



**CITY COUNCIL REGULAR MEETING
MONDAY, APRIL 22, 2024 – 7:00 PM
501 DELTA AVENUE
MARYSVILLE, WA 98270**

AGENDA

To listen to the meeting without providing public comment:

Join Zoom Meeting

<https://us06web.zoom.us/j/86246307568>

Or

Dial toll-free US: 888 475 4499

Meeting ID: 862 4630 7568

Call to Order

Invocation

Pledge of Allegiance

Roll Call

Approval of the Agenda

Presentations

- A. Proclamation Declaring May 5-11, 2024, Professional Municipal Clerks Week in Marysville
[PROCLAMATION Municipal Clerks Week 2024.pdf](#)
- B. 2023 Marysville Transportation Benefit District Annual Report
Recommended Motion: I move to approve the 2023 Marysville Transportation Benefit District Annual Report.
[2023 MTBD Annual Report Letter.pdf](#)
[2023 MTBD Annual Report Presentation.pdf](#)

Public Comment

Approval of Minutes *(Written Comment Only Accepted from Audience)*

- 1. March 25, 2024 City Council Meeting Minutes
[CC 03252024.docx](#)

2. April 1, 2024 City Council Work Session Minutes
[WS 04012024.docx](#)
3. April 8, 2024 City Council Meeting Minutes
[CC 04082024.docx](#)

Consent

4. April 10, 2024 Payroll in the Amount of \$2,010,526.47 Paid by EFT Transactions and Check Numbers 35229 through 35241
5. April 10, 2024 Claims in the Amount of \$580,201.61 Paid by EFT Transactions and Check Numbers 169361 through 169531 with Check Number 168951 Voided
[041024.rtf](#)
6. April 17, 2024 Claims in the Amount of \$1,466,366.96 Paid by EFT Transactions and Check Numbers 169532 through 169691 with Check Numbers 165238, 165689, 166139, 166175, 168363, 168625 and 169071 Voided
[041724.rtf](#)

Review Bids

7. Contract Award – 2024 Pavement Preservation Project
I move to authorize the Mayor to sign and execute the 2024 Pavement Preservation Project contract with Reece Construction Company in the amount of \$4,199,666.00 and approve a management reserve of \$419,966.60 for a total allocation of \$4,619,632.60.
[Bid Tabulation_TB106.pdf](#)
[Contract.pdf](#)
[Vicinity Map.pdf](#)

Public Hearings

New Business

8. An **Ordinance** of the City of Marysville, Washington declaring public use and necessity for land and property to be condemned for the purpose of making improvements to 88th St NE from approximately State Avenue to 55th Ave NE; and authorizing the condemnation, appropriation, taking, damaging, and acquisition of land and other property and payment from the general fund.
Recommended Motion: I move to adopt Ordinance No. _____.
[Ordinance for 88th Condemnation.pdf](#)
9. Washington State Criminal Justice Training Academy Interlocal Agreement
Recommended Motion: I move to authorize the Mayor to sign and execute the Washington State Criminal Justice Training Academy Interlocal Agreement.
[WSCJTCC - Marysville PD IA.pdf](#)
[Contractor Pay Scale \(rev. 06.13.23\).pdf](#)
10. Local Agency Agreement and Prospectus with WSDOT for the 53rd Ave NE and 61st

St NE Intersection and Shared-Use Path Improvements Project

Recommended Motion: I move to authorize the Mayor to sign and execute the Local Agency Agreement and Local Agency Federal Aid Project Prospectus to obligate construction funds for the 53rd Ave NE and 61st St NE (Sunnyside Blvd) Intersection and Shared-Use Path Improvements Project.

[53rd and Sunnyside_CN LAA_04-02-24.pdf](#)

[53rd and Sunnyside_CN Prospectus_04-03-24.pdf](#)

11. Worksite Agreement with Career Path Services for Communications Marketing Internship

Recommended Motion: I move to authorize the Mayor to sign and execute the worksite agreement with Career Path Services.

[Career Path Services.pdf](#)

12. Project Acceptance – Strawberry Fields Turf

Recommended Motion: I move to authorize the Mayor to accept the Strawberry Fields Turf Project, starting the 60-day lien filing period for project closeout.

[Notice of Physical Completion - Strawberry Field Turf Construction.pdf](#)

13. Transportation Improvement Board (TIB) Grant Agreement for the 2024 RRFB Project

Recommended Motion: I move to authorize the Mayor to sign and execute the TIB Grant Agreement and Project Funding Status Form for the 2024 RRFB Project.

[Grant Agreement - CSP - Marysville - RRFB project.pdf](#)

[Project Funding Status Form.pdf](#)

14. A **Resolution** adopting the 2024-2026 Strategic Plan.

Recommended Motion: I move to approve Resolution No. ____.

[Resolution.pdf](#)

[City of Marysville 2024 - 2026 Strategic Plan PDF Print.pdf](#)

Legal

Mayor's Business

Staff Business

Call on Councilmembers and Committee Reports

Adjournment/Recess

Executive Session

A. Litigation

B. Personnel

C. Real Estate

Reconvene

Adjournment

Special Accommodations: The City of Marysville strives to provide accessible meetings for people with disabilities. Please contact the City Clerk's office at (360) 363-8000 or 1-800-833-6384 (Voice Relay), 1-800-833-6388 (TDD Relay) two business days prior to the meeting date if any special accommodations are needed for this meeting.



Agenda Bill

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 22, 2024

SUBMITTED BY: Communications Officer Connie Mennie, Executive

ITEM TYPE: Proclamation

AGENDA SECTION: **Presentations**

SUBJECT: Proclamation Declaring May 5-11, 2024, Professional Municipal Clerks Week in Marysville

SUGGESTED ACTION:

SUMMARY:

ATTACHMENTS:
[PROCLAMATION Municipal Clerks Week 2024.pdf](#)

PROCLAMATION

Declaring May 5-11, 2024, Professional Municipal Clerks Week in Marysville

WHEREAS, the Office of the Professional Municipal Clerk is a time-honored and vital part of local government that exists throughout the world and is among the oldest of public servants; and

WHEREAS, municipal clerks provide the professional link between citizens, local governing bodies and agencies of government at other levels; and

WHEREAS, municipal clerks have pledged to be ever mindful of their neutrality and impartiality, rendering equal service to all; and

WHEREAS, our City Clerk's office serves as the information center on functions of city government and community; and

WHEREAS, professional municipal clerks continually strive to improve the administration of their duties through participation in education programs, seminars, workshops and meetings of their professional organizations.

NOW, THEREFORE I, JON NEHRING, MAYOR, on behalf of the City Council and our community, do hereby proclaim May 5-11, 2024, as

PROFESSIONAL MUNICIPAL CLERKS WEEK

in the City of Marysville in appreciation for our City Clerks, the vital services they perform and their dedication to our city.

Under my hand and seal this twenty-second day of April, 2024.

THE CITY OF MARYSVILLE

Jon Nehring, Mayor



Agenda Bill

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 22, 2024

SUBMITTED BY: City Engineer Max Phan , Engineering

ITEM TYPE: Presentation

AGENDA SECTION: **Presentations**

SUBJECT: 2023 Marysville Transportation Benefit District Annual Report

SUGGESTED ACTION: Recommended Motion: I move to approve the 2023 Marysville Transportation Benefit District Annual Report.

SUMMARY: Per RCW 36.73.160(2), the Marysville Transportation Benefit District (MTBD) is required to issue an annual report detailing the District's revenues, expenditures and status of projects utilizing MTBD funds. The report is to be distributed to the public and newspaper of record. Attached for your review and approval is the 2023 MTBD Annual Report and accompanying presentation. The presentation includes project details with a description of expenditures, project photos and map.

ATTACHMENTS:

[2023 MTBD Annual Report Letter.pdf](#)

[2023 MTBD Annual Report Presentation.pdf](#)



NOTICE IS HEREBY GIVEN that the City Council is issuing the Marysville Transportation Benefit District 2023 Annual Report to the Marysville residents.

The Marysville Transportation Benefit District (MTBD) was created on January 13, 2014. The creation of the MTBD established the boundaries as the entire City of Marysville as it currently exists or any adjustment to the boundaries in the future. In April, 2014 the citizens of Marysville approved a ballot measure authorizing the MTBD to collect two tenths of one percent sales tax for a period of 10 years.

Revenues from this tax are to be dedicated for the purposes of ongoing transportation improvements that preserve, maintain and as appropriate, construct or reconstruct the transportation infrastructure of the City of Marysville.

The MTBD is governed by the City of Marysville Council. The MTBD began receiving sales tax receipts in December, 2014.

2023 Report

2023 Financial Summary of the MTBD activity (as of 12/31/2023):

Sales Tax & Investment Income	<u>\$4,431,592</u>
TOTAL REVENUES	<u>\$4,131,592</u>
SALARIES/BENEFITS TOTAL	\$6,811
2022 OVERLAYS TOTAL	\$4,390
2023 OVERLAYS TOTAL	\$4,102,142
2024 OVERLAYS TOTAL	\$105,766
SUNNYSIDE BLVD & 52ND AVE NE	\$98,675
SUNNYSIDE BLVD & 53RD AVE NE	\$113,163
80TH ST NE NON-MOTORIZED	\$113,163
TOTAL EXPENDITURES	<u>\$ 4,544,110</u>

CITY OF MARYSVILLE

Jennifer Ferrer-Santa Ines
Dated December 31, 2023

Marysville Transportation Benefit District 2023 Annual Report



Marysville Transportation Benefit District (MTBD)



Background

Why the MTBD was Established?

The MTBD was formed by the Marysville City Council in 2013 to replace the transportation funding used to preserve, maintain and expand the City's transportation infrastructure.

What is a MTBD?

The MTBD is a separate and independent taxing district authorized by state law and created for the sole purpose of repairing, building, improving, preserving and funding transportation improvements within the district. Due to changes in State Law, the City has assumed all rights, powers, immunities, functions and obligations of the MTBD. (see Resolution No. 2543)

What is the Funding Source?

In April 2014, Marysville voters approved a 0.2% sales and use tax increase. This tax went into effect on October 1, 2014. Voters renewed the tax in February 2024. The revenue from the sales tax is estimated to generate \$2.7 million per year over a 10-year period towards TBD-designated projects.

Additional Information is available on the City's Website at:

<https://marysvillewa.gov/585/Transportation-Benefit-District>

Marysville Transportation Benefit District (MTBD)



MTBD Oversight

The Marysville City Council oversees the Marysville Transportation Benefit District. MTBD business will be conducted with regular City Council business at City Council meetings held on the second and fourth Monday's of the month. Meetings are held at the Marysville City Hall, Council Chambers.

City Council

- Michael A. Stevens, Council President
- Kamille Norton
- Peter Condyles
- Stephen C. Muller
- Tom King
- Kelly Richards
- Mark A. James

Mayor

Jon Nehring

Questions or Comments:

Please contact the City of Marysville Public Works Department at (360) 363-8100.

2023 MTBD Projects



2023 Pavement Preservation - \$4,102,142

The 2023 Pavement Preservation Project included asphalt resurfacing at the locations shown below. This work included pavement repair, pavement overlay, and replacement of sidewalks ramps as required per ADA guidelines at the 14 locations below.

- Cedar Avenue between 4th St and Grove St
- 5th, 6th, and 7th St between Delta Ave and State Ave
- Delta Ave between 4th St and 5th St
- 10th St between State Ave and 47th Ave NE
- Grove St between 67th Ave NE and 73rd St NE
- 71st Ave NE between Grove St and 72nd St NE
- 73rd St NE between 67th Ave NE and 71st Ave NE
- 68th Ave NE between Grove St and 73rd St NE
- 69th Ave NE between Grove St and 73rd St NE
- 132nd St NE from 51st Ave NE to City Limits
- 130th and 132nd Pl NE between 51st Ave NE and 48th Ave NE
- 48th Ave NE between 132nd Pl NE and 130th Pl NE
- 139th and 140th Pl NE between 51st Ave NE and 54th Dr NE
- 83rd Ave NE between 44th St NE and just north of Sunnyside School Rd (spot improvements)



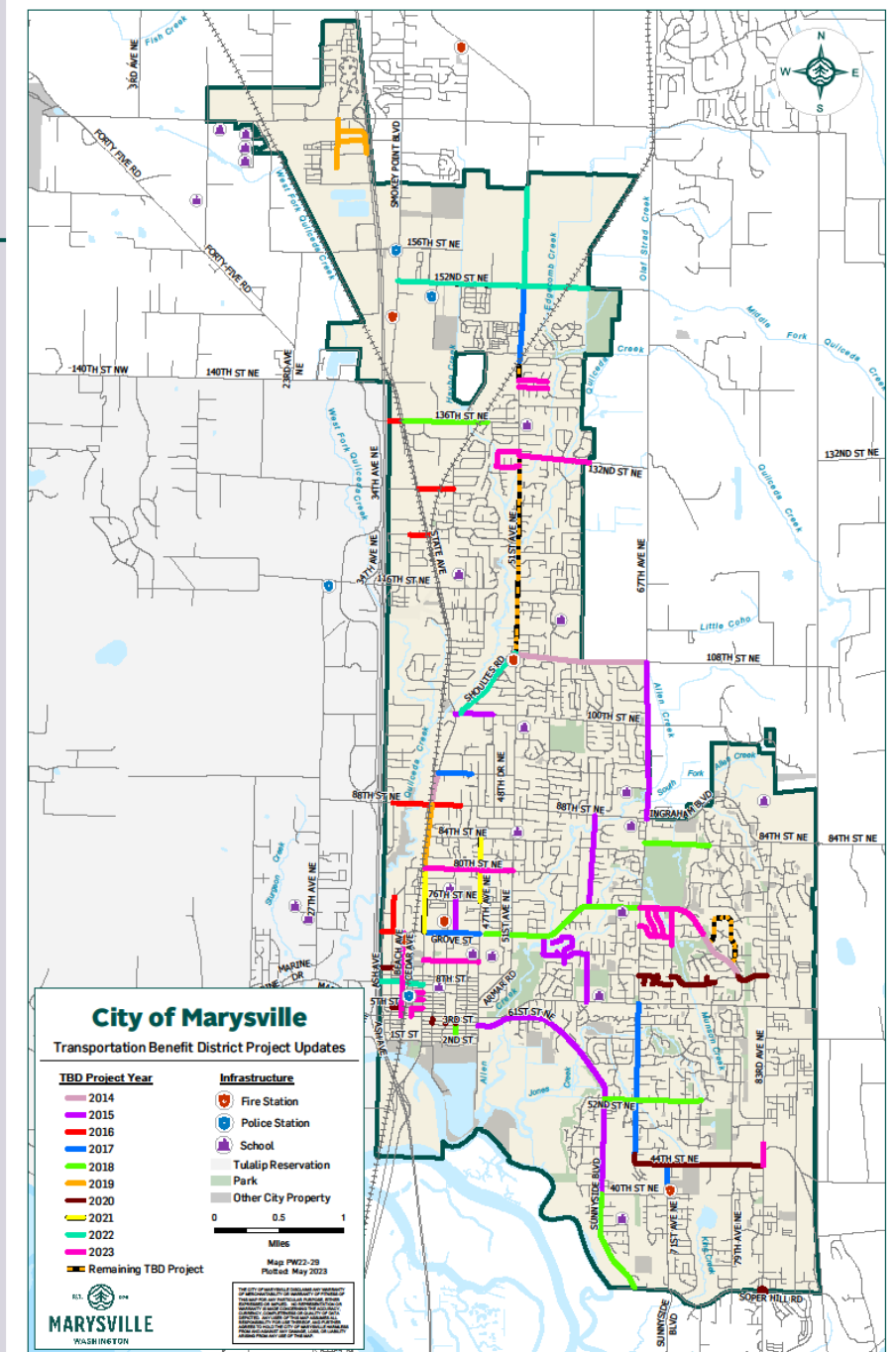
2023 MTBD Projects

2022 Pavement Preservation - \$4,390

2023 Transportation Projects - \$412,518

- Sunnyside Blvd and 52nd Ave NE Intersection (CN) - \$98,675
- Sunnyside Blvd and 53rd Ave NE Intersection (PE+RW) - \$113,163
- 80th St NE Non-Motorized (CN) - \$113,163

2024 Pavement Preservation - \$105,766



MTBD Snapshot



- Revenues generated from TBD sales tax revenue have continued to trend higher than anticipated. Original estimates were \$1.6M annually.
- Estimated revenue, planned TBD expenditures and year-end balances are shown below.

	2023	2024
Carryover	\$7.18M	\$7.07M
Revenues	\$4.43M	\$3.80M Est
Expenditures	\$4.54M	\$6.85M Est
Remaining Balance	\$7.07M	\$4.02M

Questions





Agenda Bill

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 22, 2024

SUBMITTED BY: Chari Taber, City Clerk

ITEM TYPE: Minutes

AGENDA SECTION: **Approval of Minutes**

SUBJECT: March 25, 2024 City Council Meeting Minutes

SUGGESTED ACTION:

SUMMARY:

ATTACHMENTS:
[CC 03252024.docx](#)

City Council



501 Delta Ave
Marysville, WA 98270

Regular Meeting Minutes

March 25, 2024

Call to Order

Mayor Nehring called the meeting to order at 7:00 p.m.

Invocation

Chaplain Dan Hazen gave the invocation.

Pledge of Allegiance

Mayor Nehring led the Pledge of Allegiance.

Roll Call

Present:

Mayor: Jon Nehring

Council: Councilmember Condyles, Councilmember James, Councilmember King, Council President Stevens, Councilmember Richards, Councilmember Muller, Councilmember Norton

Staff: Chief Administrative Officer (CAO) Gloria Hirashima, City Attorney Jon Walker, Community Development Director Haylie Miller, Parks & Recreation Director Tara Mizell, Public Works Director Jeff Laycock, Human Resources Director Megan Hodgson, Finance Director Jennifer Ferrer-Santa Ines, IT Director Stephen Doherty, Network Systems Administrator Chris Brown, Police Dept. Chaplain Dan Hazen, Police Chief Erik Scairpon, Community Information Officer Connie Mennie (via Zoom), IT Services Supervisor Jeremiah Nyman (via Zoom)

Approval of the Agenda

Motion to approve the agenda moved by Councilmember Muller seconded by Councilmember James.

AYES: ALL

Presentations

None

Public Comment

None

Approval of Minutes

1. [March 4, 2024 City Council Work Session Minutes](#)

[WS 03042024.docx](#)

Motion to approve the March 4, 2024 City Council Work Session Minutes moved by Councilmember King seconded by Councilmember Condyles.

VOTE: Motion carried 6 - 0

AYES: Councilmember Condyles, Councilmember James, Councilmember King, Council President Stevens, Councilmember Muller, Councilmember Norton

ABSTAIN: Councilmember Richards

2. [March 11, 2024 City Council Meeting Minutes](#)

[CC 03112024.docx](#)

Motion to approve the March 11, 2024 City Council Meeting Minutes moved by Council President Stevens seconded by Councilmember Norton.

AYES: ALL

Consent

3. March 13, 2024 Claims in the Amount of \$1,907,630.46 Paid by EFT Transactions and Check Numbers 168548 through 168809

[031324.rtf](#)

4. March 20, 2024 Claims in the Amount of \$1,215,312.88 Paid by EFT Transactions and Check Numbers 168810 through 168983 with Check Numbers 167947, 168550 and 168593 Voided

[032024.rtf](#)

Motion to approve the Consent Agenda moved by Councilmember Condyles seconded by Councilmember Richards.

AYES: ALL

Review Bids

Public Hearings

5. Community Development Block Grant - Program Year 2024 Annual Action Plan

Executive Summary PY2024.pdf

Citizen Advisory Committee Recommendation PY2024 AAP.pdf

Director Miller reviewed the Program Year 2024 Annual Action Plan and recommended approval as recommended by the Citizen Advisory Committee for the CDBG grant funds.

Councilmember Norton asked if there were any applicants that did not receive funding. Director Miller explained that it was the same applicants they receive each year. There is a lot of paperwork involved in this process which may be a deterrent.

The public hearing was opened at 7:10 and comments were solicited. There were none. The public hearing was closed at 7:10 p.m.

Councilmember Muller asked how they are calculating the administration charges. Director Miller thought it was based on the average time they are spending on it in order to cover costs. Councilmember James added that they used to charge the maximum, but the committee gave direction to lower it to 15% so they can give more to the recipients.

Motion to approve the Program Year 2024 Annual Action Plan, as recommended by the Citizen Advisory Committee, authorize the Mayor to sign and execute any agreements necessary to carry out the disbursement of CDBG grant funds identified in the Annual Action Plan, provide a summary of, and response to any comments received during the public hearing into the Program Year 2024 Annual Action Plan, and direct staff to forward Program Year 2024 Annual Action Plan to the U.S. Department of Housing and Urban Development moved by Councilmember Norton seconded by Councilmember King.

AYES: ALL

New Business

6. FBI Lease Renewal for Marysville Tanks RF Site - FBI Standard Rider and ASEI

FBI_STANDARD_RIDER_02.15.23_RM_Marysville Tanks.pdf

[ASEI_FBI_Maysville Tanks.docx](#)

[1216 - USDoJ - Communication Site Sublease - City Executed.pdf](#)

CAO Hirashima reviewed FBI-specific forms that were added to the packet.

Motion to authorize the Mayor to sign and execute the FBI Standard Rider and ASEI in association with the Communications Site Sublease/License with the US Department of Justice / Federal Bureau of Investigations moved by Councilmember Muller seconded by Councilmember Condyles.

AYES: ALL

7. [City of Marysville Utility Easement for Sather Farms, LLC.](#)

[SATHER C SEWER MAIN EASEMENT \(002\).pdf](#)

[SATHER FARMS SEWER MAIN EASEMENT.pdf](#)

[Map.JPG](#)

Director Miller reviewed the utility easement for the sewer main.

Motion to authorize the Mayor to sign and execute the City of Marysville Utility Easement between Sather Farms LLC and the City of Marysville moved by Council President Stevens seconded by Councilmember Richards.

AYES: ALL

8. [Amendment to existing access easement for North Precinct.](#)

[Amended Easement](#)

[Easement_Amendment_Map.pdf](#)

Director Miller reviewed this item.

Motion to authorize the Mayor to sign and execute the amended easement moved by Councilmember Norton seconded by Councilmember James.

AYES: ALL

9. [A Resolution authorizing the City Treasurer to allocate income derived from the investment of excess and inactive funds to the General Fund.](#)

[Resolution - Allocation of income from investments.docx](#)

Director Ferrer Santa-Ines reviewed this item regarding retaining earned interest derived from the investment of funds to the General Fund. The utility accounts would have the most impact if this were approved. She plans to look at how Marysville's utility

fees compare with neighboring jurisdictions and bring forward a separate proposal to adjust fees. By law, the utility accounts should be recovering the full cost of running a utility business.

Councilmember Muller noted that some of the money, if retained in utility funds, could help offset potential cost differentials. Will budget amendments potentially be necessary if they make this take all of the revenue? Director Ferrer Santa-Ines reiterated the need to look at adjusting utility rates to mitigate the impact to water and sewer. She explained that some of the funds will need to be retained in certain funds (impact fees, Real Estate Excise Tax), and some of it could be retained in the General Fund. Councilmember Muller asked for more information about the impact this will have on utility funds. Director Laycock commented that he wasn't sure what the impacts would be yet. Bids have been coming in fairly competitively, and the department is working within its means. The rates study will be more telling. Director Ferrer Santa-Ines explained this would be a monthly allocation, and Council can revisit this at any time.

Council President Norton commented that the Finance Committee discussed this briefly last week. A general sentiment was wanting to understand the impacts, but also a recognition that they could change rates in utility funds to cover the costs and make them self-sustaining, so those funds are not negatively impacted. On the other hand, it's very difficult to raise General Fund revenues without raising property taxes.

Motion to approve Resolution No. 2552 moved by Councilmember Richards seconded by Councilmember Norton.

AYES: ALL

10. [MCC Roof Mounted Utility Interactive Photovoltaic System](#)

[Bid Tab.pdf](#)

[Combined Draft_PW5_Exhibit-Proposal.pdf](#)

CAO Hirashima reviewed this item related to a grant to install solar.

Councilmember Muller asked about an educational part of this like the YMCA has. CAO Hirashima indicated she would follow up on that. Councilmember King noted that the PUD lobby building also has something similar.

Motion to authorize the Mayor to sign and execute the contract with Western Solar in the amount of \$122,038.66 moved by Councilmember Muller seconded by Councilmember King.

AYES: ALL

11. [Purchase Agreement with Univar Solutions USA, LLC for Sodium Hypochlorite Supply & Delivery](#)

City of Marysville WA-Purchase Agreement Univar Solutions-Sodium Hypochlorite-2024 Shawnasey Signed.pdf

Director Laycock reviewed this agreement related to adding sodium hypochlorite for use at the water and wastewater plants.

