Check Numbers 35891 through 35903
5. October 10, 2025, Misc Payroll in the Amount of \$3,492.25 paid by EFT Transaction
Check Numbers 149136 through 149137 and Check Numbers 35904 through 35905
6. October 15, 2025, Claims in the Amount of \$2,485,921.91 paid by EFT Transaction
Check Numbers 180652 through 180656 and Check Numbers 180657 through
180815 with Check Number 179616 Voided
[101525.rtf](#)
7. October 16, 2025, Claims in the Amount of \$53,800.00 Paid by Check Numbers
180816 through 180817
[101625.rtf](#)

Review Bids

Public Hearings

New Business

8. A **Resolution** Ratifying the Mayor's Declaration of Emergency and Emergency
Contract for the Lake Goodwin Well Pump Failure
Recommended Motion: I move to adopt Resolution No. _____.
[Emergency Resolution - Pump Failure Aug 2025.docx](#)
[Contract - Fully Executed.pdf](#)
[Declaration of Emergency Memo.pdf](#)
9. Purchase Order - 2026 Ford F-350 Utility Body
Recommendend Motion: I move to authorize the Mayor to sign and execute the
purchase order for three (3) 2026 Ford F-350 Utility Maintenance vehicles in the
amount of \$239,883.45.
[2026 F350 PO.pdf](#)
10. An **Ordinance** Relating to the NorthPoint MV2 UGA Expansion Comprehensive Plan
Map Amendment
Recommended Motion: I move to adopt Ordinance No. _____.
[Memo and Exhibits 1 - 4 NorthPoint MV2 UGA Expansion Comp. Plan Map Amend.](#)
[Exhibit 5 - Ord. NorthPoint MV2 UGA Expansion Map Amendment](#)

11. An **Ordinance** Relating to Middle Housing Comprehensive Plan Amendments
Recommended Motion: I move to adopt Ordinance No. _____.
[Memo and Exhibits 1 and 2 - Middle Housing](#)
[Exhibit 3 - Ordinance Middle Housing Comprehensive Plan Amendments \(see next agenda item for Exhibit 4\)](#)
[Exhibit 5 - MBA Middle Housing Letter](#)
[Exhibit 6 - Letter to MBA re. Middle Housing](#)
12. An **Ordinance** Relating to Middle Housing Final Municipal Code Regulations
Recommended Motion: I move to adopt Ordinance No. _____.
[Memo and Exhibits 1 and 2 - Middle Housing Amendments](#)
[Exhibit 4 - Ordinance Middle Housing regulations \(see prior agenda item for Exhibit 3\).pdf](#)
[Exhibit 5 - MBA Middle Housing Letter](#)
[Exhibit 6 - Letter to MBA re. Middle Housing regs.](#)
13. An **Ordinance** Relating to Accessory Dwelling Unit Final Regulations
Recommended Motion: I move to adopt Ordinance No. _____.
[Memo re. Accessory Structures and Accessory Dwelling Units](#)
[Exhibit 2 - Ordinance re. Accessory Structures and Accessory Dwelling Units](#)
14. An **Ordinance** Relating to Unit Lot Subdivision Final Regulations
Recommended Motion: I move to adopt Ordinance No. _____.
[Memo and Exhibits 1 and 2 re Unit Lot Subdivisions](#)
[Exhibit 3 - Ordinance re. Unit Lot Subdivisions.pdf](#)
[Exhibit 4 - MBA letter re. ULS Ordinance](#)
[Exhibit 5 - Letter to MBA re. ULS](#)
15. An **Ordinance** Relating to Tree Canopy Assessment
Recommended Motion: I move to adopt Ordinance No. _____.
[Memo re. Tree Canopy Assessment](#)
[Exhibit 1 - Tree Canopy Ordinance and Tree Canopy Assessment](#)
16. An **Ordinance** Amending Title 6 of the Municipal Code, Adopting State Criminal Offenses and Penalties Relating to Defrauding a Public Utility
Recommended Motion: I move to adopt Ordinance No. _____.
[Title 6 Amendment -- Defrauding a public utility.docx](#)
17. Navia Benefits Administrative Services Amendment
Recommended Motion: I move to authorize the Mayor to sign and execute the Navia Benefits Administrative Services Amendment.
[Proposed Contract.pdf](#)
[Original Contract for Reference.pdf](#)

Legal

Mayor's Business

18. 2026 Legislative Priorities

Staff Business

Call on Councilmembers and Committee Reports

Adjournment/Recess

Executive Session

A. Litigation

B. Personnel

C. Real Estate

Reconvene

Adjournment

Special Accommodations: The City of Marysville strives to provide accessible meetings for people with disabilities. Please contact the City Clerk's office at (360) 363-8000 or 1-800-833-6384 (Voice Relay), 1-800-833-6388 (TDD Relay) two business days prior to the meeting date if any special accommodations are needed for this meeting.