Motion to authorize the Mayor to execute the purchase agreement for the supply and delivery of sodium hypochlorite for use at City water and wastewater treatment plants, to Univar Solutions USA, LLC in the amount of \$266,003.20 including Washington State Sales Tax moved by Councilmember Norton seconded by Councilmember James.

AYES: ALL

Legal

Mayor's Business

- The Easter Egg Hunt will be happening on Saturday. He thanked all the community partners and staff that make this possible.
- Jennings Nature Park will be opening up on Thursday afternoon with a ribbon cutting.

Staff Business

City Attorney Walker stated the need for an Executive Session to address five items expected to take 30 minutes with action expected on two items:

- 1 item regarding the purchase of real estate with no action expected
- 2 items regarding sale of real estate with action expected on one
- 1 pending litigation with no action expected
- 1 potential litigation with action expected

Call on Councilmembers and Committee Reports

Councilmember James said he went to the Everett State of the City event held at the old Everett Mall. The mall is being remodeled and is expected to be a destination again.

Councilmember King:

- The State Ave project between 100th and 116th looks great. Pulling the utility poles out of the east side made a big difference.
- The Solid Waste Advisory Committee met and discussed House Bill 2301, a planned rate study, and an expected rate increase next year.
- The Parks Board recently met and got an update on the Ebey boat launch, upcoming ribbon-cuttings at Jennings Nature Park, ribbon-cutting at Strawberry Fields playground, and new portable toilets planned for Jennings Nature Park.
- He reviewed the results of recent Tribal elections.
- Thanks to Chief Scairpon and Director Mizell for meeting with the Strawberry Festival today for planning.

Council President Stevens had no comments.

Councilmember Richards had no comments.

Councilmember Muller mentioned some new legislation related to allowing alcohol in strip clubs. City Attorney Walker commented that they are looking into that.

Councilmember Norton:

- She reported on the March 19 Public Safety Committee meeting and gave reports on crime, jail stats, the mandatory minimum ordinance, and staffing levels.
- Finance Committee received a presentation from Alliant regarding self-insurance. Since 2020, the City has saved \$1.6 million by being self-insured. The Committee also reviewed sales tax numbers.
- She reported that a Marysville team competed in a state mock trial competition and did very well. A local senior also received "Best Attorney".

Adjournment/Recess

Council recessed into Executive Session at 7:51 for an anticipated 30 minutes to address five items. One item regarding the purchase of real estate with no action expected, two items regarding the sale of real estate with action expected on one, one item regarding pending litigation with no action expected and one regarding potential litigation with action expected.

Executive Session was extended five minutes at 8:21 p.m. and another five minutes at 8:26 p.m.

Executive Session

- A. Litigation: RCW 42.30.110(1)(i); two items
- B. Personnel:
- C. Real Estate: RCW 42.30.110(1)(b); one item & RCW 42.30.110(1)(c); two items

Reconvene

Council reconvened the regular meeting at 8:31 p.m.

Motion to authorize the Mayor to sign and execute the Purchase and Sale Agreement with the Housing Authority of Snohomish County for 1094 Cedar Avenue moved by Councilmember Condyles seconded by Councilmember Muller.

AYES: ALL

Motion to authorize the City Attorney to file and prosecute a lawsuit against Scott Walter and his insurer State Farm Insurance to seek restitution for damage to a traffic light at 136th Street moved by Councilmember Muller seconded by Councilmember Norton.

AYES: ALL

Adjournment

Motion to adjourn at 8:33 p.m. moved by Councilmember Muller seconded by Councilmember Richards.

AYES: ALL

The meeting was adjourned at 8:33 p.m.

Approved this _____ day of _____, 2024.



Agenda Bill

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 22, 2024

SUBMITTED BY: Chari Taber, City Clerk

ITEM TYPE: Minutes

AGENDA SECTION: **Approval of Minutes**

SUBJECT: April 1, 2024 City Council Work Session Minutes

SUGGESTED ACTION:

SUMMARY:

ATTACHMENTS:
[WS 04012024.docx](#)

City Council



501 Delta Ave
Marysville, WA 98270

Work Session Minutes

April 1, 2024

Call to Order

Mayor Nehring called the meeting to order at 7:00 p.m.

Pledge of Allegiance

Mayor Nehring led the Pledge of Allegiance.

Roll Call

Present:

Mayor: Jon Nehring

Council: Councilmember Condyles, Councilmember James, Councilmember King,
Council President Stevens, Councilmember Richards, Councilmember Muller

Excused: Councilmember Norton

Staff: CAO Gloria Hirashima, City Attorney Jon Walker, Parks Director Tara Mizell,
Asst. Police Chief Jim Lawless, IT Director Stephen Doherty, Network
Systems Administrator Chris Brown, Finance Director Jennifer Ferrer-Santa
Ines, Public Works Director Jeff Laycock, Community Information Officer
(CIO) Connie Mennie

Motion to excuse Councilmember Norton moved by Council President Stevens
seconded by Councilmember Muller.

VOTE: Motion carried 6 - 0

Approval of the Agenda

Motion to approve the agenda moved by Councilmember Richards seconded by
Councilmember King.

VOTE: Motion carried 6 - 0

Presentations

A. Flock Camera pilot program update to the City Council

FLOCK Camera Presentation for Council.pptx

Asst. Chief Lawless made a presentation regarding FLOCK cameras - automated license plate readers. He discussed the technology, how privacy is protected, examples of footage, types of data collected, and optional software integrations. Currently there are five cameras in Marysville. He reviewed statistics of the license plate reads to date, discussed benefits of information sharing with other agencies, and highlighted recent successes. Police think it would be beneficial to add more cameras and have identified five specific locations for them.

Councilmembers asked questions about who inputs the criteria for what to look for, camera installations/locations, life expectancy, and what kinds of vehicles this works for. Councilmembers expressed appreciation for the presentation and requested more updates in the future. There was a question about if these were live feed cameras. Asst. Chief Lawless explained that it only takes encrypted still frame photos, but there can be an interface with the software for additional information. A concern was raised about privacy. Asst. Chief Lawless reiterated there is no facial recognition and it only reads the license plate. He noted that there are safeguards in place with making queries, data is not stored long-term, and ACLU supports the use of these cameras.

B. Proclamation Declaring April 1-5, 2024, Community Development Week in Marysville

PROCLAMATION Community Development Week 2024.pdf

Mayor Nehring read the proclamation into the record and expressed appreciation to Community Development staff for all the work they do.

Discussion Items

Approval of Minutes

Consent

1. March 25, 2024 Payroll in the Amount of \$2,380,879.64 Paid by EFT Transactions and Check Numbers 35213 through 35228

Review Bids

Public Hearings

New Business

2. [An Ordinance of the City Council of the City of Marysville, Washington, Authorizing the City Engineer to Accept Easements for Utility Purposes](#)

[Ordinance - Utility Easements.pdf](#)

Director Laycock reviewed this item.

3. [An Ordinance creating an Interfund Loan Program and enacting Chapter 3.06 as a new Chapter.](#)

[Memo-Establishment of a new section for Interfund Loan Program.docx](#)

[Ordinance - Interfund Loans.pdf](#)

Director Ferrer Santa-Ines introduced an ordinance establishing a new section related to establishing an interfund loan program. She discussed features and benefits of an interfund loan program. Questions were raised regarding frequency of property taxes revenue receipts, and current procedures.

4. [Purchase Order Authorization with King County Directors Association & Contract for the Parkside Way Park Playground Replacement](#)

[PW5 - Parkside Playground 2024.pdf](#)

[PO P0682 - Parkside Playground 2024.pdf](#)

Director Laycock reviewed this item related to a playground replacement at Parkside Way Park. The City plans to replace two playgrounds this year.

5. [Interlocal Agreement with Snohomish County for Affordable Housing and Behavioral Health Fund](#)

[AHBH ILA Letter.pdf](#)

[AHBH Capital Facilities -ILA.pdf](#)

City Attorney Walker reviewed this Interlocal Agreement related to Affordable Housing and Behavioral Health funds.

6. [Premera Blue Cross ASC Agreement](#)

[Proposed Contract.pdf](#)

CAO Hirashima explained this is a continuation contract with Premera Blue Cross for self-insurance.

Legal

Mayor's Business

- Mayor Nehring thanked Public Works, Parks, and City Council for the ribbon cutting at Jennings Nature Park. It is one of the more popular parks and a great investment for the community.
- He, Councilmember Condyles, and CAO Hirashima met with Congresswoman DelBene this morning and discussed the decision on the Grove overcrossing. She is going to be working at the federal level to see if we can move those funds to 156th.

Staff Business

None

Call on Councilmembers and Committee Reports

Councilmember Condyles had no comments.

Councilmember James:

- He commented that the ribbon cutting at Jennings was nice. The playground is beautiful.
- The Eggstravaganza was a great event with a lot of people.

Councilmember King:

- The ribbon cutting at Jennings Nature Park was a nice event. He looks forward to the new restrooms.
- There was a good crowd and good weather for the Easter egg hunt. Thanks to staff. Mayor Nehring expressed appreciation to Marysville Rotary and the food bank for being partners in this.

Council President Stevens reported on the Economic Development Committee that met tonight where they focused on tourism and business. The Business Summit is scheduled for April 30 from 8 to noon. Representatives from the Countywide Tourism Recovery Campaign from Snohomish County gave an update on what they are doing to bring back tourism to communities in the county. They also discussed the Farmers Market marketing plan.

Councilmember Richards:

- He went to a LEOFF retirement meeting last week. It was interesting and a good meeting.
- The Easter egg hunt was packed. The weather was great, and it was a lot of fun.

Councilmember Muller commented that the Easter egg hunt was great. He helped set up and enjoyed the beautiful weekend around town with relatives who were impressed with what the City is doing.

Adjournment

The meeting was adjourned at 7:46 p.m.

Approved this ___ day of _____, 2024.



Agenda Bill

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 22, 2024

SUBMITTED BY: Chari Taber, City Clerk

ITEM TYPE: Minutes

AGENDA SECTION: **Approval of Minutes**

SUBJECT: April 8, 2024 City Council Meeting Minutes

SUGGESTED ACTION:

SUMMARY:

ATTACHMENTS:
[CC 04082024.docx](#)

City Council



501 Delta Ave
Marysville, WA 98270

Regular Meeting Minutes

April 8, 2024

Call to Order

Council President Stevens called the meeting to order at 7:00 p.m.

Invocation

Chaplain Dan Hazen gave the invocation.

Pledge of Allegiance

Council President Stevens led the Pledge of Allegiance.

Roll Call

Present:

Chair: Council President Stevens

Council: Councilmember Condyles, Councilmember James, Councilmember King,
Councilmember Richards, Councilmember Muller

Excused: Councilmember Norton

Staff: Chief Administrative Officer (CAO) Gloria Hirashima, City Attorney Jon Walker, Asst. Chief Jim Lawless, Network Systems Administrator Chris Brown, Finance Director Jennifer Ferrer-Santa Ines, Public Works Director Jeff Laycock, Community Development Director Haylie Miller, Fire Chief Vander Pol, IT Director Stephen Doherty

Motion to excuse absence of Councilmember Norton moved by Councilmember Condyles seconded by Councilmember James.

AYES: ALL

Approval of the Agenda

Presentations

A. Strategies 360 - 2024 Legislative Session Report

Kelsey Hulse from Strategies 360 reported on the 2024 legislative session.

Public Comment

None

Approval of Minutes

Consent

1. March 25, 2024 Payroll in the Amount of \$2,380,879.64 Paid by EFT Transactions and Check Numbers 35213 through 35228
2. Purchase Order Authorization with King County Directors Association & Contract for the Parkside Way Park Playground Replacement

PW5 - Parkside Playground 2024.pdf

PO P0682 - Parkside Playground 2024.pdf

3. Interlocal Agreement with Snohomish County for Affordable Housing and Behavioral Health Fund

AHBH ILA Letter.pdf

AHBH Capital Facilities -ILA.pdf

4. Premera Blue Cross ASC Agreement

Proposed Contract.pdf

Motion to approve the Consent Agenda moved by Councilmember Condyles seconded by Councilmember James.

AYES: ALL

Review Bids

Public Hearings

New Business

5. An Ordinance of the City Council of the City of Marysville, Washington, Authorizing the City Engineer to Accept Easements for Utility Purposes

Ordinance - Utility Easements.pdf

Director Laycock reviewed this item.

Motion to adopt Ordinance No. 3305 moved by Councilmember King seconded by Councilmember Richards.

AYES: ALL

6. An Ordinance creating an Interfund Loan Program and enacting Chapter 3.06 as a new Chapter.

Memo-Establishment of a new section for Interfund Loan Program.docx

Ordinance - Interfund Loans.pdf

Director Ferrer-Santa Ines reviewed this item.

Motion to adopt Ordinance No. 3306 moved by Councilmember James seconded by Councilmember Condyles.

AYES: ALL

7. Transportation Improvement Board (TIB) Grant Agreement for the 2024 Pavement Preservation Project*

Grant Agreement - CSP - Marysville - Citywide ADA Ramps.pdf

Project Funding Status Form - Citywide ADA Ramps.pdf

Director Laycock reviewed this item.

Motion to authorize the Mayor to sign and execute the TIB Grant Agreement and Project Funding Status Form for the TIB grant funding of the 2024 Pavement Preservation Project moved by Councilmember Richards seconded by Councilmember King.

AYES: ALL

Legal

Mayor's Business

Staff Business

Dave Hall shared Parks stats for volunteer hours showing a big increase over last year.

Call on Councilmembers and Committee Reports

Councilmember Condyles gave an update on the Snohomish County Tomorrow meeting where they received updates from PSRC, a presentation on the Regional Transportation Plan to be completed in 2026, and a presentation from Economic Alliance Snohomish County. They also had a presentation from the CEO of the Port of Everett regarding the proposed expansion of the boundaries of the Port of Everett. CAO Hirashima reported she has scheduled a presentation from the Port on May 6 to give an overview of the topic.

Councilmember James had no further comments.

Councilmember King:

- He attended a MAP graduation from the courts; it was a nice ceremony.
- He reported on the Public Works meeting last Friday where they got a report for 2023 projects completed, an organizational chart, and programs for this year. There was also discussion about changing standby operations. Director Laycock gave an update on this. There will be a ribbon cutting on May 10 (tentative) for the new Stormwater Treatment Plant.
- He reported that last Saturday they took the Strawberry Festival parade down to the Daffodil Festival and did three parades in one day.

Council President Stevens had no further comments.

Councilmember Richards commended Council President Stevens for his great leadership of the meeting tonight.

Councilmember Muller had no comments.

Adjournment

The meeting was adjourned at 7:24 p.m.

Approved this _____ day of _____, 2024.



Agenda Bill

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 22, 2024

SUBMITTED BY: Senior Accounting Technician Shannon Early, Finance

ITEM TYPE: Payroll

AGENDA SECTION: **Consent**

SUBJECT: April 10, 2024 Payroll in the Amount of \$2,010,526.47 Paid by EFT Transactions and Check Numbers 35229 through 35241

SUGGESTED ACTION:

SUMMARY:

ATTACHMENTS:



Agenda Bill

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 22, 2024

SUBMITTED BY: Accounting Technician Shauna Crane, Finance

ITEM TYPE: Claims

AGENDA SECTION: **Consent**

SUBJECT: April 10, 2024 Claims in the Amount of \$580,201.61 Paid by EFT Transactions and Check Numbers 169361 through 169531 with Check Number 168951 Voided

SUGGESTED ACTION:

SUMMARY:

ATTACHMENTS:

[041024.rtf](#)

CITY OF MARYSVILLE
INVOICE LIST

FOR INVOICES FROM 4/10/2024 TO 4/10/2024

<u>CHK #</u>	<u>VENDOR</u>	<u>ITEM DESCRIPTION</u>	<u>ACCOUNT DESCRIPTION</u>	<u>ITEM AMOUNT</u>
169361	PREMERA BLUE CROSS	CLAIMS PAID 3/24 TO 3/31/24	MEDICAL CLAIMS	70,393.08
169362	GOVERNMENT PORTFOLIO	INVESTMENT ADVISORY SERVICE	FINANCE-GENL	6,375.00
169363	BOYD, RAE	JAIL MEDICAL	DETENTION & CORRECTION	43,000.00
169364	BOYD, RAE	CONTRACT NURSE SERVICE - JAIL	DETENTION & CORRECTION	1,800.00
169365	911 SUPPLY INC.	UNIFORM - COMMAND	POLICE ADMINISTRATION	14.60
	911 SUPPLY INC.	INVESTIGATIONS UNIFORMS	POLICE INVESTIGATION	39.67
	911 SUPPLY INC.	DEPARTMENT UNIFORM	POLICE PATROL	64.15
	911 SUPPLY INC.	UNIFORM - FARLEY	PRO ACT TEAM	101.38
	911 SUPPLY INC.	UNIFORM - BOGGS	POLICE PATROL	154.26
	911 SUPPLY INC.	DEPARTMENT EARPHONES	POLICE PATROL	181.61
	911 SUPPLY INC.	DEPARTMENT EARPIECES	POLICE PATROL	197.91
	911 SUPPLY INC.	UNIFORM - OATS	K9 PROGRAM	680.52
	911 SUPPLY INC.	DEPARTMENT EARPHONES	POLICE PATROL	722.22
	911 SUPPLY INC.	UNIFORM - WILKINS	DETENTION & CORRECTION	994.18
169366	ADEYEMI, LAWRENCE	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	16.08
169367	ALEXANDER PRINTING	PRINTING SERVICE	POLICE PATROL	207.99
169368	ALL BATTERY SALES & ALL BATTERY SALES &	SHOP SUPPLIES	EQUIPMENT RENTAL	67.34
			EQUIPMENT RENTAL	438.22
169369	APPLIED CONCEPTS INC	REPAIRS/REPLACEMENTS	POLICE PATROL	79.12
169370	ARAMARK UNIFORM	CUSTODIAL SUPPLIES	CIVIC CENTER	14.24
	ARAMARK UNIFORM		CIVIC CENTER	14.24
	ARAMARK UNIFORM	UNIFORM CLEANING	EQUIPMENT RENTAL	51.44
	ARAMARK UNIFORM		EQUIPMENT RENTAL	59.71
	ARAMARK UNIFORM		EQUIPMENT RENTAL	59.71
	ARAMARK UNIFORM		EQUIPMENT RENTAL	63.93
	ARAMARK UNIFORM	CUSTODIAL SUPPLIES	CUSTODIAL SERVICES	149.02
	ARAMARK UNIFORM		CUSTODIAL SERVICES	149.02
	ARAMARK UNIFORM	LINEN SERVICE	OPERA HOUSE	222.69
169371	ARG INDUSTRIAL	CUSTOM BUILT AIR HOSE - H002	EQUIPMENT RENTAL	32.53
169372	ARI PHOENIX INC	MOBILE COLUMN LIFTS	EQUIPMENT RENTAL	5,288.13
	ARI PHOENIX INC		SOLID WASTE OPERATIONS	15,864.40
169373	ARLINGTON HARDWARE	PLUMBING SUPPLIES	WATER DIST MAINS	808.26
169374	ARLINGTON, CITY OF	ACCT #700033.31	WATER FILTRATION PLANT	38.75
169375	ASM AFFILIATES, INC.	PROFESSIONAL SERVICE	SURFACE WATER CAPITAL	2,262.50
169376	ASSOC OF SHERIFFS	DUES - TOLBER/LAWLESS	POLICE ADMINISTRATION	150.00
169377	BERGER, BETTY J.	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	98.65
169378	BHC CONSULTANTS	PROFESSIONAL SERVICE	SEWER CAPITAL PROJECTS	1,788.75
169379	BILLING DOCUMENT SPE	PAYMENT PROCESSING - MARCH	UTILITY BILLING	2,167.71
	BILLING DOCUMENT SPE	PRINTING SERVICE	UTILITY BILLING	2,637.31
	BILLING DOCUMENT SPE		UTILITY BILLING	6,099.15
169380	BIO CLEAN, INC	CLEANING BIO HAZARD	DETENTION & CORRECTION	492.30
169381	BOB BARKER COMPANY	JAIL SUPPLIES	DETENTION & CORRECTION	218.18
169382	BOSS CONSTRUCTION	PAY REQUEST/RETENTION PE1	GARBAGE	-1,505.75
	BOSS CONSTRUCTION	PAY ESTIMATE/RETAINAGE - 01	GMA-STREET	-862.89
	BOSS CONSTRUCTION		GMA - STREET	18,880.02
	BOSS CONSTRUCTION	PAY REQUEST/RETENTION PE1	SOLID WASTE OPERATIONS	32,945.81
169383	BRAKE AND CLUTCH	BRAKE PARTS - F009	EQUIPMENT RENTAL	781.88
	BRAKE AND CLUTCH	BRAKE PARTS - J042	EQUIPMENT RENTAL	829.56
169384	BURTON, SHIRLEY	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	41.41
	BURTON, SHIRLEY		UTIL ADMIN	61.25
	BURTON, SHIRLEY		UTIL ADMIN	290.40
169385	BUTLER, CASEY T	UTILITY REFUND	WATER/SEWER OPERATION	7.34
169386	CALKINS, MATTHEW		WATER/SEWER OPERATION	185.55
169387	CAMPBELL, BARBARA	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	72.81
169388	CARSON-BLAKESLEY, VET	INSTRUCTOR PAYMENT	RECREATION SERVICES	693.13

CITY OF MARYSVILLE
INVOICE LIST
FOR INVOICES FROM 4/10/2024 TO 4/10/2024

<u>CHK #</u>	<u>VENDOR</u>	<u>ITEM DESCRIPTION</u>	<u>ACCOUNT DESCRIPTION</u>	<u>ITEM AMOUNT</u>
	CARSON-BLAKESLEY, VET		RECREATION SERVICES	756.00
169389	CASCADE COLUMBIA	POLY ALUMINUM CHLORIDE	WASTE WATER TREATMENT	16,858.32
	CASCADE COLUMBIA		WASTE WATER TREATMENT	16,872.46
169390	CASCADE NATURAL GAS	CASCADE NATURAL GAS	WATER FILTRATION PLANT	1,356.76
169391	CASTANA, JAN	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	71.87
169392	CENTRAL SQUARE TECH	PERMITTING SERVICE CONSULTING	COMMUNITY	360.00
169393	CENTRAL WELDING SUPPLY	EYE-WASH CARTRIDGE	SOURCE OF SUPPLY	216.61
	CENTRAL WELDING SUPPLY	EYE-WASH STATION	SOURCE OF SUPPLY	562.32
169394	CENTURY COMMUNITIES	UTILITY REFUND	WATER/SEWER OPERATION	490.99
169395	CENTURY COMMUNITIES	UTILITY REFUND	WATER/SEWER OPERATION	214.94
169396	CENTURY COMMUNITIES	UTILITY REFUND	WATER/SEWER OPERATION	116.61
169397	CHAMBERLAIN, CASSANDRA	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	18.51
169398	CHAMPION BOLT	SCREW, DRILL BIT - F009	EQUIPMENT RENTAL	195.08
169399	CHARM-TEX, INC.	GLOVES	GENERAL FUND	-56.51
	CHARM-TEX, INC.		DETENTION & CORRECTION	657.71
169400	CHAVEZ, KAY	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	43.58
	CHAVEZ, KAY		UTIL ADMIN	61.25
	CHAVEZ, KAY		UTIL ADMIN	290.40
169401	CNR INC	MAINTENANCE CONTRACT	COMPUTER SERVICES	1,365.78
169402	COMCAST	ACCT #8498310021752089	COMPUTER SERVICES	599.46
169403	CORE & MAIN LP	HYDRANT, HYDRANT PARTS	WATER CAPITAL PROJECTS	4,196.11
169404	CORRECTIONS, DEPT OF	INMATE MEALS	DETENTION & CORRECTION	5,472.00
169405	CUMMINS NORTHWEST	HEATER COOLANT	PUMPING PLANT	352.68
	CUMMINS NORTHWEST	SERVICE - SUNNYSIDE LIFT STATION	SEWER LIFT STATION	674.60
	CUMMINS NORTHWEST		SEWER LIFT STATION	1,119.52
	CUMMINS NORTHWEST	SERVICE - WEST PUMP STATION	SEWER LIFT STATION	2,521.54
169406	DAHLBERG, JUDY	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	92.85
169407	DANAS, MARY		NON-DEPARTMENTAL	96.78
169408	DIAL, DEBRA	UTILITY REFUND	WATER/SEWER OPERATION	470.10
169409	DICKS TOWING	TOWING 24-15843	POLICE PATROL	77.54
169410	DIERCK, NORMA JEAN	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	89.06
169411	DK SYSTEMS, INC.	LABOR SERVICE	WATER FILTRATION PLANT	433.09
	DK SYSTEMS, INC.		CITY HALL	479.42
	DK SYSTEMS, INC.		SUNNYSIDE FILTRATION	567.58
	DK SYSTEMS, INC.		OPERA HOUSE	703.32
	DK SYSTEMS, INC.		CIVIC CENTER	710.53
	DK SYSTEMS, INC.		CITY HALL	1,223.66
169412	DOBBS PETERBILT	RADIATOR REPLACEMENT - J007	EQUIPMENT RENTAL	12,814.67
169413	E&E LUMBER	CREDIT FOR INV. 294536	EQUIPMENT RENTAL	-139.87
	E&E LUMBER	CREDIT FOR INV. 421942	PARK & RECREATION FAC	-133.80
	E&E LUMBER	SAFETY HASP	PARK & RECREATION FAC	11.25
	E&E LUMBER	FASTENERS	CIVIC CENTER	11.61
	E&E LUMBER		STORM DRAINAGE	22.23
	E&E LUMBER	PAINT	PARK & RECREATION FAC	26.21
	E&E LUMBER	GALV DECK AND TURN	PARK & RECREATION FAC	31.32
	E&E LUMBER	CLOTHES HOOKS	CUSTODIAL SERVICES	37.14
	E&E LUMBER	REPAIRS	POLICE PATROL	42.80
	E&E LUMBER	BLADES/ GUTTER SEALANT	EQUIPMENT RENTAL	57.83
	E&E LUMBER	SHELF	WASTE WATER TREATMENT	59.35
	E&E LUMBER	MISC. SUPPLIES	PARK & RECREATION FAC	77.26
	E&E LUMBER	BLACK OXIDE BIT SET	FACILITY MAINTENANCE	79.85
	E&E LUMBER	PRESSURE TREATED BOARD - F009	EQUIPMENT RENTAL	90.63
	E&E LUMBER	MISC. SUPPLIES	OPERA HOUSE	110.34
	E&E LUMBER	FASTENERS	STORM DRAINAGE	129.53

CITY OF MARYSVILLE
INVOICE LIST

FOR INVOICES FROM 4/10/2024 TO 4/10/2024

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169413	E&E LUMBER	PRESSURE TREATED BOARD - F009	EQUIPMENT RENTAL	139.87
	E&E LUMBER		EQUIPMENT RENTAL	139.87
	E&E LUMBER	FOAM	PARK & RECREATION FAC	385.45
	E&E LUMBER	SIGNS	PARK & RECREATION FAC	410.79
	E&E LUMBER	STEEL DOOR	PUMPING PLANT	443.91
169414	EVERETT, CITY OF	ANIMALS TO SHELTER	COMMUNITY SERVICES UNIT	5,590.00
169415	EVERETT, CITY OF	LAB ANALYSIS	WATER QUAL TREATMENT	124.20
169416	EVERETT, CITY OF		WATER QUAL TREATMENT	188.10
169417	FEDEX	SHIPPING FEE	TRANSPORTATION	22.88
169418	FELLOWSHIP CHRISTIAN	REFUND - EASTER PROGRAM	GENERAL FUND	250.00
169419	FERGUSON ENTERPRISES	SWING CHECK VALVE	SEWER LIFT STATION	547.00
169420	FIRESTONE	TIRES - P202	EQUIPMENT RENTAL	547.13
169421	FIRST AMERICAN TITLE	LITIGATION 23-0691	GMA - STREET	743.92
169422	FISHER, CONNIE	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	43.24
	FISHER, CONNIE		UTIL ADMIN	61.25
	FISHER, CONNIE		UTIL ADMIN	290.40
169423	FRASER, LEANN		NON-DEPARTMENTAL	54.76
169424	GEMMER, CELESTE		NON-DEPARTMENTAL	49.72
169425	GLASS FIX LLC	WINDSHIELD REPLACEMENT - J024	EQUIPMENT RENTAL	396.02
	GLASS FIX LLC	WINDSHIELD REPLACEMENT - P211	EQUIPMENT RENTAL	490.11
169426	GORDON TRUCK CENTER	WINDSHIELD WASHER	EQUIPMENT RENTAL	25.37
169427	GRAY AND OSBORNE	PROFESSIONAL SERVICE	SURFACE WATER CAPITAL	18,801.04
169428	GREENSHIELDS INDS	FLARES	POLICE PATROL	586.87
169429	GRIFFEN LAW OFFICE	PUBLIC DEFENSE/CONFLICT COUNSEL	PUBLIC DEFENSE	1,800.00
169430	GUNDERSON, JARL	LEOFF 1 - REIMBURSEMENT	POLICE ADMINISTRATION	466.40
169431	HAY GIRL COFFEE LLC	REFUND - BUSINESS LICENSE FEE	GENL FUND BUS LIC &	65.00
169432	HAYES, LUCY	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	49.39
169433	HD FOWLER COMPANY	MISC. SUPPLIES	GMA-PARKS	125.87
	HD FOWLER COMPANY		GMA-PARKS	174.52
	HD FOWLER COMPANY	HYDRANT GATE VALVE REPAIR	WATER DIST MAINS	244.38
	HD FOWLER COMPANY	MISC. SUPPLIES	GMA-PARKS	418.35
	HD FOWLER COMPANY		GMA-PARKS	685.70
169434	HERC RENTALS INC	TILLER 9-13 HP RENTAL	PARK & RECREATION FAC	314.31
	HERC RENTALS INC	TRENCHER W/B TRACK RENTAL	GMA-PARKS	681.38
169435	HOME DEPOT PRO	CUSTODIAL SUPPLIES	CUSTODIAL SERVICES	1,125.77
	HOME DEPOT PRO		CUSTODIAL SERVICES	1,440.56
169436	HOUSE OF SUNRISE	REFUND - BUSINESS LICENSE FEE	GENL FUND BUS LIC &	65.00
169437	INTERMOUNTAIN LOCK	ADAPTERS	MAINT OF GENL PLANT	759.46
169438	INTERSTATE BATTERY	BATTERY - W016	EQUIPMENT RENTAL	126.07
169439	INTOXIMETERS	SUPPLIES	POLICE PATROL	2,196.75
169440	J & B TOOLS, LLC	CORDLESS DRILL, BATTERY	EQUIPMENT RENTAL	436.48
169441	J2 CLOUD SERVICES	FAX	LEGAL - PROSECUTION	16.74
	J2 CLOUD SERVICES		LEGAL-GENL	16.74
	J2 CLOUD SERVICES		WATER DIST MAINS	33.48
	J2 CLOUD SERVICES		UTILITY BILLING	33.48
	J2 CLOUD SERVICES		CITY CLERK	33.48
	J2 CLOUD SERVICES		COMMUNITY	33.48
	J2 CLOUD SERVICES		WASTE WATER TREATMENT	33.48
	J2 CLOUD SERVICES		WASTE WATER TREATMENT	33.48
	J2 CLOUD SERVICES		EXECUTIVE ADMIN	33.48
	J2 CLOUD SERVICES		POLICE ADMINISTRATION	33.48
	J2 CLOUD SERVICES		RECREATION SERVICES	33.48
	J2 CLOUD SERVICES		POLICE INVESTIGATION	33.48
	J2 CLOUD SERVICES		MUNICIPAL COURTS	33.48
	J2 CLOUD SERVICES		DETENTION & CORRECTION	33.48

CITY OF MARYSVILLE
INVOICE LIST
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<u>CHK #</u>	<u>VENDOR</u>	<u>ITEM DESCRIPTION</u>	<u>ACCOUNT DESCRIPTION</u>	<u>ITEM AMOUNT</u>
	J2 CLOUD SERVICES		PROBATION	33.48
	J2 CLOUD SERVICES		FINANCE-GENL	33.48
	J2 CLOUD SERVICES		UTIL ADMIN	33.48
	J2 CLOUD SERVICES		ENGR-GENL	33.48
	J2 CLOUD SERVICES		PERSONNEL ADMINISTRATION	33.48
	J2 CLOUD SERVICES		COMPUTER SERVICES	33.51
	J2 CLOUD SERVICES		OFFICE OPERATIONS	66.96
	J2 CLOUD SERVICES		MUNICIPAL COURTS	100.45
169442	JOHNSON, DOROTHY	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	47.76
169443	JOHNSON, KEITH	UTILITY REFUND	WATER/SEWER OPERATION	150.71
169444	JOHNSON, MICHAEL		WATER/SEWER OPERATION	179.83
169445	KAUR, MANPREET	REIMBURSEMENT ACADEMY SUPPLIES	POLICE PATROL	34.98
169446	KBHPNW LLC	UTILITY REFUND	WATER/SEWER OPERATION	58.13
169447	KBHPNW LLC	UTILITY REFUND	WATER/SEWER OPERATION	500.00
169448	KBHPNW LLC	UTILITY REFUND	WATER/SEWER OPERATION	500.00
169449	KIM, JAMIE S.	PUBLIC DEFENSE/CONFLICT COUNSEL	PUBLIC DEFENSE	4,200.00
169450	KIRCKOF, SHAWN	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	145.77
169451	KITSAP TRACTOR	MOWER BLADE KIT - W019	SMALL ENGINE SHOP	261.68
169452	LABOR & INDUSTRIES	MCC INSPECTION	CIVIC CENTER	274.80
169453	LAMBERT, GEORGIA	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	28.99
169454	LAMPTON, KATHLEEN		NON-DEPARTMENTAL	29.83
169455	LASTING IMPRESSIONS	UNIFORM - GLASSBURN	CUSTODIAL SERVICES	223.79
	LASTING IMPRESSIONS	SHIRTS	COMMUNITY	250.58
	LASTING IMPRESSIONS	CUSTODIAL UNIFORM	CUSTODIAL SERVICES	770.85
169456	LAWSON PRODUCTS, INC	MISC SHOP SUPPLIES	EQUIPMENT RENTAL	1,833.98
169457	LAYTON TREE CONSULT	ARBORIST SERVICE	STORM DRAINAGE	842.50
169458	LEWIS, MARISSA	REFUND - BALLET	PARKS-RECREATION	26.00
	LEWIS, MARISSA		PARKS-RECREATION	60.00
169459	MARQUEZ, JOSE	PROPERTY ACQUISITION	GMA - STREET	29,000.00
169460	MARYSVILLE, CITY OF	4123 71 ST NE	SUNNYSIDE FILTRATION	124.13
	MARYSVILLE, CITY OF	15524 SMOKEY POINT BLVD	PARK & RECREATION FAC	216.14
	MARYSVILLE, CITY OF	4020 71 AVE NE	SUNNYSIDE FILTRATION	309.80
	MARYSVILLE, CITY OF	ADJUSTED - 6302 152ND ST NE	PARK & RECREATION FAC	327.51
169461	MCFADDEN, SYLVIA	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	44.09
169462	METTE, JOIE	MEMBERSHIP MACACO I & II	COMMUNITY SERVICES UNIT	919.00
169463	MILLS, CATHERINE	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	30.21
169464	MIRIAM TECHNOLOGIES	WEBCHECK SERVICE - MAR 24	UTILITY BILLING	1,411.26
169465	MOTOR TRUCKS	FRONT COVER GASKET - J031	EQUIPMENT RENTAL	39.54
169466	MOUNT, HERMAN	LEOFF 1 - REIMBURSEMENT	POLICE ADMINISTRATION	510.30
169467	MOUNTAIN MIST	WATER COOLER/BOTTLED WATER	SEWER MAIN COLLECTION	2.09
	MOUNTAIN MIST		WASTE WATER TREATMENT	2.10
	MOUNTAIN MIST		SOLID WASTE OPERATIONS	2.10
	MOUNTAIN MIST		SOLID WASTE OPERATIONS	12.76
	MOUNTAIN MIST		SEWER MAIN COLLECTION	12.76
	MOUNTAIN MIST		WASTE WATER TREATMENT	12.77
169468	NAPA AUTO PARTS	HOSE CLAMP	WATER DIST MAINS	15.53
	NAPA AUTO PARTS	DEF FLUID	WATER DIST MAINS	131.19
169469	NELSON, DENICE	UTILITY TAX REBATE 2024	UTIL ADMIN	61.25
	NELSON, DENICE		NON-DEPARTMENTAL	77.39
	NELSON, DENICE		UTIL ADMIN	228.34
169470	NORTH SOUND MEDIA	MARKETING ON RADIO	OPERA HOUSE	550.00
169471	NORTHSTAR CHEMICAL	SODIUM HYPOCHLORITE	WATER FILTRATION PLANT	928.81
	NORTHSTAR CHEMICAL		WATER QUAL TREATMENT	1,109.50
169472	OLSEN, CRYSTAL	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	89.53

CITY OF MARYSVILLE
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<u>CHK #</u>	<u>VENDOR</u>	<u>ITEM DESCRIPTION</u>	<u>ACCOUNT DESCRIPTION</u>	<u>ITEM AMOUNT</u>
169473	PACIFIC PLUMBING	REDUCED BACKFLOW PREVENTER	WATER CROSS CNTL	3,938.40
169474	PACIFIC POWER BATTER	MC BATTERIES	CIVIC CENTER	43.39
	PACIFIC POWER BATTER	BATTERIES	METER READING	343.84
	PACIFIC POWER BATTER		METER READING	343.84
169475	PALMER, BRANDON	JAIL TRAINING	POLICE INVESTIGATION	277.50
169476	PAPE MACHINERY	EXHAUST CLAMP, GASKET - J031	EQUIPMENT RENTAL	179.14
169477	PEACE OF MIND	PLANNING COMMISSION MINUTES	COMMUNITY	155.40
169478	PETROCARD SYSTEMS	FUEL CONSUMED	UTIL ADMIN	50.39
	PETROCARD SYSTEMS		COMPUTER SERVICES	70.59
	PETROCARD SYSTEMS		ENGR-GENL	102.32
	PETROCARD SYSTEMS		STORM DRAINAGE	102.37
	PETROCARD SYSTEMS		FACILITY MAINTENANCE	127.07
	PETROCARD SYSTEMS		EQUIPMENT RENTAL	145.05
	PETROCARD SYSTEMS		DEVELOPMENT SERVICES	208.66
	PETROCARD SYSTEMS		COMMUNITY	314.21
	PETROCARD SYSTEMS		CUSTODIAL SERVICES	559.18
	PETROCARD SYSTEMS		PARK & RECREATION FAC	2,904.01
	PETROCARD SYSTEMS		GENERAL	3,774.78
	PETROCARD SYSTEMS		MAINT OF EQUIPMENT	5,376.30
	PETROCARD SYSTEMS		SOLID WASTE OPERATIONS	7,678.29
	PETROCARD SYSTEMS		POLICE PATROL	11,504.73
169479	PGC INTERBAY LLC	REIMBURSEMENT - GOLF	PRO-SHOP	97.78
	PGC INTERBAY LLC		PRO-SHOP	184.82
	PGC INTERBAY LLC		MAINTENANCE	269.47
	PGC INTERBAY LLC		MAINTENANCE	370.85
	PGC INTERBAY LLC		MAINTENANCE	431.60
	PGC INTERBAY LLC		PRO-SHOP	503.27
	PGC INTERBAY LLC		GOLF ADMINISTRATION	811.81
	PGC INTERBAY LLC		MAINTENANCE	1,344.53
	PGC INTERBAY LLC		PRO-SHOP	1,443.25
	PGC INTERBAY LLC		MAINTENANCE	4,057.37
	PGC INTERBAY LLC		GOLF COURSE	6,468.35
	PGC INTERBAY LLC		MAINTENANCE	12,000.90
169480	PLATT ELECTRIC	OUTDOOR LIGHT	PARK & RECREATION FAC	1,024.40
169481	POLONIS, KITTY	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	44.89
169482	PROMOTIONSNOW	NNO GIVA-A-WAYS CHILD ID'S	CRIME PREVENTION	793.15
169483	PUBLIC FINANCE	LID 71 ADMINISTRATION	INTEREST & OTHER DEBT	1,008.28
169484	PUBLIC SAFETY TESTING	CORPORAL TESTING	POLICE ADMINISTRATION	10,385.34
169485	PUD	ACCT #205283641	STREET LIGHTING	8.90
	PUD	ACCT #205026479	STREET LIGHTING	12.21
	PUD		STREET LIGHTING	19.10
	PUD	ACCT #204584361	STREET LIGHTING	19.23
	PUD	ACCT #200998532	PARK & RECREATION FAC	24.41
	PUD	ACCT #201931193	PARK & RECREATION FAC	24.98
	PUD	ACCT #202177861	PUMPING PLANT	25.15
	PUD	ACCT #204584361	STREET LIGHTING	25.50
	PUD	ACCT #202791166	PUMPING PLANT	27.42
	PUD	ACCT #221303498	STREET LIGHTING	37.54
	PUD	ACCT #223286667	METER READING	47.72
	PUD	ACCT #220153100	TRANSPORTATION	56.45
	PUD	ACCT #220339238	TRAFFIC CONTROL DEVICES	60.81
	PUD	ACCT #202183679	TRANSPORTATION	63.39
	PUD	ACCT #202220760	GOLF ADMINISTRATION	68.92
	PUD	ACCT #200800704	STREET LIGHTING	72.62
	PUD	ACCT #204879134	TRAFFIC CONTROL DEVICES	79.42

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	PUD	ACCT #200869303	TRANSPORTATION	79.96
	PUD	ACCT #202576112	STREET LIGHTING	134.18
	PUD	ACCT #202368197	PUMPING PLANT	153.04
	PUD	ACCT #222592917	PARK & RECREATION FAC	194.19
	PUD	ACCT #200084150	TRANSPORTATION	214.02
	PUD	ACCT #203344585	STREET LIGHTING	214.31
	PUD	ACCT #200812808	PUMPING PLANT	282.91
	PUD	ACCT #200164598	SOURCE OF SUPPLY	371.33
	PUD	ACCT #202461554	SEWER LIFT STATION	678.55
	PUD	ACCT #201639630	GOLF ADMINISTRATION	784.98
	PUD	ACCT #201098969	PUMPING PLANT	1,238.48
	PUD	ACCT #202604203	STREET LIGHTING	1,849.84
	PUD	ACCT #200303477	WATER FILTRATION PLANT	2,010.08
	PUD	ACCT #202576112	STREET LIGHTING	2,549.45
	PUD	ACCT #202604203	STREET LIGHTING	2,774.78
	PUD	ACCT #201577921	PUMPING PLANT	5,159.73
	PUD	ACCT #202882098	STREET LIGHTING	9,460.12
	PUD		STREET LIGHTING	14,796.60
169486	PUGET SOUND ENERGY	ACCT #220002768939	PUBLIC SAFETY BLDG	15.70
169487	REECE TRUCKING	WASHED UTILITY SAND	WATER SERVICE INSTALL	432.03
	REECE TRUCKING	MATERIAL DISPOSAL	WATER FILTRATION PLANT	612.08
169488	REHM, MARY ANN	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	105.14
169489	RH2 ENGINEERING INC	PROFESSIONAL SERVICE	SEWER CAPITAL PROJECTS	419.99
169490	ROBERTS, CALEN	WSUPD INTERNSHIP RECRUITING	POLICE ADMINISTRATION	147.50
169491	ROMASO, MARIYA	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	58.64
169492	SAFEWAY INC.	INMATE MEDICINE	DETENTION & CORRECTION	320.08
169493	SAFEWAY INC.	JAIL SUPPLIES	DETENTION & CORRECTION	95.31
169494	SAINT-DENIS, MICHAEL	PATROL RIFLE INSTRUCTOR	DETENTION & CORRECTION	206.50
169495	SCHROEDER, JANICE	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	58.72
	SCHROEDER, JANICE		UTIL ADMIN	61.25
	SCHROEDER, JANICE		UTIL ADMIN	290.40
169496	SCHWAB, MATTHEW	LASERFICHE EMPOWER TRAINING	COMPUTER SERVICES	217.35
169497	SHERWIN WILLIAMS	PAINT SUPPLIES	PARK & RECREATION FAC	288.95
169498	SILKE COMMUNICATIONS	MHZ MOBILE RADIOS	ER&R	8,793.13
169499	SISKUN POWER EQUIPMENT	VALVE EXERCISER - 599	SMALL ENGINE SHOP	46.73
169500	SKAGIT SHOOTING RANG	RANGE RENTAL	POLICE TRAINING-FIREARMS	298.65
	SKAGIT SHOOTING RANG		POLICE TRAINING-FIREARMS	597.30
169501	SNO CO FINANCE	DIAGNOSED LIGHT BAR - P217	EQUIPMENT RENTAL	600.57
169502	SNO CO PUBLIC WORKS	MAINTENANCE SERVICE	TRANSPORTATION	447.59
169503	SNO CO TREASURER	CRIME VICTIM/WITNESS FUNDS	CRIME VICTIM	1,340.81
169504	SPAN PUBLISHING INC	ADDRESS BOOKS	GENERAL FUND	-29.89
	SPAN PUBLISHING INC		POLICE ADMINISTRATION	347.89
169505	SPRAGUE PEST SOLUTION	EXTERIOR RODENT SERVICE	SOLID WASTE OPERATIONS	76.58
	SPRAGUE PEST SOLUTION		MAINT OF GENL PLANT	76.58
	SPRAGUE PEST SOLUTION		SOLID WASTE OPERATIONS	76.58
	SPRAGUE PEST SOLUTION		MAINT OF GENL PLANT	76.58
169506	SPRINGBROOK NURSERY	BRUSH DISPOSAL	STORM DRAINAGE	32.00
169507	STAPLES	SUPPLIES	POLICE PATROL	181.56
	STAPLES		POLICE PATROL	215.98
169508	STATE PATROL	FINGERPRINT ID SERVICE	INTERGOVERNMENTAL	238.50
169509	SUN BADGE CO	BADGES	GENERAL FUND	-68.21
	SUN BADGE CO		GENERAL FUND	-64.34
	SUN BADGE CO		GENERAL FUND	-64.34
	SUN BADGE CO		DETENTION & CORRECTION	748.71

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169509	SUN BADGE CO	BADGES	POLICE PATROL	748.71
	SUN BADGE CO		DETENTION & CORRECTION	793.71
169510	SUN, QIU HONG	UTILITY REFUND	WATER/SEWER OPERATION	30.38
169511	SUPERIOR RESTROOMS	SERVICE ON RESTROOM UNIT	WATER DIST MAINS	71.11
	SUPERIOR RESTROOMS	SERVICE ON RESTROOMS	WATER DIST MAINS	71.11
	SUPERIOR RESTROOMS	RENTAL OF ACCESSIBLE UNIT	PARK & RECREATION FAC	342.69
169512	TACOMA SCREW PRODUCT	SHOP SUPPLIES	EQUIPMENT RENTAL	444.23
169513	TAYLOR, DANIEL	REFEREES FOR BASKETBALL	RECREATION SERVICES	2,755.00
169514	TOTURA, KASONDRA	UTILITY REFUND	WATER/SEWER OPERATION	12.29
169515	TRANSPORTATION, DEPT	SR/SR92 INTERSECTION	TRANSPORTATION	305.07
169516	TRANSUNION RISK & AL	INVESTIGATIVE TOOL	POLICE INVESTIGATION	494.13
169517	TROXLER, AMANDA	REFUND - CREDIT REFUND	PARKS-RENTS & ROYALTIES	400.00
169518	USA BLUEBOOK	SIPHON KING UTILITY PUMP	WATER DIST MAINS	203.84
	USA BLUEBOOK	TELESCOPING RATCHET	WATER DIST MAINS	575.34
	USA BLUEBOOK	FISHER COIL	WATER DIST MAINS	800.23
169519	UTILITIES UNDERGROUND	EXCAVATION NOTIFICATION - MAR 24	UTILITY LOCATING	1,111.56
169520	VERIZON	WIRELESS MODEMS	COMMUNITY SERVICES UNIT	160.06
	VERIZON		POLICE INVESTIGATION	520.17
	VERIZON		POLICE PATROL	3,162.30
169521	VILLANUEVA, EMILIO	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	57.93
169522	WA STATE TREASURER	PUBLIC SAFETY & BLDG REVENUE	INTERGOVERNMENTAL	1,027.50
	WA STATE TREASURER		GENERAL FUND	39,354.39
169523	WADSWORTH, SELINA	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	84.49
169524	WAYNE'S AUTO DETAIL	INTERIOR DETAIL SERVICE - V037	EQUIPMENT RENTAL	207.80
169525	WEEKS, BRADLEY J	INSTRUCTOR PAYMENT	RECREATION SERVICES	135.00
169526	WESTERN GRAPHICS	EXTERIOR GRAPHIC SET - P212	EQUIPMENT RENTAL	922.51
	WESTERN GRAPHICS	EXTERIOR GRAPHIC SET - P215	EQUIPMENT RENTAL	1,174.13
	WESTERN GRAPHICS	CITY LOGO - 100	ER&R	1,685.88
169527	WHISTLE WORKWEAR	CREDIT FOR INV #2010014498	CUSTODIAL SERVICES	-187.92
	WHISTLE WORKWEAR	UNIFORM - MAJERUS	CUSTODIAL SERVICES	148.35
	WHISTLE WORKWEAR	UNIFORM - HANSEN	CUSTODIAL SERVICES	163.17
	WHISTLE WORKWEAR		CUSTODIAL SERVICES	168.14
	WHISTLE WORKWEAR	UNIFORM - GLASSBURN	CUSTODIAL SERVICES	180.00
	WHISTLE WORKWEAR	UNIFORM - MAJERUS	CUSTODIAL SERVICES	210.65
169528	WHISTLE WORKWEAR	UNIFORM - GLASSBURN	CUSTODIAL SERVICES	187.92
169529	WHITE, LON	UTILITY TAX REBATE 2024	NON-DEPARTMENTAL	96.05
169530	ZIPLY FIBER	ACCT #3606517319	TRAFFIC CONTROL DEVICES	69.79
	ZIPLY FIBER	ACCT #3606577108	STREET LIGHTING	71.45
	ZIPLY FIBER	ACCT #3606577075	POLICE PATROL	71.60
	ZIPLY FIBER	ACCT #3606583358	POLICE PATROL	71.99
	ZIPLY FIBER	ACCT #3606594398	PUBLIC SAFETY BLDG	131.92
	ZIPLY FIBER	ACCT #3606534028	CITY HALL	136.33
169531	ZIPLY FIBER	PHONE SERVICE	POLICE ADMINISTRATION	49.47
	ZIPLY FIBER		POLICE PATROL	49.47
	ZIPLY FIBER		COMMUNICATION CENTER	49.47
	ZIPLY FIBER		UTILITY BILLING	49.47
	ZIPLY FIBER		GENERAL	49.47
	ZIPLY FIBER		GOLF ADMINISTRATION	49.47
	ZIPLY FIBER		COMMUNITY	98.95
	ZIPLY FIBER		DETENTION & CORRECTION	98.95
	ZIPLY FIBER		OFFICE OPERATIONS	98.95
	ZIPLY FIBER		GOLF ADMINISTRATION	98.95
	ZIPLY FIBER		CITY HALL	148.43
	ZIPLY FIBER		RECREATION SERVICES	197.89
	ZIPLY FIBER		WASTE WATER TREATMENT	247.44

DATE: 4/10/2024
TIME: 10:25:52AM

CITY OF MARYSVILLE
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	ZIPLY FIBER		UTIL ADMIN	247.37
WARRANT TOTAL:				<u><u>580,301.61</u></u>
WINONA SHOPBELL-FRYBERG	INITIATOR ERROR	VOID	168951	\$100.00

REASON FOR VOIDS:

INITIATOR ERROR

CHECK LOST/DAMAGED

UNCLAIMED PROPERTY

WARRANT TOTAL: \$580,201.61



Agenda Bill

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 22, 2024

SUBMITTED BY: Accounting Technician Shauna Crane, Finance

ITEM TYPE: Claims

AGENDA SECTION: **Consent**

SUBJECT: April 17, 2024 Claims in the Amount of \$1,466,366.96 Paid by EFT Transactions and Check Numbers 169532 through 169691 with Check Numbers 165238, 165689, 166139, 166175, 168363, 168625 and 169071 Voided

SUGGESTED ACTION:

SUMMARY:

ATTACHMENTS:

[041724.rtf](#)

**CITY OF MARYSVILLE
INVOICE LIST**

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<u>CHK #</u>	<u>VENDOR</u>	<u>ITEM DESCRIPTION</u>	<u>ACCOUNT DESCRIPTION</u>	<u>ITEM AMOUNT</u>
169532	COMMONSTREET	PROFESSIONAL SERVICE	GMA - STREET	60,316.65
169533	REVENUE, DEPT OF	EXCISE TAXES MAR 2024	RECREATION SERVICES	9.29
	REVENUE, DEPT OF		GOLF COURSE	14.28
	REVENUE, DEPT OF		POLICE ADMINISTRATION	37.14
	REVENUE, DEPT OF		GENERAL FUND	79.64
	REVENUE, DEPT OF		GOLF ADMINISTRATION	566.24
	REVENUE, DEPT OF		WATER/SEWER OPERATION	681.24
	REVENUE, DEPT OF		STORM DRAINAGE	7,661.54
	REVENUE, DEPT OF		GOLF COURSE	11,295.78
	REVENUE, DEPT OF		SOLID WASTE OPERATIONS	42,084.50
	REVENUE, DEPT OF		UTIL ADMIN	107,844.44
169534	911 SUPPLY INC.	PRO-ACT UNIFORM - FARLEY	POLICE PATROL	365.40
169535	AERATOR SOLUTIONS	AERATOR, SUPPLIES	WATER/SEWER OPERATION	-2,072.23
	AERATOR SOLUTIONS		WASTE WATER TREATMENT	24,117.23
169536	AGNES E DONKER ESTATE	UTILITY REFUND	WATER/SEWER OPERATION	158.40
169537	AMERICAN CLEANERS	UNIFORM DRY CLEANING	POLICE INVESTIGATION	19.86
	AMERICAN CLEANERS		POLICE ADMINISTRATION	29.26
	AMERICAN CLEANERS		POLICE PATROL	1,236.21
169538	ARAMARK UNIFORM	LINEN SERVICE	OPERA HOUSE	222.69
169539	ARC ARCHITECTS, INC.	PUBLIC WORKS STUDY	PW ADMIN CAP PROJECT	18,366.00
169540	AT&T MOBILITY LLC	PHONE SERVICE	FACILITY MAINTENANCE	43.91
	AT&T MOBILITY LLC		UTIL ADMIN	43.91
	AT&T MOBILITY LLC		CITY CLERK	87.82
	AT&T MOBILITY LLC		COMMUNITY	131.73
	AT&T MOBILITY LLC		PERSONNEL ADMINISTRATION	131.73
	AT&T MOBILITY LLC		WASTE WATER TREATMENT	131.73
	AT&T MOBILITY LLC		MUNICIPAL COURTS	175.64
	AT&T MOBILITY LLC		GIS SERVICES IS	175.64
	AT&T MOBILITY LLC		FINANCE-GENL	175.64
	AT&T MOBILITY LLC		LEGAL-GENL	219.50
	AT&T MOBILITY LLC		ENGR-GENL	219.55
	AT&T MOBILITY LLC		OFFICE OPERATIONS	263.46
	AT&T MOBILITY LLC		POLICE ADMINISTRATION	483.01
	AT&T MOBILITY LLC		EXECUTIVE ADMIN	526.92
	AT&T MOBILITY LLC		POLICE INVESTIGATION	614.60
	AT&T MOBILITY LLC		COMMUNITY SERVICES UNIT	790.38
	AT&T MOBILITY LLC		DETENTION & CORRECTION	834.29
	AT&T MOBILITY LLC		COMPUTER SERVICES	922.08
	AT&T MOBILITY LLC		POLICE PATROL	2,765.70
169541	AUTOMATIC DOOR & GAT	MCC PERIMETER GATES	CITY FACILITIES	-10,584.45
	AUTOMATIC DOOR & GAT		CAPITAL EXPENDITURES	105,844.50
169542	BARK KING	PLAYGROUND CHIPS	GMA-PARKS	7,028.95
169543	BARRON HEATING	REFUND - CREDIT CARD FEE	COMMUNITY DEVELOPMENT	6.30
169544	BICKFORD FORD	CREDIT FOR INV. 1269524	EQUIPMENT RENTAL	-547.00
	BICKFORD FORD	CREDIT FOR BILLING ERROR	EQUIPMENT RENTAL	-94.42
	BICKFORD FORD	BILLING ERROR	EQUIPMENT RENTAL	94.42
	BICKFORD FORD	OIL PAN, GASKET SEALER - V047	EQUIPMENT RENTAL	97.71
	BICKFORD FORD	MOLDINGS - J021	EQUIPMENT RENTAL	100.14
	BICKFORD FORD	TAIL LIGHT ASSEMBLY - P179	EQUIPMENT RENTAL	101.12
	BICKFORD FORD	TAILLIGHT ASSEMBLY - V052	EQUIPMENT RENTAL	249.81
	BICKFORD FORD	FLOOR MAT - V016	EQUIPMENT RENTAL	397.44
	BICKFORD FORD	PARTS FOR P212, P213, P214, P215	EQUIPMENT RENTAL	1,266.72
	BICKFORD FORD	SENSOR, STEERING WHEEL - V022	EQUIPMENT RENTAL	1,949.46
	BICKFORD FORD	MISC. PARTS - J021	EQUIPMENT RENTAL	2,025.43
169545	BOARD, KRISTOFER & J	UTILITY REFUND	WATER/SEWER OPERATION	8.47

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169546	BOB BARKER COMPANY	SUPPLIES	DETENTION & CORRECTION	200.43
169547	BOMAR, RICK	INSTRUCTOR PAYMENT	RECREATION SERVICES	226.80
169548	BROOKS, DIANE E		RECREATION SERVICES	654.00
169549	BURNS, JAMES & SERIN	UTILITY REFUND	GARBAGE	122.25
169550	CARVER, VICKI	INSTRUCTOR PAYMENT	RECREATION SERVICES	423.00
	CARVER, VICKI		RECREATION SERVICES	612.00
169551	CASCADE COLUMBIA	POLY ALUMINUM CHLORIDE	WASTE WATER TREATMENT	16,978.46
169552	CATHOLIC COMMUNITY	CHORE SERVICES	COMMUNITY	493.81
	CATHOLIC COMMUNITY		COMMUNITY	494.37
169553	CERCADO, ELIZABETH	CONSERVATION REBATE	UTIL ADMIN	50.00
169554	CETINA, MARTHA	REFUND - FOLDED STYLE BOOKS	PARKS-RECREATION	45.00
169555	CHARM-TEX, INC.	JAIL SUPPLIES	GENERAL FUND	-29.54
	CHARM-TEX, INC.		DETENTION & CORRECTION	343.84
169556	CLOSE, BONNIE	CDL TEST, PERMIT	TRAINING	79.50
169557	CNR INC	PHONE MAINTENANCE	COMPUTER SERVICES	277.33
	CNR INC		COMPUTER SERVICES	369.77
169558	COMER, DEAN & LOLA	UTILITY TAX REBATE - 2024	NON-DEPARTMENTAL	69.75
169559	CONSOLIDATED PRESS	NEWSLETTER PRINTING	EXECUTIVE ADMIN	5,526.24
169560	COOP SUPPLY	WONDER GRIP	PARK & RECREATION FAC	16.40
	COOP SUPPLY	LG PLAST SCOOP/FEED	PARK & RECREATION FAC	24.02
	COOP SUPPLY	WOOD POSTS	PARK & RECREATION FAC	56.52
	COOP SUPPLY	PEAT MOSS	PARK & RECREATION FAC	98.43
	COOP SUPPLY	TUFF TURF MIX	PARK & RECREATION FAC	114.86
169561	CORE & MAIN LP	SIGHT HARDWARE	METER READING	5,981.55
169562	CORRECTIONS, DEPT OF	INMATE PAY	ROADSIDE VEGETATION	157.58
	CORRECTIONS, DEPT OF		PARK & RECREATION FAC	488.90
169563	COSTILLA, DENISE	REFUND - POOCHELLA VENDOR	PARKS-RECREATION	40.00
169564	CRP/VDC TWIN LAKES O	REFUND - REVISED FEE'S	STORM DRAINAGE	2,671.88
	CRP/VDC TWIN LAKES O		WTR	26,497.51
169565	CRYSTAL SPRINGS	WATER SERVICE	RECREATION SERVICES	61.57
169566	CUZ CONCRETE PROD	MANHOLE ADJUSTING RINGS	SEWER MAIN COLLECTION	1,083.96
169567	DAVID EVANS & ASSOC	PROFESSIONAL SERVICE	CAPITAL EXPENDITURES	5,798.15
169568	DELANEY, KAY	UTILITY TAX REBATE - 2024	UTIL ADMIN	61.25
	DELANEY, KAY		NON-DEPARTMENTAL	62.94
	DELANEY, KAY		UTIL ADMIN	290.40
169569	DIAMOND, BLAIR	LICENSING RENEWAL	GENERAL	136.00
169570	DICKS TOWING	TOWING 24-16737	POLICE PATROL	77.54
	DICKS TOWING	TOWING 24-16776	POLICE PATROL	77.54
	DICKS TOWING	TOWING 24-16888	POLICE PATROL	77.54
	DICKS TOWING	TOWING 24-16997	POLICE PATROL	77.54
169571	DK SYSTEMS, INC.	LABOR SERVICE	RECREATION SERVICES	220.39
	DK SYSTEMS, INC.	LABOR SERVICE	MAINTENANCE	229.80
	DK SYSTEMS, INC.	LABOR SERVICE	MAINT OF GENL PLANT	233.81
	DK SYSTEMS, INC.	LABOR SERVICE	PARK & RECREATION FAC	251.67
	DK SYSTEMS, INC.	LABOR SERVICE	WASTE WATER TREATMENT	280.31
	DK SYSTEMS, INC.	LABOR SERVICE	PARK & RECREATION FAC	386.57
	DK SYSTEMS, INC.	LABOR SERVICE	CIVIC CENTER	640.00
	DK SYSTEMS, INC.	LABOR SERVICE	WASTE WATER TREATMENT	667.21
	DK SYSTEMS, INC.	LABOR SERVICE	UTIL ADMIN	1,118.47
	DK SYSTEMS, INC.	LABOR SERVICE	CIVIC CENTER	9,280.56
169572	E&E LUMBER	WASHERS	TRANSPORTATION	22.49
	E&E LUMBER	CIVIC CENTER JAIL SUPPLIES	CIVIC CENTER	23.23
	E&E LUMBER	MARKERS, CONCRETE, SPADE BIT	PARK & RECREATION FAC	26.21
	E&E LUMBER	BIT SET/BIT HOLDER	TRANSPORTATION	35.38

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169572	E&E LUMBER	GUARDIAN FENCE	PARK & RECREATION FAC	87.50
	E&E LUMBER	STUMP REMOVAL TOOLS	ROADWAY MAINTENANCE	396.14
169573	EAGLE FENCE	FENCE REPAIR	ROADWAY MAINTENANCE	631.79
169574	EAST JORDAN IRON WORK	INFRA-RISER	SEWER MAIN COLLECTION	4,490.22
169575	ECOLOGY, DEPT. OF	2024 FEE - BIO SOLIDS	STORM DRAINAGE	9,111.35
	ECOLOGY, DEPT. OF	WATER QUALITY PROGRAM	STORM DRAINAGE	26,968.00
169576	ELLINGSON, DAVID	SPEAKER SERIES	OPERA HOUSE	100.00
169577	ELLIS, BRANDY	EXCISE TAX FILING FEE	LEGAL-GENL	19.38
	ELLIS, BRANDY		LEGAL-GENL	29.38
169578	ELTON, JONATHAN	TRAINING	POLICE ADMINISTRATION	34.50
169579	ELVING ELECTRIC	REFUND ELECTRICAL PERMIT	COMMUNITY DEVELOPMENT	78.40
169580	ENTERPRISE FM TRUST	APRIL 2024 VEHICLE LEASES	EQUIPMENT RENTAL	19,909.64
169581	ESRI	ANNUAL SUBSCRIPTION	GIS SERVICES IS	89.27
	ESRI	SUBSCRIPTION	GIS SERVICES IS	62,029.80
169582	EVERETT, CITY OF	LABORATORY ANALYSIS	WASTE WATER TREATMENT	742.50
169583	EWING IRRIGATION	ROW HERBICIDES	ROADSIDE VEGETATION	1,692.46
	EWING IRRIGATION		ROADSIDE VEGETATION	1,692.46
169584	FERRELLGAS	GAS TANK RENTAL	TRAFFIC CONTROL DEVICES	43.21
	FERRELLGAS		ROADWAY MAINTENANCE	43.22
	FERRELLGAS	GAS TANK REFILL	ROADWAY MAINTENANCE	69.28
	FERRELLGAS		TRAFFIC CONTROL DEVICES	69.28
169585	FIFE WATER SERVICES	LAB TESTING	WASTE WATER TREATMENT	415.00
169586	FIRST AMERICAN TITLE	TITLE REPORT - MATTER 24-0165	GMA-PARKS	384.65
169587	FISCUS, ABIGAIL	REFUND - CPR/FIRST AID COURSE	PARKS-RECREATION	35.00
169588	FLAGSTAR BANK	FLAGSTAR PROCESSING FEE	GMA - STREET	350.00
169589	FOOT WORKS	INSTRUCTOR PAYMENT	RECREATION SERVICES	280.00
169590	FRANZEN, JEFF	AXON TRAINING	POLICE TRAINING-FIREARMS	315.00
169591	FULLER, KEVIN	REIMBURSEMENT TRAINING	WATER FILTRATION PLANT	25.16
169592	GOVCONNECTION INC	SURFACE PRO LAPTOPS	COMMUNITY	2,251.70
	GOVCONNECTION INC		IS REPLACEMENT ACCOUNTS	9,006.82
169593	GOVERNMENTJOBS.COM	SUBSCRIPTION	PERSONNEL ADMINISTRATION	425.16
	GOVERNMENTJOBS.COM		PERSONNEL ADMINISTRATION	1,423.69
	GOVERNMENTJOBS.COM	SUBSCRIPTION FOR SOFTWARE	PERSONNEL ADMINISTRATION	9,073.54
169594	GRAINGER	GLOVES/PAINT PENS	ER&R	257.30
	GRAINGER	GLOVES, FIRST AID SUPPLIES	ER&R	1,275.97
169595	GRANDVIEW FAMILY FAR	REFUND - BUSINESS LICENSE	GENL FUND BUS LIC &	65.00
169596	GRANITE CONST	FENCE PROJECT SUPPLIES	SOURCE OF SUPPLY	80.50
	GRANITE CONST	GRAVEL/ASPHALT	ROADWAY MAINTENANCE	180.06
	GRANITE CONST	ASPHALT MATERIALS	ROADWAY MAINTENANCE	211.01
	GRANITE CONST	ASPHALT	ROADWAY MAINTENANCE	256.72
	GRANITE CONST	ASPHALT MATERIALS	ROADWAY MAINTENANCE	404.43
	GRANITE CONST	ASPHALT	ROADWAY MAINTENANCE	623.17
169597	GUAJARDO, LORENZO	REFUND - BUILDING PERMIT	NON-BUS LICENSES AND	224.00
169598	GUARDIAN RFID	WRISTBANDS	GENERAL FUND	-129.72
	GUARDIAN RFID		DETENTION & CORRECTION	1,509.72
169599	GUERRA, SANDY	REFUND - VALENTINE DANCE	RECREATION SERVICES	20.00
169600	HARRIS, BRIAN & NIKK	CONSERVATION REBATE	UTIL ADMIN	50.00
169601	HAUSER, STEVEN	REFUND - KUNG FU/TAE KWON DO	PARKS-RECREATION	50.00
169602	HD FOWLER COMPANY	LOCATE PAINT	ER&R	759.33
	HD FOWLER COMPANY	METER ADAPTERS/CURB STOPS	WATER/SEWER OPERATION	1,623.23
169603	HEIDELBERG MATERIALS	STREET PATCHING	ROADWAY MAINTENANCE	428.77
169604	HENNIG, JEANINE TULL	INSTRUCTOR PAYMENT	RECREATION SERVICES	649.20
169605	HOMAGE SENIOR	MEALS ON WHEELS	COMMUNITY	4,091.24
	HOMAGE SENIOR	MINOR HOME REPAIR	COMMUNITY	4,601.48
169606	HOME DEPOT PRO	BUTANE TORCHES	ER&R	32.49

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	HOME DEPOT PRO	DUST PANS/KNEE PADS	ER&R	121.00
169607	HON COMPANY	PEDESTAL DESK	WASTE WATER TREATMENT	835.70
	HON COMPANY	SOUND PANELS	OFFICE OPERATIONS	1,993.09
169608	HUISMAN, CORY	REFUND - LOVIN' MARKET	PARKS-RECREATION	50.00
169609	IRON MOUNTAIN	GRAVEL	WATER DIST MAINS	3,761.94
169610	J2 CLOUD SERVICES	FAX	LEGAL - PROSECUTION	16.43
	J2 CLOUD SERVICES		LEGAL-GENL	16.43
	J2 CLOUD SERVICES		WATER DIST MAINS	32.85
	J2 CLOUD SERVICES		UTILITY BILLING	32.85
	J2 CLOUD SERVICES		CITY CLERK	32.85
	J2 CLOUD SERVICES		COMMUNITY	32.85
	J2 CLOUD SERVICES		WASTE WATER TREATMENT	32.85
	J2 CLOUD SERVICES		WASTE WATER TREATMENT	32.85
	J2 CLOUD SERVICES		EXECUTIVE ADMIN	32.85
	J2 CLOUD SERVICES		POLICE ADMINISTRATION	32.85
	J2 CLOUD SERVICES		RECREATION SERVICES	32.85
	J2 CLOUD SERVICES		POLICE INVESTIGATION	32.85
	J2 CLOUD SERVICES		MUNICIPAL COURTS	32.85
	J2 CLOUD SERVICES		DETENTION & CORRECTION	32.85
	J2 CLOUD SERVICES		PROBATION	32.85
	J2 CLOUD SERVICES		FINANCE-GENL	32.85
	J2 CLOUD SERVICES		UTIL ADMIN	32.85
	J2 CLOUD SERVICES		ENGR-GENL	32.85
	J2 CLOUD SERVICES		PERSONNEL ADMINISTRATION	32.85
	J2 CLOUD SERVICES		COMPUTER SERVICES	32.88
	J2 CLOUD SERVICES		OFFICE OPERATIONS	65.70
	J2 CLOUD SERVICES		MUNICIPAL COURTS	98.56
169611	JOHNSON, ALICIA	CLASSIFICATION TRAINING	DETENTION & CORRECTION	277.50
169612	JOHNSON, JEFFREY	TEMP. CONSTRUCTION EASEMENT	GMA - STREET	3,200.00
169613	KBHPNW LLC	UB REFUND	WATER/SEWER OPERATION	448.62
169614	KCDA PURCHASING	PAY ESTIMATE/RETAINAGE 1	GMA-PARKS	-19,824.56
	KCDA PURCHASING		GMA-PARKS	433,761.42
169615	KUNG FU 4 KIDS	INSTRUCTOR SERVICE	RECREATION SERVICES	420.00
	KUNG FU 4 KIDS	INSTRUCTOR PAYMENT	RECREATION SERVICES	504.00
169616	LARSEN, BRIDGETTE	REIMBURSEMENT MILEAGE	EXECUTIVE ADMIN	36.57
169617	LINC NW	MSVL MOTEL CONTRACT - JAN 24	COUNTY HM GRANT	7,646.67
	LINC NW	MSVL MOTEL CONTRACT - DEC 23	COUNTY HM GRANT	8,031.05
	LINC NW	MSVL MOTEL CONTRACT - FEB 24	COUNTY HM GRANT	9,819.45
169618	LOCANTORE, BARBARA	UTILITY TAX REBATE - 2024	NON-DEPARTMENTAL	222.33
169619	MALLAHAN, MARK	REIMBURSEMENT - SHIFT EXTENSION	WATER DIST MAINS	20.00
169620	MARTINEZ SANTO, VENA	REFUND - BUSINESS LICENSE	GENL FUND BUS LIC &	65.00
169621	MARYSVILLE FOOD BANK	HUMAN SERVICE REIMBURSEMENT	RENTAL ASSISTANCE	35,000.00
169622	MARYSVILLE, CITY OF	REFUND - STATE ISSUANCE FEE	NON-BUS LICENSES AND	118.50
169623	MCLOUGHLIN & EARDLEY	SPOTLIGHT ASSY	ER&R	220.44
	MCLOUGHLIN & EARDLEY	STROBE/TUBE/REFLECTOR ASSEMBLY	ER&R	1,377.06
169624	MENDOZA, TERESA TINA	INSTRUCTOR PAYMENT	RECREATION SERVICES	72.00
169625	MISTAL-MANER, MEGAN	TRAINING - JAIL CLASSIFICATION	DETENTION & CORRECTION	277.50
169626	MORASCO, GWEN	REIMBURSEMENT - WITNESS	POLICE INVESTIGATION	66.70
169627	NAPA AUTO PARTS	AIR/OIL FILTERS	ER&R	119.57
	NAPA AUTO PARTS	RELAYS/AIR AND OIL FILTERS	ER&R	372.94
169628	NORTH SOUND MEDIA	ADVERTISING	OPERA HOUSE	300.00
169629	NORTHWESTERN AUTO	DOOR PAINTING - P216	EQUIPMENT RENTAL	1,553.48
169630	ODP BUSINESS SOLUTION	OFFICE SUPPLIES	CITY CLERK	8.67
	ODP BUSINESS SOLUTION		LEGAL - PROSECUTION	10.73

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	PUD	ACCT #202294245	SEWER LIFT STATION	57.54
	PUD	ACCT #204829691	STREET LIGHTING	58.30
	PUD	ACCT #200448801	TRANSPORTATION	59.03
	PUD	ACCT #200660439	STREET LIGHTING	62.82
	PUD	ACCT #203996343	STREET LIGHTING	71.63
	PUD	ACCT #202303301	SEWER LIFT STATION	73.68
	PUD	ACCT #222664310	TRANSPORTATION	77.70
	PUD	ACCT #201142098	PARK & RECREATION FAC	80.20
	PUD	ACCT #221610405	STREET LIGHTING	88.21
	PUD	ACCT #221115934	MAINT OF GENL PLANT	89.78
	PUD	ACCT #222664740	TRANSPORTATION	90.25
	PUD	ACCT #201909637	SEWER LIFT STATION	105.35
	PUD	ACCT #202011813	PUMPING PLANT	118.97
	PUD	ACCT #222663973	TRANSPORTATION	126.25
	PUD	ACCT #203291216	GENERAL	127.60
	PUD	ACCT #220020531	STREET LIGHTING	175.25
	PUD	ACCT #201628880	WASTE WATER TREATMENT	207.99
	PUD	ACCT #201675634	WASTE WATER TREATMENT	448.88
	PUD	1094 CEDAR AVE	FIRE ADMIN	515.39
	PUD	ACCT #201617479	CITY HALL	529.22
	PUD	ACCT #202177333	MAINT OF GENL PLANT	724.82
	PUD	ACCT #201587284	WASTE WATER TREATMENT	800.42
	PUD	ACCT #200021871	COURT FACILITIES	991.35
	PUD	ACCT #201639689	MAINT OF GENL PLANT	1,353.23
	PUD	ACCT #201420635	WASTE WATER TREATMENT	13,249.33
	PUD	ACCT #202075008	WASTE WATER TREATMENT	14,537.05
	PUD	ACCT #201721180	WASTE WATER TREATMENT	27,503.30
169643	PUGET SOUND ENERGY	ACCT #200007052364	MAINT OF GENL PLANT	78.01
	PUGET SOUND ENERGY	ACCT #220026412746	CITY HALL	109.45
	PUGET SOUND ENERGY	ACCT #200023493808	ADMIN FACILITIES	163.73
	PUGET SOUND ENERGY	ACCT #220009207345	OPERA HOUSE	429.25
	PUGET SOUND ENERGY	ACCT #200004804056	COURT FACILITIES	514.30
	PUGET SOUND ENERGY	ACCT #200013812314	MAINT OF GENL PLANT	2,119.88
	PUGET SOUND ENERGY	ACCT #220026419946	PUBLIC SAFETY BLDG	2,615.43
169644	QUALEY, ANDREW & KYL	UTILITY REFUND	WATER/SEWER OPERATION	127.98
169645	RAM, ARTIKA	REFUND - SOCCER	PARKS-RECREATION	80.00
	RAM, ARTIKA		PARKS-RECREATION	80.00
169646	REECE TRUCKING	DUMP CLEAN CONCRETE	SIDEWALK MAINTENANCE	67.12
	REECE TRUCKING		SIDEWALK MAINTENANCE	67.20
	REECE TRUCKING	DUMP CLEAN ASPHALT	ROADWAY MAINTENANCE	267.70
	REECE TRUCKING	DUMP CONCRETE W/REBAR	ROADWAY MAINTENANCE	316.12
	REECE TRUCKING	DUMP CLEAN CONCRETE/ASPHALT	SIDEWALK MAINTENANCE	392.48
	REECE TRUCKING	DUMP CLEAN ASPHALT/CONCRETE	ROADWAY MAINTENANCE	751.04
	REECE TRUCKING	DUMP CLEAN ASPHALT/TREE REMOVAL	ROADSIDE VEGETATION	1,553.73
169647	REED, MYRNA	UTILITY REFUND	WATER/SEWER OPERATION	70.50
169648	RH2 ENGINEERING INC	PROFESSIONAL SERVICE	WATER CAPITAL PROJECTS	6,629.18
169649	RIVERWOOD RETREATS	REFUND - BUSINESS LICENSE	GENL FUND BUS LIC &	65.00
169650	ROBERTS, CALEN	AXON WEEK TRAINING	POLICE ADMINISTRATION	34.50
169651	RYAN HERCO PRODUCTS	COMPACT VERTICAL FLOAT	SUNNYSIDE FILTRATION	159.24
169652	SEQUOYAH ELECTRIC LL	REFUND - CREDIT CARD FEE	COMMUNITY DEVELOPMENT	6.21
169653	SMARSH INC	TEXT MESSAGE ARCHIVING	COMPUTER SERVICES	-332.62
	SMARSH INC		COMMUNITY	7.85
	SMARSH INC		CRIME PREVENTION	7.85
	SMARSH INC		PROPERTY TASK FORCE	7.85

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169653	SMARSH INC	TEXT MESSAGE ARCHIVING	LEGAL-GENL	7.85
	SMARSH INC		GENERAL	7.85
	SMARSH INC		UTILITY BILLING	7.85
	SMARSH INC		SEWER MAIN COLLECTION	7.85
	SMARSH INC		EQUIPMENT RENTAL	7.85
	SMARSH INC		CITY COUNCIL	15.70
	SMARSH INC		FINANCE-GENL	15.70
	SMARSH INC		YOUTH SERVICES	15.70
	SMARSH INC		COMMUNITY SERVICES UNIT	15.70
	SMARSH INC		RECREATION SERVICES	15.70
	SMARSH INC		FACILITY MAINTENANCE	15.70
	SMARSH INC		MUNICIPAL COURTS	23.55
	SMARSH INC		CITY CLERK	23.55
	SMARSH INC		PERSONNEL ADMINISTRATION	23.55
	SMARSH INC		CUSTODIAL SERVICES	23.55
	SMARSH INC		WATER QUAL TREATMENT	31.40
	SMARSH INC		GIS SERVICES IS	31.40
	SMARSH INC		COMMUNITY	39.25
	SMARSH INC		PARK & RECREATION FAC	39.25
	SMARSH INC		LEGAL - PROSECUTION	47.10
	SMARSH INC		OFFICE OPERATIONS	47.10
	SMARSH INC		COMMUNITY SERVICES UNIT	54.95
	SMARSH INC		STORM DRAINAGE	54.95
	SMARSH INC		POLICE INVESTIGATION	94.20
	SMARSH INC		GENERAL	94.20
	SMARSH INC		WASTE WATER TREATMENT	102.05
	SMARSH INC		EXECUTIVE ADMIN	117.75
	SMARSH INC		DETENTION & CORRECTION	117.75
	SMARSH INC		POLICE ADMINISTRATION	125.60
	SMARSH INC		SOLID WASTE CUSTOMER	125.60
	SMARSH INC		UTIL ADMIN	172.70
	SMARSH INC		ENGR-GENL	196.25
	SMARSH INC		POLICE PATROL	518.10
169654	SMITH, ROBB	EXTENSION SHIFT	WATER DIST MAINS	18.64
169655	SNO CO AUDITOR	IMPROVEMENT PROJECT - BEERS	GMA - STREET	306.50
	SNO CO AUDITOR	SWD MARQUEZ	GMA - STREET	306.50
	SNO CO AUDITOR	TCE MARQUEZ	GMA - STREET	306.50
169656	SNOHOMISH CO 911	DISPATCH	COMMUNICATION CENTER	95,504.21
169657	SONITROL	CELLULAR COMMUNICATION UPGRADE	POLICE ADMINISTRATION	0.01
	SONITROL	ELECTRICAL PERMIT/L & I INTENT/AFFIDAVIT	FACILITY MAINTENANCE	75.00
	SONITROL	MARCH 2024 MONITORING	COURT FACILITIES	76.34
	SONITROL	L&I INTENT / AFFIDAVIT	PUBLIC SAFETY BLDG	80.00
	SONITROL	FIRE MONITORING	POLICE ADMINISTRATION	106.17
	SONITROL	APRIL 2024 MONITORING	COURT FACILITIES	124.75
	SONITROL		NON-DEPARTMENTAL	140.70
	SONITROL	MARCH 2024 MONITORING	NON-DEPARTMENTAL	142.16
	SONITROL	APRIL 2024 MONITORING	PARK & RECREATION FAC	150.69
	SONITROL		PARK & RECREATION FAC	150.70
	SONITROL		UTIL ADMIN	153.79
	SONITROL	MARCH 2024 MONITORING	UTIL ADMIN	155.25
	SONITROL	INTRUSION MONITORING	PUBLIC SAFETY BLDG	162.72
	SONITROL	APRIL 2024 MONITORING	PUBLIC SAFETY BLDG	212.86
	SONITROL		SUNNYSIDE FILTRATION	250.95
	SONITROL	MARCH 2024 MONITORING	SUNNYSIDE FILTRATION	252.41
	SONITROL		PUBLIC SAFETY BLDG	264.53

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	SONITROL	APRIL 2024 MONITORING	WASTE WATER TREATMENT	282.14
	SONITROL		OPERA HOUSE	290.85
	SONITROL	MARCH 2024 MONITORING	OPERA HOUSE	292.31
	SONITROL		PARK & RECREATION FAC	302.85
	SONITROL	APRIL 2024 MONITORING	COURT FACILITIES	316.00
	SONITROL	MARCH 2024 MONITORING	COURT FACILITIES	317.46
	SONITROL	APRIL 2024 MONITORING	WASTE WATER TREATMENT	325.20
	SONITROL		MAINT OF GENL PLANT	330.88
	SONITROL	MARCH 2024 MONITORING	MAINT OF GENL PLANT	332.34
	SONITROL	APRIL 2024 MONITORING	CITY HALL	380.01
	SONITROL	MARCH 2024 MONITORING	CITY HALL	381.47
	SONITROL		WASTE WATER TREATMENT	592.73
	SONITROL	FIRE SYSTEM PROJECT MCC	GENERAL FUND	1,647.20
	SONITROL	INSTALLATION OF INTRUSION SYSTEM	PUBLIC SAFETY BLDG	4,635.28
169658	SPRAGUE PEST SOLUTION	PICK UP EQUIPMENT	OPERA HOUSE	136.75
169659	SPRINGBROOK NURSERY	FILL SAND/MEDIUM BARK	PARK & RECREATION FAC	57.19
	SPRINGBROOK NURSERY		PARK & RECREATION FAC	57.19
	SPRINGBROOK NURSERY		PARK & RECREATION FAC	62.04
	SPRINGBROOK NURSERY		PARK & RECREATION FAC	248.17
	SPRINGBROOK NURSERY		PARK & RECREATION FAC	434.29
	SPRINGBROOK NURSERY	SHOP ROCK HAULING	ROADWAY MAINTENANCE	1,332.00
	SPRINGBROOK NURSERY		ROADWAY MAINTENANCE	1,498.50
169660	STAPLES	OFFICE SUPPLIES	RECREATION SERVICES	127.89
169661	STEBING, KATRINIA	REFUND - SUPERHERO DANCE	PARKS-RECREATION	20.00
169662	STRATEGIES 360	PROFESSIONAL SERVICE	GENERAL	3,750.00
	STRATEGIES 360		WASTE WATER TREATMENT	3,750.00
	STRATEGIES 360		UTIL ADMIN	5,000.00
169663	SULISTIONO, JULIANI	UTILITY TAX REBATE - 2024	NON-DEPARTMENTAL	101.45
169664	SUNBELT RENTALS	SOD CUTTER	PARK & RECREATION FAC	149.61
169665	SUNNYSIDE NURSERY	PLANTS, SUPPLIES	PARK & RECREATION FAC	125.85
169666	SUPERIOR RESTROOMS	SERVICE ON UNIT 18628, 18629	ROADSIDE VEGETATION	142.22
	SUPERIOR RESTROOMS	SERVICE ON UNIT 19107, 19108	ROADSIDE VEGETATION	142.22
	SUPERIOR RESTROOMS	RENTAL RESTROOM, SERVICE	PARK & RECREATION FAC	420.00
169667	SUPERIOR SOLE WELDING	REPAIR - SOCCER GOALS	RECREATION SERVICES	661.88
169668	SZECHENYI, DESI	REIMBURSEMENT TRUCKING SCHOOL	PERSONNEL ADMINISTRATION	4,374.50
169669	TALBOT, RICKY	CERTIFICATION	WATER FILTRATION PLANT	87.00
169670	TAYLOR, DANIEL	BASKETBALL REFEREES - MARCH	RECREATION SERVICES	1,860.00
169671	THOMSON REUTERS	SUBSCRIPTION PRODUCT CHARGES	LEGAL-GENL	469.96
	THOMSON REUTERS		LEGAL - PROSECUTION	469.97
169672	TONDELL, GEORGE	CONSERVATION REBATE	UTIL ADMIN	50.00
169673	ULINE	SUPPLIES	DETENTION & CORRECTION	398.97
169674	UNITED RENTALS	CONTAINER RENTAL - PV4180219	PARK & RECREATION FAC	138.31
169675	USA BLUEBOOK	TAPE & MAGNETIC STRING BAR	WASTE WATER TREATMENT	110.23
	USA BLUEBOOK	COLIFORM INCUBATOR THERMOMETER	WASTE WATER TREATMENT	129.14
	USA BLUEBOOK	BUFFER	WATER SERVICES	191.18
	USA BLUEBOOK	STRING BAR & BUFFER PILLOWS	WASTE WATER TREATMENT	359.45
	USA BLUEBOOK	MISC SUPPLIES	WATER SERVICES	367.24
	USA BLUEBOOK	WATER SAMPLING SUPPLIES	WATER QUAL TREATMENT	885.19
	USA BLUEBOOK	SINGLE INPUT LAB METER	WASTE WATER TREATMENT	2,008.58
169676	VALLERIE, KRISTIN	REFUND - VALENTINE DANCE	RECREATION SERVICES	30.00
169677	VECA ELECTRIC & TECH	REFUND - ELECTRICAL FEE	COMMUNITY DEVELOPMENT	156.80
169678	VELEZ, JEANNE	REFUND - BIRTHDAY PARTY DEPOSIT	GENERAL FUND	250.00
169679	VERIZON	WIRELESS SERVICE	POLICE ADMINISTRATION	20.72
	VERIZON		PURCHASING/CENTRAL	30.32

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INVOICE LIST

FOR INVOICES FROM 4/17/2024 TO 4/17/2024

<u>CHK #</u>	<u>VENDOR</u>	<u>ITEM DESCRIPTION</u>	<u>ACCOUNT DESCRIPTION</u>	<u>ITEM AMOUNT</u>
169679	VERIZON	WIRELESS SERVICE	SEWER MAIN COLLECTION	40.01
	VERIZON		COMMUNITY SERVICES UNIT	80.02
	VERIZON		EQUIPMENT RENTAL	83.45
	VERIZON		FINANCE-GENL	102.74
	VERIZON		EXECUTIVE ADMIN	119.14
	VERIZON		POLICE PATROL	120.03
	VERIZON		LEGAL - PROSECUTION	126.03
	VERIZON		LEGAL-GENL	131.03
	VERIZON		MUNICIPAL COURTS	250.06
	VERIZON		WATER QUAL TREATMENT	290.07
	VERIZON		COMPUTER SERVICES	384.40
	VERIZON		FACILITY MAINTENANCE	403.81
	VERIZON		PARK & RECREATION FAC	416.46
	VERIZON		RECREATION SERVICES	416.46
	VERIZON		COMMUNITY	490.12
	VERIZON		WATER SUPPLY MAINS	573.38
	VERIZON		SEWER MAIN COLLECTION	663.59
	VERIZON		STORM DRAINAGE	726.77
	VERIZON		SOLID WASTE CUSTOMER	852.04
	VERIZON		GENERAL	969.33
	VERIZON		ENGR-GENL	1,812.69
	VERIZON		UTIL ADMIN	2,496.10
169680	VERMEER MOUNTAIN	SIDEWALK REPAIR	SIDEWALK MAINTENANCE	1,531.60
169681	VILLANUEVA, ARMIE	REFUND - BIRTHDAY PARTY	PARKS-RECREATION	290.00
169682	WASHINGTON ENERGY	REFUND ELECTRICAL FEE	COMMUNITY DEVELOPMENT	112.00
169683	WASTE MANAGEMENT	OVER PAYMENT INV 0063583-2588-1	WASTE WATER TREATMENT	-3,595.97
	WASTE MANAGEMENT	LATE FEES WAIVED	WASTE WATER TREATMENT	-80.40
	WASTE MANAGEMENT	LATE FEE INV 63776	WASTE WATER TREATMENT	80.40
	WASTE MANAGEMENT	SOLIDWASTE SERVICE	WASTE WATER TREATMENT	2,239.78
	WASTE MANAGEMENT	SOLID WASTE SERVICE	WASTE WATER TREATMENT	2,306.77
	WASTE MANAGEMENT	SOLIDWASTE SERVICE	WASTE WATER TREATMENT	2,322.55
	WASTE MANAGEMENT		WASTE WATER TREATMENT	4,505.20
169684	WESSEL, CASEY	REIMBURSEMENT EXAM	COMMUNITY	240.00
169685	WESTERN EQUIPMENT	ATOMIC BLADES, FUEL FILTER	SMALL ENGINE SHOP	2,082.35
169686	WESTERN EQUIPMENT	PREOWNED GM360, 72 DECK	GOLF CAPITAL OUTLAY	20,986.20
169687	WESTERN SYSTEMS	RRFD SPORES	CITY STREET - GENERAL	25,393.22
169688	WET RABBIT EXPRESS	CAR WASHES - PD	POLICE PATROL	403.20
169689	WINNINGHAM, TAYLOR	INSTRUCTOR PAYMENT	RECREATION SERVICES	507.00
169690	ZIPLY FIBER	ACCT #3606585292	PERSONNEL ADMINISTRATION	33.57
	ZIPLY FIBER	ACCT #3606534741	WASTE WATER TREATMENT	69.92
	ZIPLY FIBER	ACCT #4253359912	SUNNYSIDE FILTRATION	79.24
	ZIPLY FIBER	ACCT #3606537208	OPERA HOUSE	86.99
	ZIPLY FIBER	ACCT #3606594037	CITY HALL	111.98
	ZIPLY FIBER	ACCT #3606585292	MUNICIPAL COURTS	119.02
	ZIPLY FIBER	ACCT #3606575532	OPERA HOUSE	164.09
	ZIPLY FIBER	ACCT #3606597159	COMPUTER SERVICES	233.13
169691	ZIPLY FIBER	LOCAL/LD LINES	YOUTH SERVICES	8.14
	ZIPLY FIBER		CRIME PREVENTION	8.14
	ZIPLY FIBER		PROPERTY TASK FORCE	8.14
	ZIPLY FIBER		STORM DRAINAGE	8.14
	ZIPLY FIBER		PURCHASING/CENTRAL	8.14
	ZIPLY FIBER		SOLID WASTE CUSTOMER	16.28
	ZIPLY FIBER		FACILITY MAINTENANCE	16.28
	ZIPLY FIBER		PARK & RECREATION FAC	24.42
	ZIPLY FIBER		CITY CLERK	24.55

CITY OF MARYSVILLE
INVOICE LIST

FOR INVOICES FROM 4/17/2024 TO 4/17/2024

<u>CHK #</u>	<u>VENDOR</u>	<u>ITEM DESCRIPTION</u>	<u>ACCOUNT DESCRIPTION</u>	<u>ITEM AMOUNT</u>
	ZIPLY FIBER		LEGAL-GENL	24.42
	ZIPLY FIBER		WATER QUAL TREATMENT	24.42
	ZIPLY FIBER		GIS SERVICES IS	24.42
	ZIPLY FIBER		COMMUNITY SERVICES UNIT	32.56
	ZIPLY FIBER		GENERAL	32.56
	ZIPLY FIBER		LEGAL - PROSECUTION	48.84
	ZIPLY FIBER		PERSONNEL ADMINISTRATION	48.84
	ZIPLY FIBER		EQUIPMENT RENTAL	48.84
	ZIPLY FIBER		FINANCE-GENL	73.27
	ZIPLY FIBER		RECREATION SERVICES	73.27
	ZIPLY FIBER		UTILITY BILLING	73.27
	ZIPLY FIBER		COMPUTER SERVICES	81.45
	ZIPLY FIBER		POLICE INVESTIGATION	89.55
	ZIPLY FIBER		UTIL ADMIN	97.69
	ZIPLY FIBER		MUNICIPAL COURTS	105.83
	ZIPLY FIBER		EXECUTIVE ADMIN	105.83
	ZIPLY FIBER		POLICE ADMINISTRATION	105.83
	ZIPLY FIBER		OFFICE OPERATIONS	105.83
	ZIPLY FIBER		WASTE WATER TREATMENT	105.83
	ZIPLY FIBER		COMMUNITY	146.53
	ZIPLY FIBER		DETENTION & CORRECTION	203.52
	ZIPLY FIBER		ENGR-GENL	211.66
	ZIPLY FIBER		POLICE PATROL	464.03
WARRANT TOTAL:				<u><u>1,479,453.45</u></u>
NORTHWEST AUTO REBUILD INC	VOID	CHECK LOST/DAMAGED	165238	\$1,553.48
HA, ELIZABETH JEAN	VOID	INITIATOR ERROR	165689	\$4,837.20
PETTY CASH FUND – POLICE	VOID	CHECK LOST/DAMAGED	166139	\$81.21
USA BLUEBOOK	VOID	CHECK LOST/DAMAGED	166175	\$4,051.01
HNI HOLDINGS, INC.	VOID	CHECK LOST/DAMAGED	168363	\$1,993.09
FLAGSTAR BANK, N.A.	VOID	INITIATOR ERROR	168625	\$500.00
REED, RODNEY	VOID	INITIATOR ERROR	169071	\$70.50
REASON FOR VOIDS:				
<u>INITIATOR ERROR</u>				
CHECK LOST/DAMAGED				
UNCLAIMED PROPERTY				
WARRANT TOTAL:				<u><u>\$1,466,366.96</u></u>



Agenda Bill

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 22, 2024

SUBMITTED BY: Engineering Services Manager Ken McIntyre, Public Works

ITEM TYPE: Bid Award

AGENDA SECTION: **Review Bids**

SUBJECT: Contract Award – 2024 Pavement Preservation Project

SUGGESTED ACTION: I move to authorize the Mayor to sign and execute the 2024 Pavement Preservation Project contract with Reece Construction Company in the amount of \$4,199,666.00 and approve a management reserve of \$419,966.60 for a total allocation of \$4,619,632.60.

SUMMARY: The 2024 Pavement Preservation Project will include 18,720 Tons of HMA, a 2-inch asphalt overlay, pavement repair, planning bituminous pavement, sidewalk ramp replacement to meet ADA standards, utility adjustment, channelization, restoration and other miscellaneous work.

These aforementioned improvements will be constructed at the following locations and as shown on the attached map:

1. 51st Ave NE between 108th St NE and 132nd St NE
2. 75th PI NE between 76th Dr NE and 75th St NE
3. 76th Dr NE between Grove St and 75th PI NE
4. 78th Dr NE between Grove St and 75th St NE
5. 9th St NE between State Ave and 47th Ave NE/Liberty St
6. Columbia Ave between 9th St and 10th St
7. Columbia Ave from 4th St to 7th St
8. Alder Ave between 1st St and 3rd St
9. 64th Ave NE between 70th St NE and Grove St
10. 70th St NE between 61st Dr NE and 64th Ave NE
11. 40th St NE between Sunnyside Blvd and 71st Ave NE
12. 71st Ave NE between 40th St and Sunnyside Blvd

The project was advertised for an April 17th, 2024 opening. The City received 3 bids as shown on the attached bid tabulation. The low bidder was Reece Construction Company at \$4,199,666.00. The engineers estimated was \$5,621,635.55. References have been checked and found to be satisfactory. Staff therefore recommends Award to the apparent low bidder, Reece Construction Company, in the amount of \$4,199,666.00. Staff also recommends that Council authorize a \$419,966.60 Management Reserve, which would allow the City to react quickly in managing unanticipated changes that may arise during construction.

Contract Bid:
\$4,199,666.00

Management Reserve: _____
\$419,966.60

Total Construction Allocation:
\$4,619,632.60

ATTACHMENTS:

[Bid Tabulation_TB106.pdf](#)

[Contract.pdf](#)

[Vicinity Map.pdf](#)

City of Marysville
Certified Bid Tabulation
2024 Pavement Preservation Project

Bid Opening: April 17, 2024 at 8:00 a.m.

Apparent Low Bidder											
				Engineer's Estimate		Lakeside Industries Inc.		Granite Construction		Reece Construction	
ITEM NO.	ITEM	QUANTITY	UNIT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT
1	MINOR CHANGES	1	EST	\$25,000.00	\$ 25,000.00	\$25,000.00	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00
2	ROADWAY SURVEYING	1	LS	\$20,000.00	\$ 20,000.00	\$36,500.00	\$ 36,500.00	\$ 35,000.00	\$ 35,000.00	\$ 21,500.00	\$ 21,500.00
3	RECORD DRAWINGS (Minimum Bid \$2,000.00)	1	LS	\$1,500.00	\$ 1,500.00	\$2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,800.00	\$ 2,800.00
4	SPCC PLAN	1	LS	\$841.50	\$ 841.50	\$800.00	\$ 800.00	\$ 500.00	\$ 500.00	\$ 750.00	\$ 750.00
5	MOBILIZATION	1	LS	\$220,000.00	\$ 220,000.00	\$318,000.00	\$ 318,000.00	\$ 604,000.00	\$ 604,000.00	\$ 608,794.25	\$ 608,794.25
6	PROJECT TEMPORARY TRAFFIC CONTROL	1	LS	\$330,000.00	\$ 330,000.00	\$820,000.00	\$ 820,000.00	\$ 1,160,000.00	\$ 1,160,000.00	\$ 205,000.00	\$ 205,000.00
7	CLEARING AND GRUBBING	1	LS	\$13,750.00	\$ 13,750.00	\$18,000.00	\$ 18,000.00	\$ 20,000.00	\$ 20,000.00	\$ 2,250.00	\$ 2,250.00
8	SAWCUT	4444	LF	\$5.50	\$ 24,442.00	\$6.20	\$ 27,552.80	\$ 4.00	\$ 17,776.00	\$ 5.00	\$ 22,220.00
9	REMOVAL OF CURB AND GUTTER	3307	LF	\$44.00	\$ 145,508.00	\$13.50	\$ 44,644.50	\$ 13.00	\$ 42,991.00	\$ 21.00	\$ 69,447.00
10	REMOVAL OF SIDEWALK	2986	SY	\$69.30	\$ 206,929.80	\$25.00	\$ 74,650.00	\$ 76.00	\$ 226,936.00	\$ 59.00	\$ 176,174.00
11	REMOVAL OF ASPHALT	917	SY	\$1.10	\$ 1,008.70	\$32.00	\$ 29,344.00	\$ 76.00	\$ 69,692.00	\$ 13.00	\$ 11,921.00
12	UNSUITABLE FOUNDATION EXCAVATION INCL. HAUL	200	CY	\$33.00	\$ 6,600.00	\$98.00	\$ 19,600.00	\$ 72.00	\$ 14,400.00	\$ 42.00	\$ 8,400.00
13	CRUSHED SURFACING TOP COURSE	1358	TON	\$137.50	\$ 186,725.00	\$23.00	\$ 31,234.00	\$ 24.00	\$ 32,592.00	\$ 10.00	\$ 13,580.00
14	CRUSHED SURFACING BASE COURSE	3150	TON	\$75.90	\$ 239,085.00	\$58.00	\$ 182,700.00	\$ 35.00	\$ 110,250.00	\$ 10.00	\$ 31,500.00
15	PAVEMENT REPAIR EXCAVATION INCL. HAUL	1725	SY	\$19.80	\$ 34,155.00	\$15.50	\$ 26,737.50	\$ 19.00	\$ 32,775.00	\$ 8.00	\$ 13,800.00
16	PAVEMENT REPAIR EXCAVATION INCL. HAUL - Full Depth	5175	SY	\$30.80	\$ 159,390.00	\$24.00	\$ 124,200.00	\$ 27.00	\$ 139,725.00	\$ 10.00	\$ 51,750.00
17	PLANING BITUMINOUS PAVEMENT	117775	SY	\$5.50	\$ 647,762.50	\$2.50	\$ 294,437.50	\$ 3.50	\$ 412,212.50	\$ 1.50	\$ 176,662.50
18	HMA Cl. 1/2 IN PG 58H-22	18720	TON	\$117.00	\$ 2,190,240.00	\$129.00	\$ 2,414,880.00	\$ 110.00	\$ 2,059,200.00	\$ 90.00	\$ 1,684,800.00
19	ADJUST CATCH BASIN	26	EACH	\$900.00	\$ 23,400.00	\$1,225.00	\$ 31,850.00	\$ 1,100.00	\$ 28,600.00	\$ 788.00	\$ 20,488.00
20	ADJUST MANHOLE	112	EACH	\$440.00	\$ 49,280.00	\$1,280.00	\$ 143,360.00	\$ 970.00	\$ 108,640.00	\$ 840.00	\$ 94,080.00
21	ADJUST WATER VALVE	120	EACH	\$1,023.00	\$ 122,760.00	\$1,000.00	\$ 120,000.00	\$ 730.00	\$ 87,600.00	\$ 750.00	\$ 90,000.00
22	PROPERTY RESTORATION	1	LS	\$5,500.00	\$ 5,500.00	\$12,200.00	\$ 12,200.00	\$ 12,000.00	\$ 12,000.00	\$ 11,500.00	\$ 11,500.00
23	CEMENT CONC. TRAFFIC CURB AND GUTTER	3162	LF	\$41.80	\$ 132,171.60	\$50.00	\$ 158,100.00	\$ 40.00	\$ 126,480.00	\$ 41.00	\$ 129,642.00
24	RAISED PAVEMENT MARKER TYPE 2	50.00	HUN	\$887.02	\$ 44,351.00	\$550.00	\$ 27,500.00	\$ 455.00	\$ 22,750.00	\$ 510.00	\$ 25,500.00
25	ADJUST MONUMENT CASE AND COVER	74	EACH	\$885.00	\$ 65,490.00	\$1,200.00	\$ 88,800.00	\$ 470.00	\$ 34,780.00	\$ 750.00	\$ 55,500.00
26	PAINT LINE	41856	LF	\$1.48	\$ 61,946.88	\$0.70	\$ 29,299.20	\$ 0.60	\$ 25,113.60	\$ 0.75	\$ 31,392.00
27	PAINTED WIDE LINE	12225	LF	\$2.76	\$ 33,741.00	\$0.90	\$ 11,002.50	\$ 0.75	\$ 9,168.75	\$ 0.85	\$ 10,391.25
28	PLASTIC STOP LINE	882	LF	\$19.80	\$ 17,463.60	\$24.50	\$ 21,609.00	\$ 20.00	\$ 17,640.00	\$ 22.50	\$ 19,845.00
29	PLASTIC CROSSWALK LINE	122	SF	\$440.71	\$ 53,766.62	\$24.50	\$ 2,989.00	\$ 20.00	\$ 2,440.00	\$ 22.50	\$ 2,745.00
30	PAINTED BICYCLE LANE SYMBOL	7	EACH	\$223.31	\$ 1,563.17	\$183.00	\$ 1,281.00	\$ 152.00	\$ 1,064.00	\$ 170.00	\$ 1,190.00
31	PLASTIC TRAFFIC ARROW	8	EACH	\$14.25	\$ 114.00	\$305.00	\$ 2,440.00	\$ 253.00	\$ 2,024.00	\$ 283.00	\$ 2,264.00
32	PROJECT SIGN	6	EACH	\$806.33	\$ 4,837.98	\$390.00	\$ 2,340.00	\$ 530.00	\$ 3,180.00	\$ 1,410.00	\$ 8,460.00
	Total Base Bid				\$ 5,069,323.35		\$ 5,143,051.00		\$ 5,486,529.85		\$ 3,629,346.00
1A	CEMENT CONC. CURB RAMP - COMBINATION	54	EACH	\$2,430.00	\$ 131,220.00	\$5,000.00	\$ 270,000.00	\$ 2,500.00	\$ 135,000.00	\$ 2,840.00	\$ 153,360.00
2A	CEMENT CONC. CURB RAMP - PERPENDICULAR	18	EACH	\$2,430.00	\$ 43,740.00	\$5,000.00	\$ 90,000.00	\$ 2,500.00	\$ 45,000.00	\$ 2,380.00	\$ 42,840.00
3A	CEMENT CONC. CURB RAMP - PARALLEL	55	EACH	\$2,430.00	\$ 133,650.00	\$5,000.00	\$ 275,000.00	\$ 2,500.00	\$ 137,500.00	\$ 2,650.00	\$ 145,750.00
4A	CEMENT CONC. CURB RAMP - SINGLE DIRECTION	3	EACH	\$2,432.87	\$ 7,298.61	\$5,000.00	\$ 15,000.00	\$ 2,500.00	\$ 7,500.00	\$ 2,500.00	\$ 7,500.00
5A	CEMENT CONC. SIDEWALK	971	SY	\$83.29	\$ 80,874.59	\$121.00	\$ 117,491.00	\$ 67.00	\$ 65,057.00	\$ 77.00	\$ 74,767.00
6A	CEMENT CONC. PEDESTRIAN CURB	4713	LF	\$33.00	\$ 155,529.00	\$55.00	\$ 259,215.00	\$ 35.00	\$ 164,955.00	\$ 31.00	\$ 146,103.00
	Total Bid Additive A				\$ 552,312.20		\$ 1,026,706.00		\$ 555,012.00		\$ 570,320.00
TOTAL BASE BID + BID ADDITIVE A				\$5,621,635.55		\$6,169,757.00		\$6,041,541.85		\$4,199,666.00	



We hereby certify that this bid
tabulation represents all bids received
and that all calculations have been
checked and are correct.
(Highlighted entries denote math corrections made.)



4/17/2024

PUBLIC WORKS CONTRACT

THIS PUBLIC WORKS CONTRACT (the “Contract”) is made and entered into as of the date of the last signature below, by and between the City of Marysville, a Washington State municipal corporation (the “City”) and Reece Construction Company, a Corporation, organized under the laws of the State of Washington, located and doing business at 1607 114TH ST NE Tulalip WA 98271-9404, (the “Contractor”).

WITNESSETH:

Whereas, the City desires to have certain public work performed as hereinafter set forth, requiring specialized skills and other supportive capabilities; and

Whereas, the Contractor represents that it is qualified and possesses sufficient skills and the necessary capabilities to perform the services set forth in this Contract.

NOW, THEREFORE, in consideration of the terms, conditions, and agreements contained herein, the parties hereto agree as follows:

- I. SCOPE OF WORK.** The Contractor agrees to do all work and furnish all labor, tools, materials, equipment, and supplies required to build and construct and to build and construct in a workmanlike manner the work, improvements, and appurtenances in order to accomplish the following project:

2024 Pavement Preservation Plan, 11430090.548000 TB106

All such work, labor, tools, materials, equipment, and supplies to be procured and furnished in accordance with the following documents (the “Contract Documents”) which are incorporated by reference and are hereby made a part of this Contract:

- A. This Contract;
- B. The Call for Bids, Information for Bidders, and Bidder’s Checklist;
- C. 2024 Washington State Department of Transportation Standard Specifications for Road, Bridge, and Municipal Construction as modified by all amendments thereto as of the date of the Contractor’s bid;
- D. Special Provisions
- E. Plans, Drawings, Project and Technical Specifications;
- F. Addenda (if any)
- G. Contractor's Proposal/Bid
- H. Payment Bond and Performance Bond; and
- I. All provisions required by law whether set forth and reproduced herein or not.

and shall perform any alterations in or additions to the work provided under this Contract and every part thereof.

The Contractor shall provide and bear the expense of all equipment, work, and labor of any sort whatsoever that may be required for the transfer of materials and for constructing and completing the work provided for in this Contract, except as may otherwise be provided in the Contract Documents.

The Contractor shall guarantee said materials and work for a period of one year after completion of this Contract.

- II. TIME FOR COMPLETION & LIQUIDATED DAMAGES.** Substantial completion shall be achieved within Eighty Five (85) working days of the effective date of the Notice to Proceed. If said work is not completed within the time specified, the Contractor agrees to pay the City liquidated damages as provided in Section 1-08.9 of the Standard Specifications.
- III. COMPENSATION AND METHOD OF PAYMENT.** The lump sum/total itemized amount of the Contract is Four Million One Hundred and Ninety Nine Thousand Six Hundred and Sixty Six Dollars and Zero Cents (\$\$4,199,666.00) including Washington State Sales Tax. The total Project cost includes all costs associated with the Project work, including, but not limited to labor, materials, overhead, and administrative, permit, and regulatory costs, unless otherwise agreed in writing. The Project cost is based on the proposal/bid submitted by the Contractor dated April 17, 2024. The basis for final payment will be the actual amount of work performed according to the Contract Documents and payments, whether partial or final, shall be made as specified therein.
- IV. ATTORNEY FEES.** Should either the City or the Contractor commence any legal action relating to the provisions of this Contract, or the enforcement thereof, the prevailing party shall be awarded judgment for all costs of litigation including, but not limited to, costs, expert witnesses and reasonable attorney fees.
- V. INDEMNIFICATION.** In addition to any other obligations contained in the Contract Documents,
- A. The Contractor shall defend, indemnify and hold the City, its officers, officials, employees, and volunteers harmless from any and all claims, injuries, damages, losses, or suits including attorney fees, arising out of or in connection with the performance of this Contract, except for injuries and damages caused by the sole negligence of the City.
 - B. Should a court of competent jurisdiction determine that this Contract is subject to RCW 4.24.115, then, in the event of liability for damages arising out of bodily injury to persons or damages to property caused by or resulting from the concurrent negligence of the Contractor and the City, its officers, officials, employees, and volunteers, the Contractor's liability hereunder shall be only to the extent of the Contractor's negligence.
 - C. The Contractor specifically and expressly waives any immunity that may be granted it under the Washington State Industrial Insurance Act, Title 51 RCW, as

provided in RCW 4.24.115. The indemnification obligation under this Contract shall not be limited in any way by any limitation on the amount or type of damages, compensation or benefits payable to or for any third party under workers compensation acts, disability benefits acts, or other employee benefits acts; provided the Contractor’s waiver of immunity by the provisions of this paragraph extends only to claims against the Contractor by the City and does not include, or extend to, any claims by the Contractor’s employees directly against Contractor. The obligations of Contractor under this subsection have been mutually negotiated by the parties hereto, and Contractor acknowledges that the City would not enter into this Contract without the waiver thereof of Contractor.

_____ (City initials) _____ (Contractor initials)

D. The provisions of this section shall survive the expiration or termination of this Contract with respect to any event occurring prior to such expiration or termination.

VI. CONTRACT ADMINISTRATION.

This Contract shall be administered _____ (Contractor Representative) on behalf of the Contractor and by Nick Loutsis on behalf of the City. Any written notices required by the terms of this Contract shall be served or mailed to the following addresses:

<u>Contractor:</u>	<u>City:</u>
_____	City of Marysville
_____	Engineering – Attn: Nick Loutsis
_____	501 Delta Ave
_____	Marysville, WA 98270

VII. PREVAILING WAGES. The Contractor shall comply with all state and federal laws relating to the employment of labor and wage rates to be paid.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first hereinabove written.

DATED this _____ day of _____, 20____.

CITY OF MARYSVILLE

By: _____
Jon Nehring, Mayor

DATED this _____ day of _____, 20____.

REECE CONSTRUCTION COMPANY

By: _____
_____(Name)
Its: _____
_____(Title)

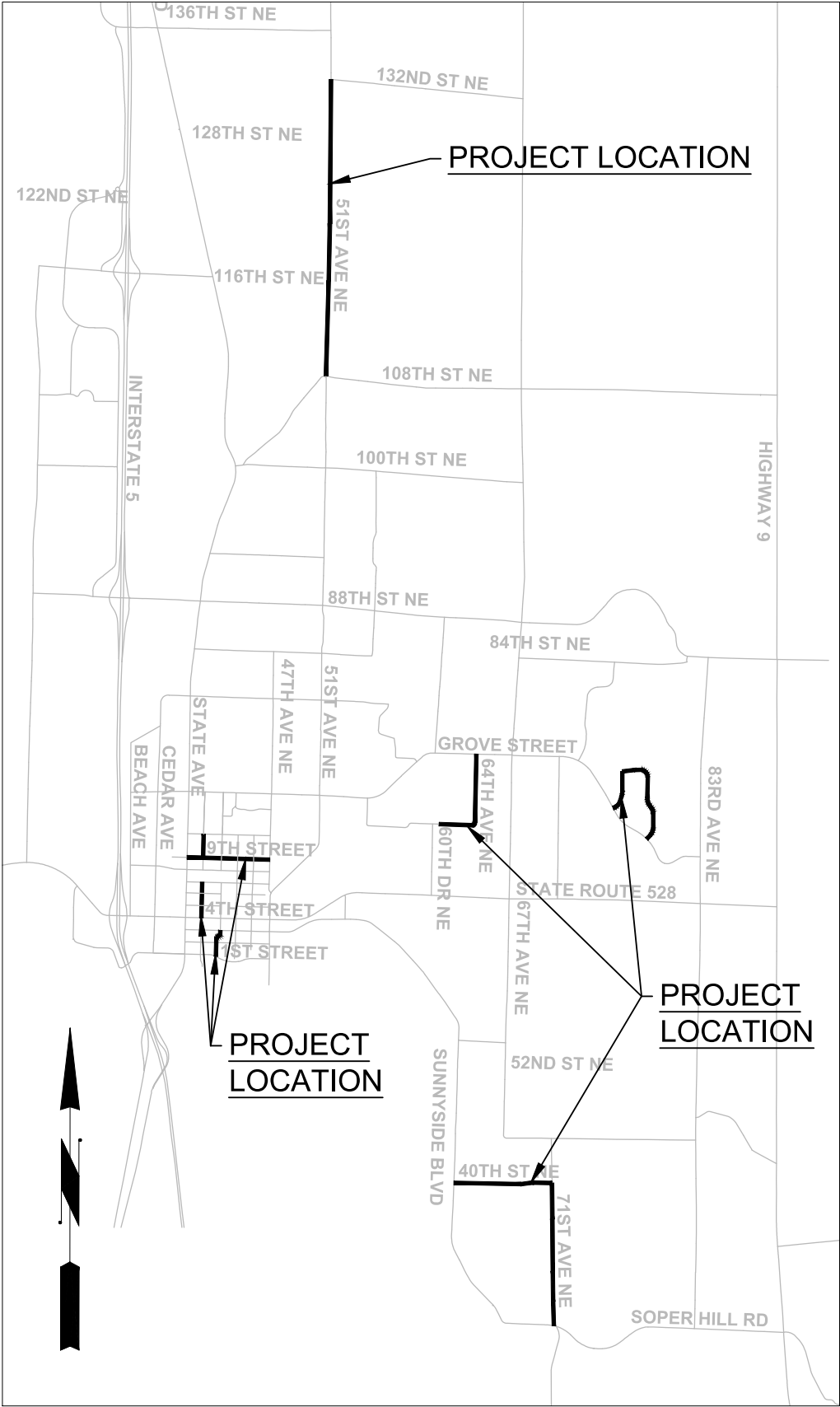
Attested/Authenticated:

_____, Deputy City Clerk

Approved as to form:

Jon Walker, City Attorney

VICINITY MAP





Agenda Bill

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 22, 2024

SUBMITTED BY: City Attorney Jon Walker, Legal

ITEM TYPE: Ordinance

AGENDA SECTION: **New Business**

SUBJECT: An **Ordinance** of the City of Marysville, Washington declaring public use and necessity for land and property to be condemned for the purpose of making improvements to 88th St NE from approximately State Avenue to 55th Ave NE; and authorizing the condemnation, appropriation, taking, damaging, and acquisition of land and other property and payment from the general fund.

SUGGESTED ACTION: Recommended Motion: I move to adopt Ordinance No. ____.

SUMMARY:

The 88th St NE Corridor Improvements Phase 1 State Ave to 55th Ave NE project is designed to upgrade existing two-lane roadway to three-lane from State Ave to 55th Ave NE. The project will also include the construction of bicycle and pedestrian shared use path facilities, curbs and gutters, sidewalks, landscaping strips, illumination, intersection improvements, and drainage improvements.

The project requires acquiring portions of 82 properties. While the city has acquired a number of properties through voluntary agreements, it is anticipated that some may require the city to use its power of eminent domain to acquire the land necessary to complete the project. To acquire property through the use of eminent domain, the city must pay just compensation to the property owner. In cases where this cannot be agreed to on a voluntary basis, it can be determined through an action in superior court.

ATTACHMENTS:
[Ordinance for 88th Condemnation.pdf](#)

CITY OF MARYSVILLE

Marysville, Washington

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF MARYSVILLE, WASHINGTON DECLARING PUBLIC USE AND NECESSITY FOR LAND AND PROPERTY TO BE CONDEMNED FOR THE PURPOSE OF MAKING IMPROVEMENTS TO 88TH ST NE FROM APPROXIMATELY STATE AVENUE TO 55TH AVE NE; AND AUTHORIZING THE CONDEMNATION, APPROPRIATION, TAKING, DAMAGING AND ACQUISITION OF LAND AND OTHER PROPERTY AND PAYMENT FROM THE GENERAL FUND.

WHEREAS, the City Council of the City of Marysville (hereinafter the "City") finds as follows:

1. The 88th St NE Corridor Improvements Phase 1 State Ave to 55th Ave NE project is designed to upgrade existing two-lane roadway to three-lane from State Ave to 55th Ave NE. The project will also include the construction of bicycle and pedestrian shared use path facilities, curbs and gutters, sidewalks, landscaping strips, illumination, intersection improvements, and drainage improvements; and
2. The City has conducted engineering and traffic studies and determined that it will be necessary to acquire portions properties for the street improvements as depicted in **EXHIBIT A** and more specifically described in **EXHIBIT B**, attached hereto and incorporated herein by this reference; and
3. The project is necessary to meet the city's goals for safe motor vehicle, pedestrian, and bicycle travel; and
4. The project is necessary to enhance the city's stormwater drainage and conveyance system; and
5. Efforts are now on-going to acquire the properties necessary for this public use by negotiation; and
6. In the event that negotiated acquisition is not fully successful in advance of the anticipated commencement and construction, it is essential that the City be prepared to initiate condemnation proceedings so that the project can be timely constructed; and
7. Public safety, convenience, use and necessity demand the acquisition of several parcels of property, easement, and/or temporary construction easements to wit: 4000 88th Street NE; 4300 88th Street NE; 8724 44th Drive NE; 4303 88th Street NE; 4313 88th Street NE #A; 4313 88th Street NE #B; 4315 88th Street NE; 4327 88th Street NE; 4405 88th Street NE; 4416 88th Street NE; 4428 88th Street NE; 4508 88th Street NE; 8726 45th Drive NE; 4423 88th Street NE; 4501 88th Street NE; 4507 88th Street NE; 4515 88th Street NE; 8723 45th Drive NE; 8724 46th Drive NE; 8807 45th Drive NE; 4603 88th Street NE; 4615 88th Street NE; 4624 88th Street NE; 4632 88th Street NE; 4708 88th Street NE; 4716 88th Street NE; Tract 999 (TPN 30052100113100); 4730 88th Street NE; 4810 88th Street NE; 4627 88th Street NE; 4828 88th

Street NE; 4722 88th Street NE; 4728 88th Street NE; 4734 88th Street NE; 4805 88th Street NE; 8806 47th Drive NE; 4908 88th Street NE; 4926 88th Street NE; 5004 88th Street NE; 5012 88th Street NE; 5028 88th Street NE; 4829 88th Street NE; 4905 88th Street NE; 4907 88th Street NE; 4917 88th Street NE; 4929 88th Street NE; 5003 88th Street NE; 5005 88th Street NE; 5019 88th Street NE; 5021 88th Street NE; 5027 88th Street NE; 5110 88th Street NE; 5118 88th Street NE; 8728 52nd Avenue NE; 5105 88th Street NE; 5133 88th Street NE; 5207 88th Street NE; 8727 52nd Avenue NE; 5226 88th Street NE; 5230 88th Street NE; 5304 88th Street NE; 5310 88th Street NE; 5324 88th Street NE; 5400 88th Street NE; 5408 88th Street NE; 5412 88th Street NE; 5418 88th Street NE; 5426 88th Street NE; 8815 52nd Drive NE; 5231 88th Street NE; 5303 88th Street NE; 5309 88th Street NE; 5315 88th Street NE; 5325 88th Street NE; 5401 88th Street NE; 5407 88th Street NE; 5419 88th Street NE; 8810 55th Avenue NE; 8723 55th Street NE; 5016 88th Street NE A; 5016 88th Street NE B; 8811 55th Avenue NE, Marysville, Washington; and

8. The entire cost of the acquisition provided by this ordinance shall be paid by the following funds of the City:

FEDERAL HIGHWAYS ADMINISTRATION (FHWA) SURFACE
TRANSPORTATION GRANT FUND
TRANSPORTATION BENEFIT DISTRICT FUND

or such other general funds of the City as may be provided by law.

9. The City may be unable to agree with the property owners upon the compensation to be paid for the properties identified in **EXHIBIT B** or it may not be feasible to clear title without condemnation proceedings.

10. The City has authority pursuant to chapter 8.12 RCW to acquire, if necessary, title to real property for public purposes. Improvement of the City's road system and stormwater drainage and conveyance system is a public purpose.

11. The proposed improvement is designed to upgrade 88th St NE, an existing two-lane roadway to three-lane from State Ave to 55th Ave NE. The project will also include the construction of bicycle and pedestrian shared use path facilities, curbs and gutters, sidewalks, landscaping strips, illumination, intersection improvements, and drainage improvements, which is a permanent public use and is reasonably necessary for the purposes for which it is sought.

12. Notice of the planned final action authorizing the condemnation of the property described in Exhibits A and B has been given to the owner(s) of said property and published in the Everett Herald and Snohomish County Tribune in accordance with the provisions of RCW 8.25.290.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE,
WASHINGTON DO ORDAIN AS FOLLOWS:

Section 1. 88th St NE Corridor Improvements Phase 1 State Ave to 55th Ave NE Project is a Public Use. The 88th St NE Corridor Improvements Phase 1 State Ave to 55th Ave NE project is a public use. The improvement will be owned by the City of Marysville and open for vehicle, pedestrian, and bicycle travel by members of the public.

Section 2. Determination of Necessity. Acquisition of the properties depicted in Exhibit A and legally described in Exhibit B, both of which are attached and incorporated by this reference (the "Properties"), is necessary to construct the 88th St NE Corridor Improvements Phase 1 State Ave to 55th Ave NE project. Acquisition of these properties is also necessary to enhance the city's stormwater drainage and conveyance system. If the Properties are not acquired and the project is not constructed, traffic movement and safety as well as pedestrian and bicycle safety along the 88th Street NE will be severely negatively impacted. Connecting to existing infrastructure, this project will help achieve the Transportation Element's Priority Pedestrian System Plan and Bicycle System Plan adopted in the 2015 City of Marysville Comprehensive Plan.

Section 3. Condemnation. Under the authority of chapter 8.12 RCW, the Properties shall be condemned and acquired by the City of Marysville, after just compensation having been first made or paid into court for the owner(s) in the manner prescribed by law.

Section 4. Authorization. The City Attorney and/or his designees are hereby authorized to commence and prosecute condemnation proceedings for the Properties in the manner provided by law, to determine and make or pay just compensation, and to take such other steps as they deem necessary to complete the acquisition of the Properties including to enter into settlements to mitigate damages.

Section 5. Compensation. Compensation shall be paid to the owners of the property identified in Exhibits A and B, and the cost of acquisition and the costs of litigation shall be paid from the City's General Fund.

Section 6. Severability. If any section, subsection, sentence, clause, phrase or word of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, phrase or word of this ordinance.

Section 7. Effective Date. This ordinance shall become effective five days after the date of its publication by summary.

PASSED by the City Council and APPROVED by the Mayor this _____ day of _____, 20____.

CITY OF MARYSVILLE

By _____
JON NEHRING, Mayor

ATTEST:

By _____
CHARI TABER, Deputy City Clerk

Approved as to form:

By _____
JON WALKER, City Attorney

Date of Publication: _____

Effective Date (5 days after publication): _____

CITY OF MARYSVILLE

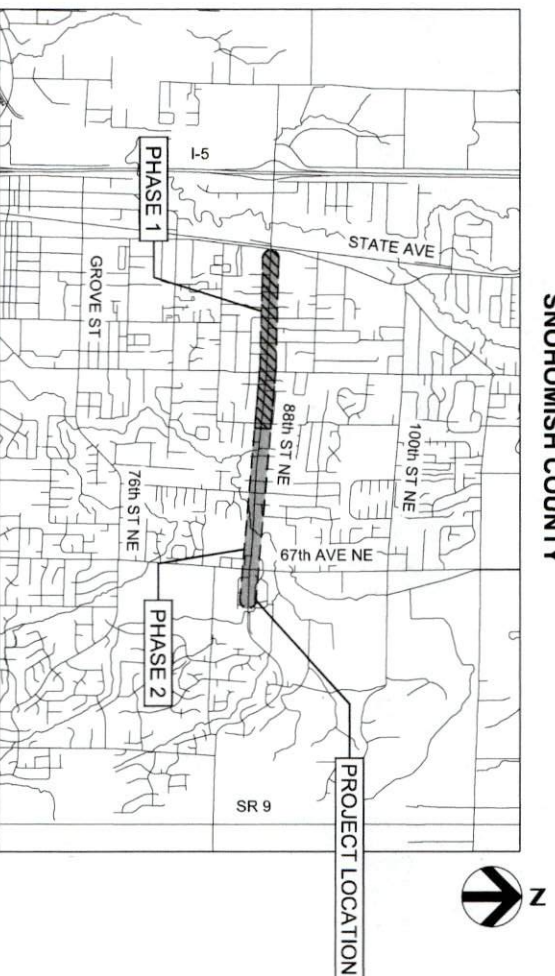
88TH ST NE CORRIDOR IMPROVEMENT

PHASE 1

STATE AVE TO 55TH AVE NE

RIGHT-OF-WAY PLANS

SEC. 21/22, T. 30N., R5 E., W.M.
SNOHOMISH COUNTY



VICINITY MAP

DRAWING NO.	SHEET NO.	DRAWING NAME
RW1	1	COVER SHEET
RW2	2	SURVEY CONTROL & GENERAL NOTES
RW3	3	ALIGNMENT TABLES
RW4	4	ALIGNMENT CONTROL PLAN - SHEET 1
RW5	5	ALIGNMENT CONTROL PLAN - SHEET 2
RW6	6	RIGHT-OF-WAY PLAN - SHEET 1
RW7	7	RIGHT-OF-WAY PLAN - SHEET 2
RW8	8	RIGHT-OF-WAY PLAN - SHEET 3
RW9	9	RIGHT-OF-WAY PLAN - SHEET 4
RW10	10	RIGHT-OF-WAY PLAN - SHEET 5
RW11	11	RIGHT-OF-WAY PLAN - SHEET 6
RW12	12	RIGHT-OF-WAY PLAN - SHEET 7
RW13	13	RIGHT-OF-WAY PLAN - SHEET 8
RW14	14	RIGHT-OF-WAY PLAN - SHEET 9
RW15	15	RIGHT-OF-WAY PLAN - SHEET 10
RW16	16	RIGHT-OF-WAY PLAN - SHEET 11
RW17	17	RIGHT-OF-WAY PLAN - SHEET 12
RW18	18	RIGHT-OF-WAY PLAN - SHEET 13
RW19	19	RIGHT-OF-WAY PLAN - SHEET 14
RW20	20	RIGHT-OF-WAY PLAN - SHEET 15
RW21	21	RIGHT-OF-WAY PLAN - SHEET 16
RW22	22	RIGHT-OF-WAY PLAN - SHEET 17
RW23	23	RIGHT-OF-WAY PLAN - SHEET 18
RW24	24	RIGHT-OF-WAY PLAN - SHEET 19
RW25	25	RIGHT-OF-WAY PLAN - SHEET 20
RW26	26	RIGHT-OF-WAY PLAN - SHEET 21

* THESE PLAN SHEETS ARE PART OF THE PHASE 2 CORRIDOR IMPROVEMENT PLAN SET AND ARE NOT INCLUDED IN THIS SET.

SHEET INDEX

EST. 1881 MARYSVILLE WASHINGTON		H-22				DRAWN BY: _____ DESIGNED BY: _____ CHECKED BY: _____ SCALE: 6/19/23 DATE: _____		CITY OF MARYSVILLE 88TH ST NE CORRIDOR IMPROVEMENT PHASE 1 RIGHT-OF-WAY PLAN COVER SHEET		SHEET NAME RW1 1 26	
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DRAWN BY	DESIGNED BY	CHECKED BY	SCALE	DATE
TN	TN	BM	SHOWN	6/19/23
NO.	REVISION	BY	REVIEW	DATE

CITY OF MARYSVILLE
 88TH ST NE CORRIDOR IMPROVEMENT
 PHASE 1
 RIGHT-OF-WAY PLAN
 SURVEY CONTROL

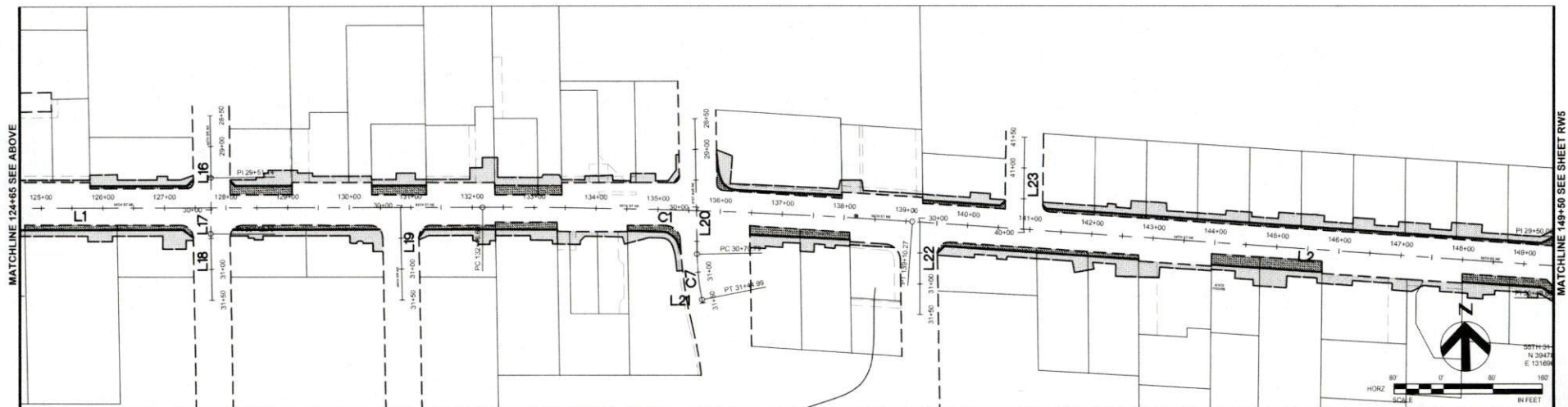
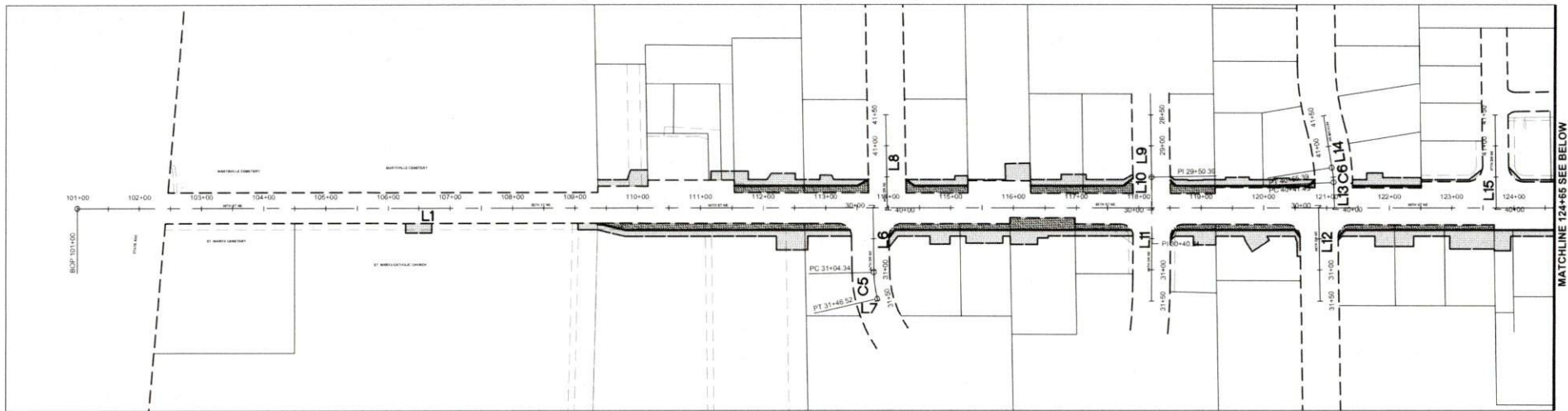
SHEET NAME
 RW2
 2
 26

PROJECT CONTROL POINTS

SHEET	POINT	COORDINATES	ELEVATION	REFERENCE
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00002	10002	506112.65	513714.67	54.46
00003	10003	506112.65	513714.67	54.46
00004	10004	506112.65	513714.67	54.46
00005	10005	506112.65	513714.67	54.46
00006	10006	506112.65	513714.67	54.46
00007	10007	506112.65	513714.67	54.46
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00100	10100	506112.65	513714.67	54.46

SURVEY CONTROL

- NOTES:
- HORIZONTAL DATUM: PROJECT SYSTEM DERIVED FROM THE WASHINGTON STATE PLANE COORDINATE SYSTEM. NORTH ZONE (4801), NAD83/91, US SURVEY FOOT.
 - VERTICAL DATUM: NAVD83.
 - BASE OF BEARING: WASHINGTON STATE PLANE. US SURVEY FOOT (GROUND).
 - INTERSECTION OF 88TH ST NE AND 55TH AVE NE (POINT #114, ELEV = 64.601) TO FOUND BRASS DOWEL NAIL. INTERSECTION OF 88TH ST NE AND 51ST AVE NE (POINT #10022).
 - PROJECT BENCHMARK: MONUMENT IN CASE AT THE INTERSECTION OF 88TH ST NE AND 55TH AVE NE (POINT #114, ELEV = 64.601).



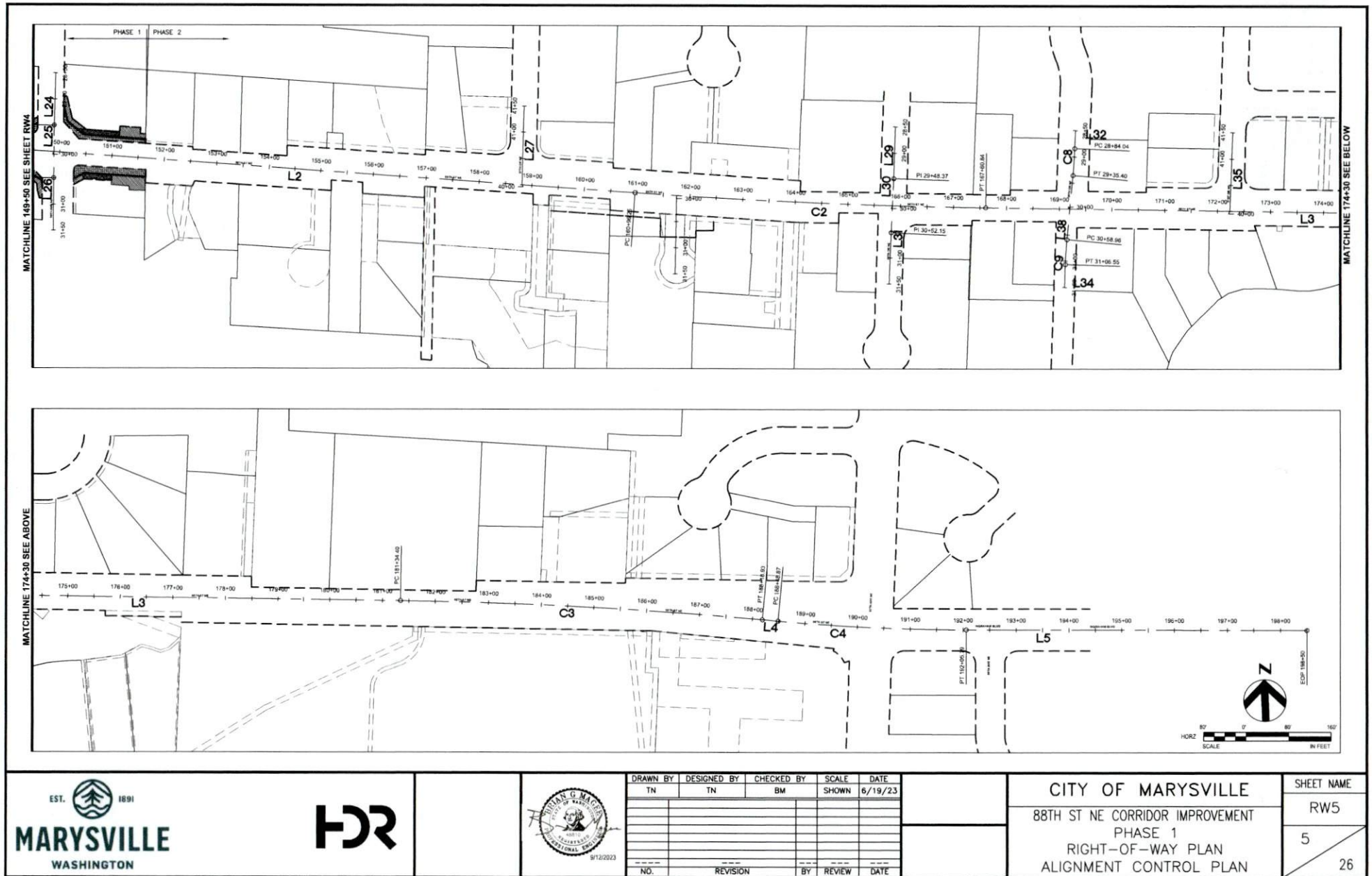
EST. 1891
MARYSVILLE
 WASHINGTON



DRAWN BY	DESIGNED BY	CHECKED BY	SCALE	DATE
TN	TN	BM	SHOWN	6/19/23
NO.	REVISION	BY	REVIEW	DATE

CITY OF MARYSVILLE
 88TH ST NE CORRIDOR IMPROVEMENT
 PHASE 1
 RIGHT-OF-WAY PLAN
 ALIGNMENT CONTROL PLAN

SHEET NAME
 RW4
 4
 26



 MARYSVILLE WASHINGTON		 THOMAS G. MAGER REGISTERED PROFESSIONAL ENGINEER 9/12/2023	DRAWN BY	DESIGNED BY	CHECKED BY	SCALE	DATE	CITY OF MARYSVILLE 88TH ST NE CORRIDOR IMPROVEMENT PHASE 1 RIGHT-OF-WAY PLAN ALIGNMENT CONTROL PLAN	SHEET NAME
			TN	TN	BM	SHOWN	6/19/23		RW5 5 26
			NO.	REVISION	BY	REVIEW	DATE		

SEC. 21, T. 30N., R5 E., W.M.
SNOHOMISH COUNTY

00641300000000
STONEMOR WASHINGTON INC.
88TH ST NE (EAST OF STATE AVE)

MARYSVILLE CEMETERY

ST. MARYS CEMETERY

30052100204400
ST MARYS CATHOLIC CHURCH
4000 88TH ST NE

30052100204500
ST MARYS CATHOLIC CHURCH
4000 88TH ST NE

GENERAL NOTES

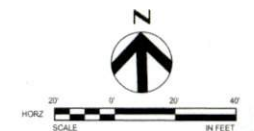
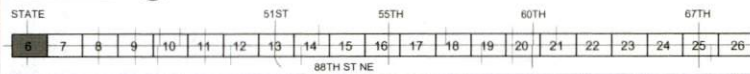
1. UNLESS OTHERWISE NOTED, ALL DIMENSIONS ARE IN FEET.
2. SEE SHEET RW2 FOR SURVEY CONTROL DATA.
3. SEE SHEET RW3 FOR ROADWAY CENTERLINE ALIGNMENT DATA TABLES SUMMARIZING CURVE AND LINE SEGMENT INFORMATION.

LEGEND

- RIGHT-OF-WAY ACQUISITION
- TEMPORARY CONSTRUCTION EASEMENT
- EXISTING RIGHT-OF-WAY
- EXISTING EASEMENT
- PROPERTY LINE
- PROPOSED ROW
- TEMPORARY CONSTRUCTION EASEMENT
- PARCEL NUMBER

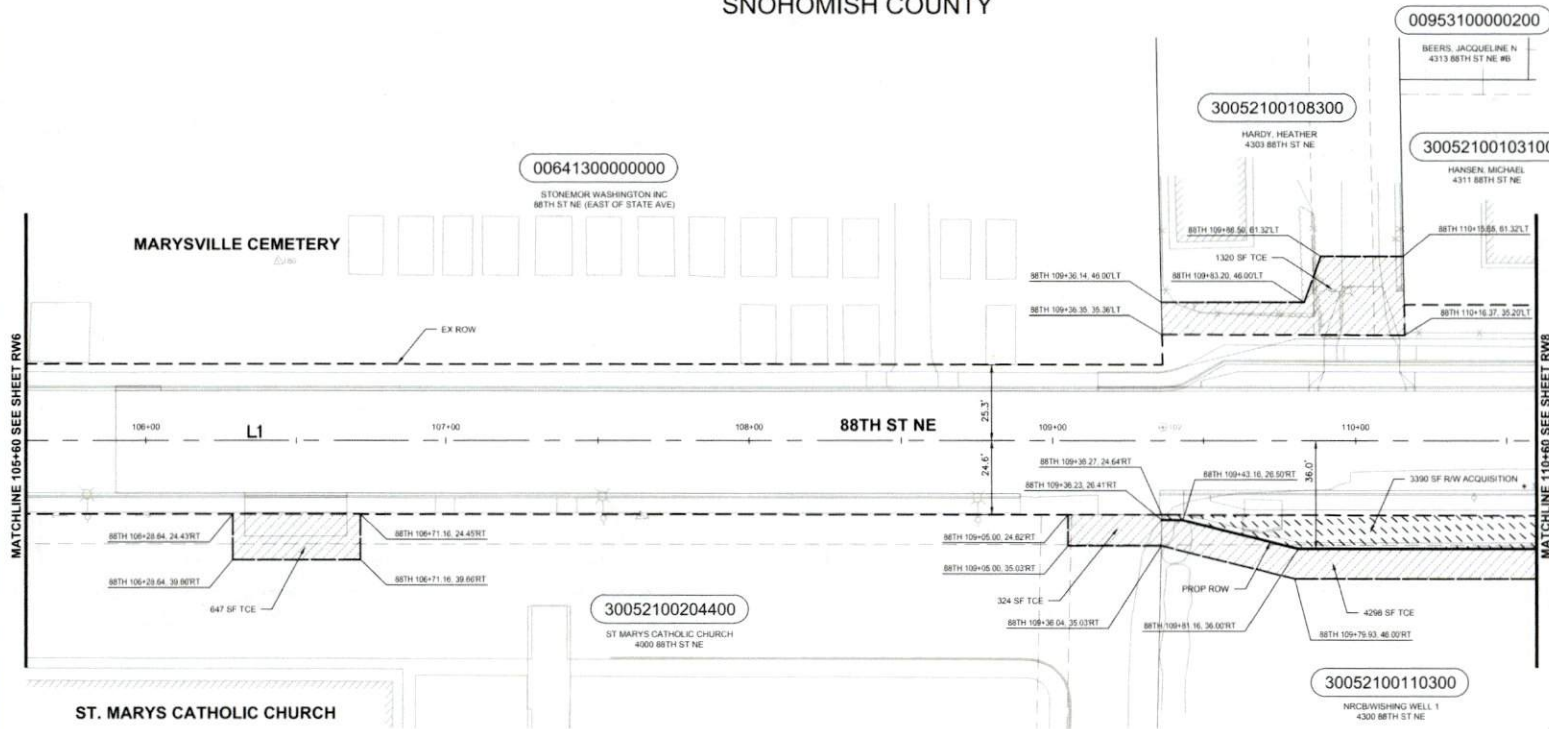
PARCEL No.	NAME	TOTAL AREA	R/W ACQUISITION	REMAINDER	TEMP. CONST. EASEMENT
00641300000000	STONEMOR WASHINGTON INC.	393.749			
30052100204400	ST MARYS CATHOLIC CHURCH	306.394			972
30052100204500	ST MARYS CATHOLIC CHURCH	45.565			

KEYMAP



			DRAWN BY	DESIGNED BY	CHECKED BY	SCALE	DATE	CITY OF MARYSVILLE 88TH ST NE CORRIDOR IMPROVEMENT PHASE 1 RIGHT-OF-WAY PLAN BEGIN TO 105+60	SHEET NAME
			TN	TN	BM	SHOWN	6/19/23		RW6
									6
									26

SEC. 21, T. 30N., R5 E., W.M.
SNOHOMISH COUNTY



GENERAL NOTES

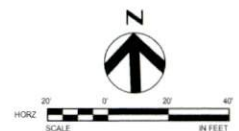
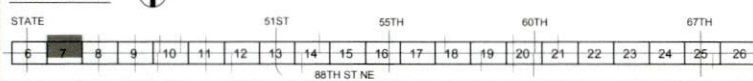
1. UNLESS OTHERWISE NOTED, ALL DIMENSIONS ARE IN FEET.
2. SEE SHEET RW2 FOR SURVEY CONTROL DATA.
3. SEE SHEET RW3 FOR ROADWAY CENTERLINE ALIGNMENT DATA TABLES SUMMARIZING CURVE AND LINE SEGMENT INFORMATION.

LEGEND

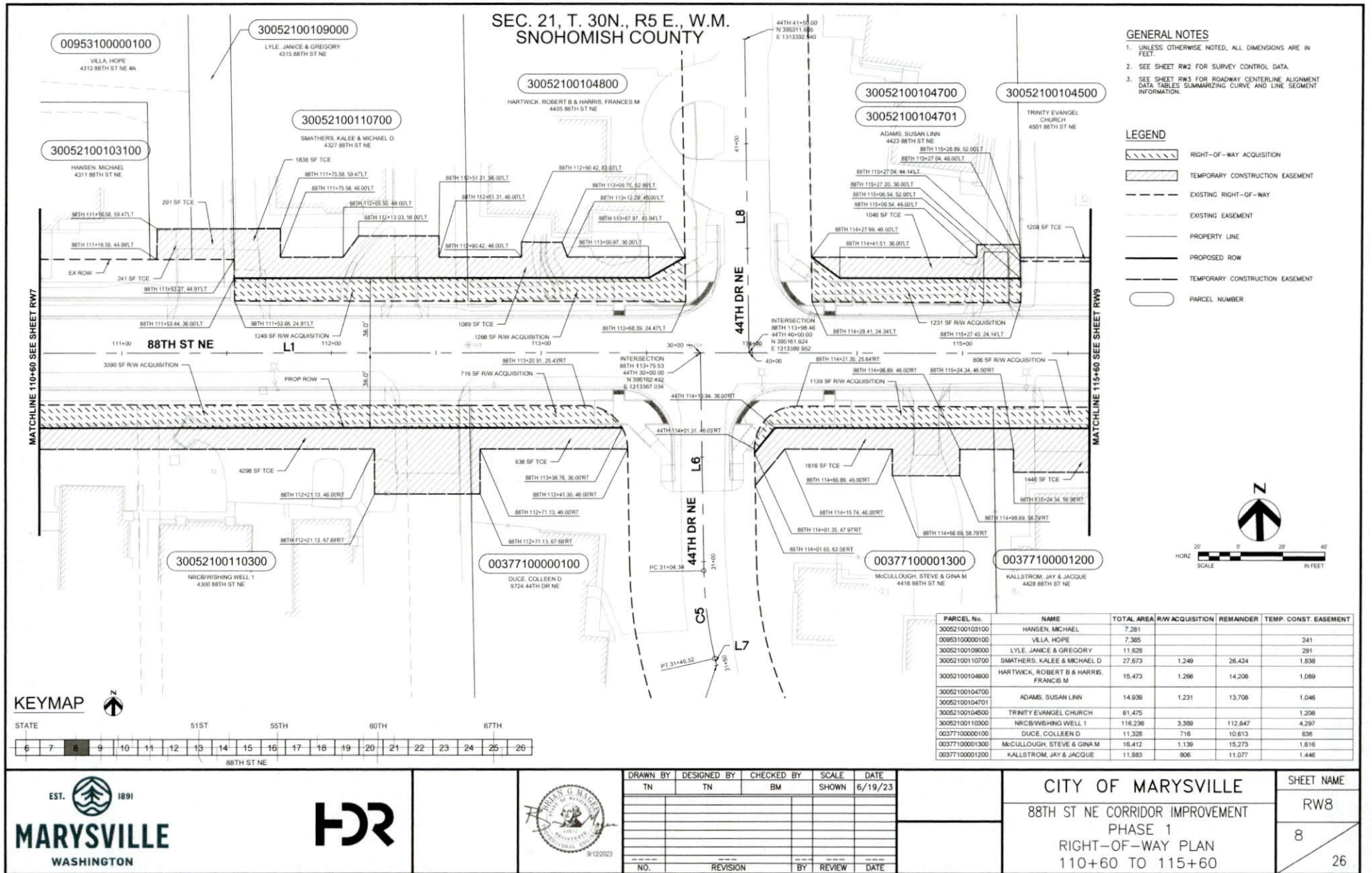
- RIGHT-OF-WAY ACQUISITION
- TEMPORARY CONSTRUCTION EASEMENT
- EXISTING RIGHT-OF-WAY
- EXISTING EASEMENT
- PROPERTY LINE
- PROPOSED ROW
- TEMPORARY CONSTRUCTION EASEMENT
- PARCEL NUMBER

PARCEL No.	NAME	TOTAL AREA	R/W ACQUISITION	REMAINDER	TEMP. CONST. EASEMENT
00641300000000	STONEMOR WASHINGTON INC.	303.749			
30052100108300	HARDY, HEATHER	15.750			1.320
30052100103100	HANSEN, MICHAEL	7.281			
30052100204400	ST MARYS CATHOLIC CHURCH	306.394			972
30052100110300	NRCB/WISHING WELLS	116.236	3.380	112.846	4.298
00953100000200	BEERS, JACQUELINE N	3.484			

KEYMAP



			DRAWN BY IN	DESIGNED BY IN	CHECKED BY BM	SCALE SHOWN	DATE 6/19/23	CITY OF MARYSVILLE 88TH ST NE CORRIDOR IMPROVEMENT PHASE 1 RIGHT-OF-WAY PLAN 105+60 TO 110+60	SHEET NAME RW7
			NO.	REVISION	BY	REVIEW	DATE		7



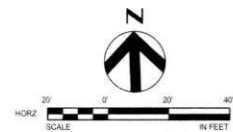
SEC. 21, T. 30N., R5 E., W.M.
SNOHOMISH COUNTY

GENERAL NOTES

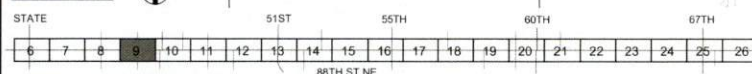
1. UNLESS OTHERWISE NOTED, ALL DIMENSIONS ARE IN FEET.
2. SEE SHEET RW2 FOR SURVEY CONTROL DATA.
3. SEE SHEET RW3 FOR ROADWAY CENTERLINE ALIGNMENT DATA TABLES SUMMARIZING CURVE AND LINE SEGMENT INFORMATION.

LEGEND

- RIGHT-OF-WAY ACQUISITION
- TEMPORARY CONSTRUCTION EASEMENT
- EXISTING RIGHT-OF-WAY
- EXISTING EASEMENT
- PROPERTY LINE
- PROPOSED ROW
- TEMPORARY CONSTRUCTION EASEMENT
- PARCEL NUMBER



KEYMAP

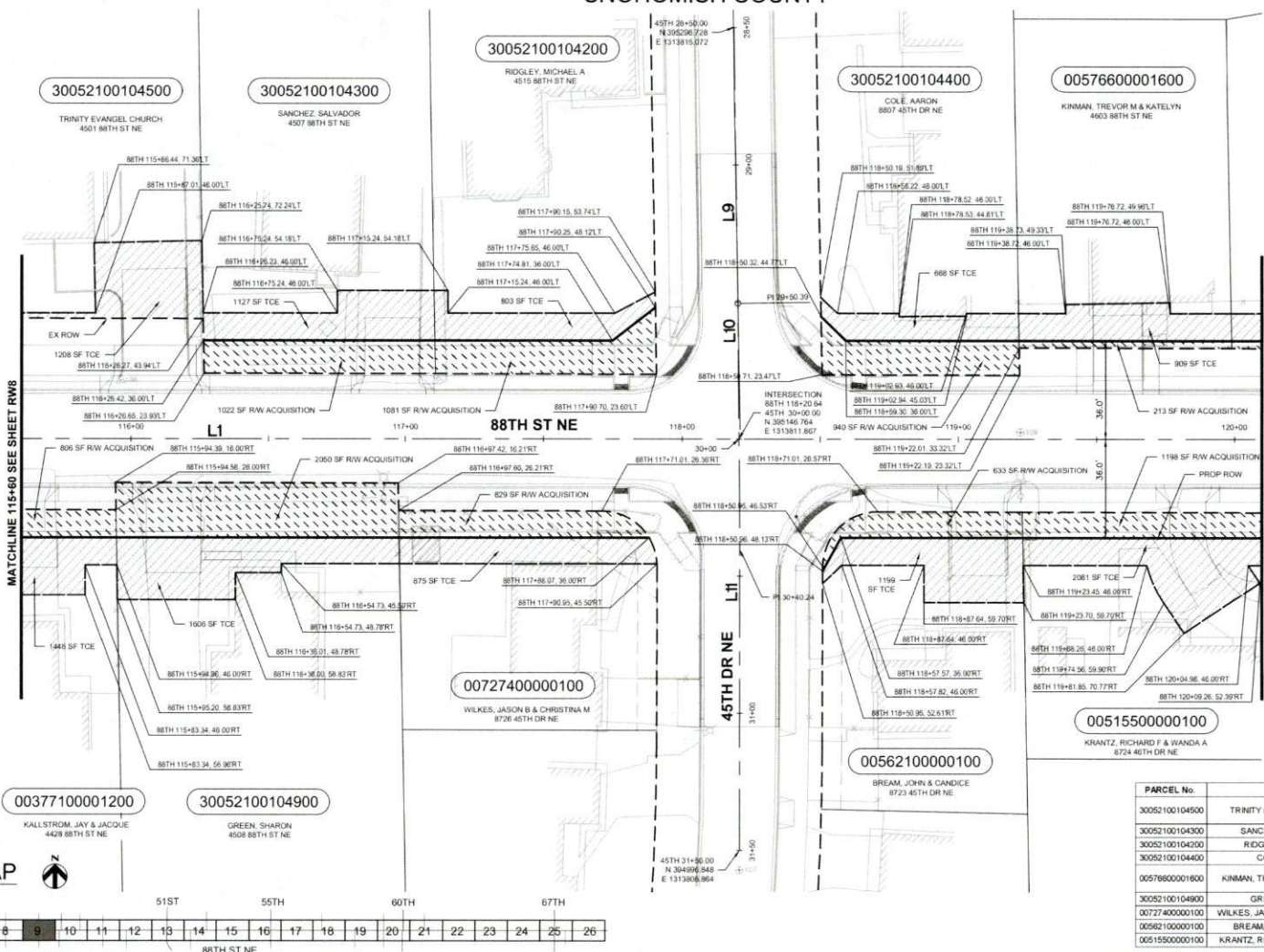


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TN	TN	BM	SHOWN	6/19/23
NO.	REVISION	BY	REVIEW	DATE

CITY OF MARYSVILLE
88TH ST NE CORRIDOR IMPROVEMENT
PHASE 1
RIGHT-OF-WAY PLAN
115+60 TO 120+10

SHEET NAME
RW9
9
26

PARCEL No.	NAME	TOTAL AREA	R/W ACQUISITION	REMAINDER	TEMP. CONST. EASEMENT
30052100104500	TRINITY EVANGEL CHURCH	61.475			1.208
30052100104300	SANCHEZ, SALVADOR	13.447	1.022	12.425	1.127
30052100104200	RIDGLEY, MICHAEL A	12.791	1.081	11.710	803
30052100104400	COLE, AARON	11.438	940	10.498	668
00576600001600	KINMAN, TREVOR M & KATELYN	9.232	213	9.019	909
30052100104900	GREEN, SHARON	19.368	2.050	17.319	1.606
00727400000100	WILKES, JASON B & CHRISTINA M	7.321	829	6.492	875
00562100000100	BREAM, JOHN & CANDICE	7.905	633	7.272	1.199
00515500000100	KRANTZ, RICHARD F & WANDA A	12.026	1.198	10.828	2.081



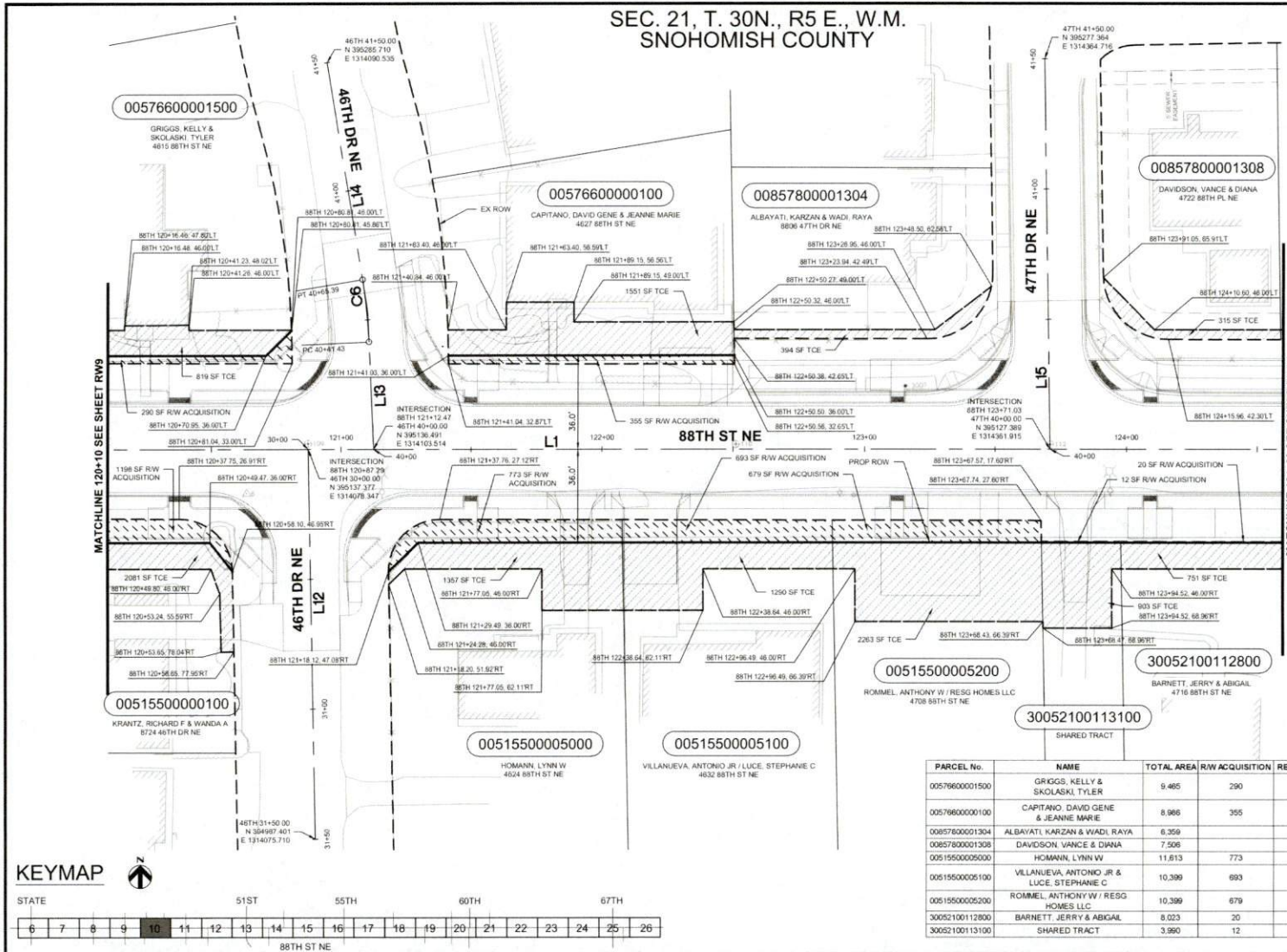
SEC. 21, T. 30N., R5 E., W.M.
SNOHOMISH COUNTY

GENERAL NOTES

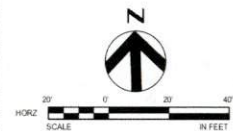
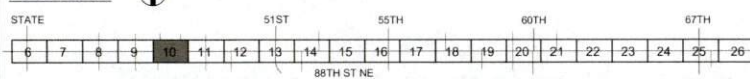
1. UNLESS OTHERWISE NOTED, ALL DIMENSIONS ARE IN FEET.
2. SEE SHEET RW2 FOR SURVEY CONTROL DATA.
3. SEE SHEET RW3 FOR ROADWAY CENTERLINE ALIGNMENT DATA TABLES SUMMARIZING CURVE AND LINE SEGMENT INFORMATION.

LEGEND

- RIGHT-OF-WAY ACQUISITION
- TEMPORARY CONSTRUCTION EASEMENT
- EXISTING RIGHT-OF-WAY
- EXISTING EASEMENT
- PROPERTY LINE
- PROPOSED ROW
- TEMPORARY CONSTRUCTION EASEMENT
- PARCEL NUMBER



KEYMAP



PARCEL No.	NAME	TOTAL AREA	R/W ACQUISITION	REMAINDER	TEMP. CONST. EASEMENT
00576600001500	GRIGGS, KELLY & SKOLASKI, TYLER	9.405	290	9.175	819
00576600000100	CAPITANO, DAVID GENE & JEANNE MARIE	8.986	355	8.631	1,551
00857800001304	ALBAYATI, KARZAN & WADI, RAYA	8.359			394
00857800001308	DAVIDSON, VANCE & DIANA	7.508			315
00515500000500	HOMANN, LYNN W	11.613	773	10.840	1,357
005155000005100	VILLANUEVA, ANTONIO JR & LUCE, STEPHANIE C	10.399	693	9.706	1,290
005155000005200	ROMMEL, ANTHONY W / REGG HOMES LLC	10.399	679	9.720	2,263
30052100112800	BARNETT, JERRY & ABIGAIL	8.023	20	8.003	751
30052100113100	SHARED TRACT	3.960	12	3.978	903

EST. 1891 MARYSVILLE WASHINGTON			DRAWN BY	DESIGNED BY	CHECKED BY	SCALE	DATE	CITY OF MARYSVILLE 88TH ST NE CORRIDOR IMPROVEMENT PHASE 1 RIGHT-OF-WAY PLAN 120+10 TO 124+60	SHEET NAME
			TN	TN	BM	SHOWN	6/19/23		RW10
			NO.	REVISION	BY	REVIEW	DATE		10
								26	

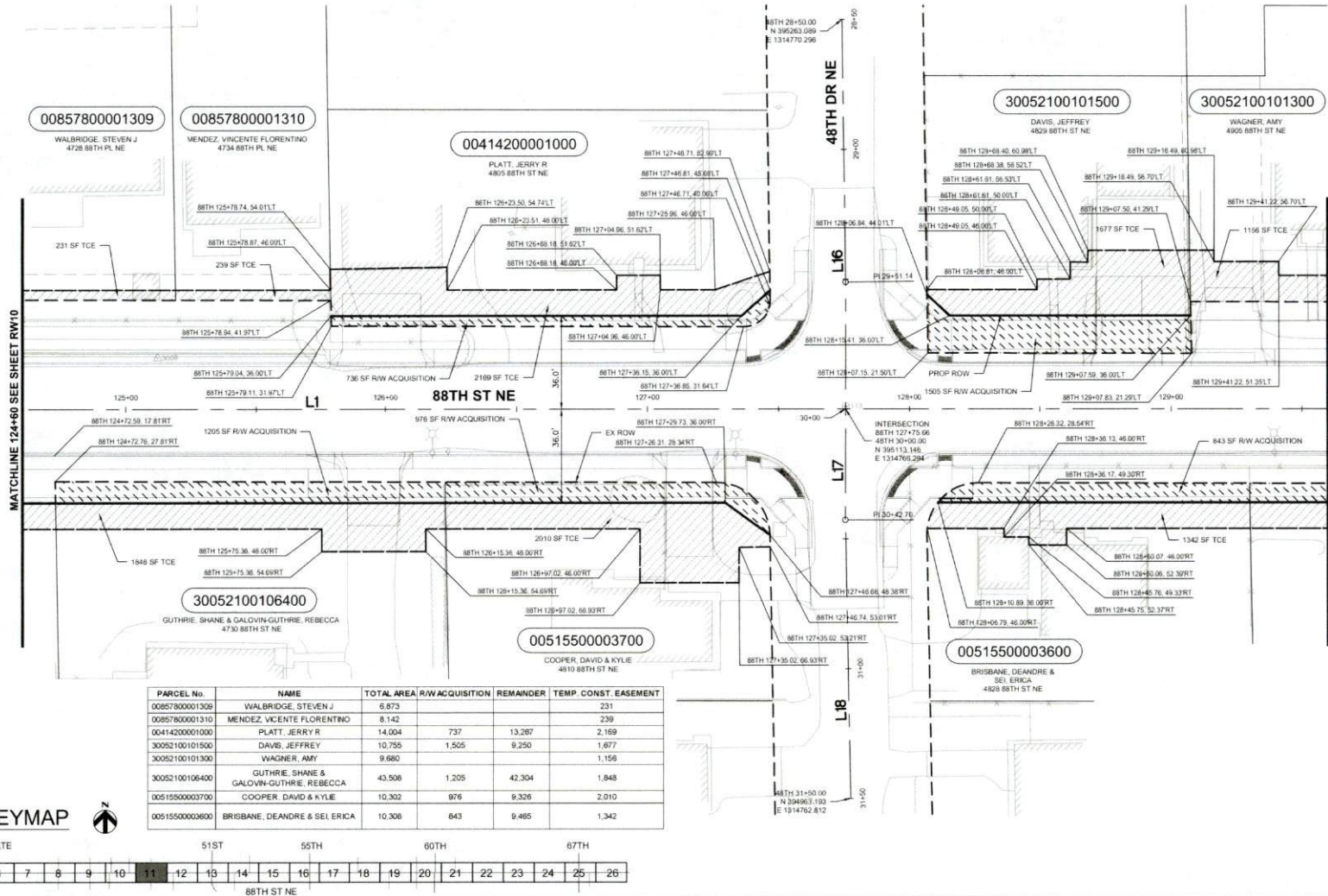
SEC. 21, T. 30N., R5 E., W.M.
SNOHOMISH COUNTY

GENERAL NOTES

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2. SEE SHEET RW2 FOR SURVEY CONTROL DATA.
3. SEE SHEET RW3 FOR ROADWAY CENTERLINE ALIGNMENT DATA TABLES SUMMARIZING CURVE AND LINE SEGMENT INFORMATION.

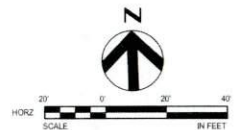
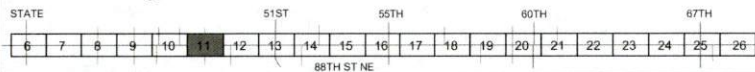
LEGEND

- RIGHT-OF-WAY ACQUISITION
- TEMPORARY CONSTRUCTION EASEMENT
- EXISTING RIGHT-OF-WAY
- EXISTING EASEMENT
- PROPERTY LINE
- PROPOSED ROW
- TEMPORARY CONSTRUCTION EASEMENT
- PARCEL NUMBER



PARCEL No.	NAME	TOTAL AREA	R/W ACQUISITION	REMAINDER	TEMP. CONST. EASEMENT
00857800001309	WALBRIDGE, STEVEN J	6.873			231
00857800001310	MENDEZ, VICENTE FLORENTINO	8.142			239
00414200001000	PLATT, JERRY R	14.004	737	13,267	2,169
30052100101500	DAVIS, JEFFREY	10.755	1,505	9,250	1,677
30052100101300	WAGNER, AMY	9.680			1,156
30052100106400	GUTHRIE, SHANE & GALOVIN-GUTHRIE, REBECCA	43.508	1,205	42,304	1,848
00515500003700	COOPER, DAVID & KYLIE	10.302	976	9,326	2,010
00515500003600	BRISBANE, DEANDRE & SIELERKA	10.308	843	9,465	1,342

KEYMAP



			DRAWN BY TN	DESIGNED BY TN	CHECKED BY BM	SCALE SHOWN	DATE 6/19/23	CITY OF MARYSVILLE 88TH ST NE CORRIDOR IMPROVEMENT PHASE 1 RIGHT-OF-WAY PLAN 124+60 TO 129+60	SHEET NAME RW11
			NO.	REVISION	BY	REVIEW	DATE		11
									26

SEC. 21, T. 30N., R. 5E., W.M.
 SNOHOMISH COUNTY

GENERAL NOTES

- UNLESS OTHERWISE NOTED, ALL DIMENSIONS ARE IN FEET.
- SEE SHEET RW2 FOR SURVEY CONTROL DATA.
- SEE SHEET RW3 FOR ROADWAY CENTERLINE ALIGNMENT DATA TABLES SUMMARIZING CURVE AND LINE SEGMENT INFORMATION.

LEGEND

- RIGHT-OF-WAY ACQUISITION
- TEMPORARY CONSTRUCTION EASEMENT
- EXISTING RIGHT-OF-WAY
- EXISTING EASEMENT
- PROPERTY LINE
- PROPOSED ROW
- TEMPORARY CONSTRUCTION EASEMENT
- PARCEL NUMBER

KEYMAP

PARCEL No.	NAME	TOTAL AREA	R/W ACQUISITION	REMAINDER	TEMP. CONST. EASEMENT
30052100101300	WAGNER, AMY	9,690			1,156
300521001015900	PHILLIPS, JONATHAN D & JULIA E	23,730			376
30052100101200	YOSHIMURA, KEIKO	10,362	1,357	8,995	1,224
30052100106000	PUDEKKA, JOSEPH P	11,103			1,644
30052100109800	BURGESS, JOANNE L (TRUSTEE)	8,681	1,068	7,613	1,092
30052100101400	PUKIS, PAUL & KOWALSKI, KRISTEN	30,963	577	30,386	634
30052100102600	MITCHELL, VINCENT MICHAEL & SHANNON	9,003			418
00515500002700	GEORGE, GREGORY A	10,308	614	9,494	2,049
00515500002600	BEAM, TODD	10,296	807	9,489	1,646
30052100106100	PAINE, BLAKE & JULIE	24,800	1,180	23,620	1,365
30052100109600	GARTNER, LYLE	14,015			412
01161100000200	RHEE, MARTIN J van de	5,983			601

CITY OF MARYSVILLE

88TH ST NE CORRIDOR IMPROVEMENT

PHASE 1

RIGHT-OF-WAY PLAN

129+60 TO 134+10

12

RW12

12

26

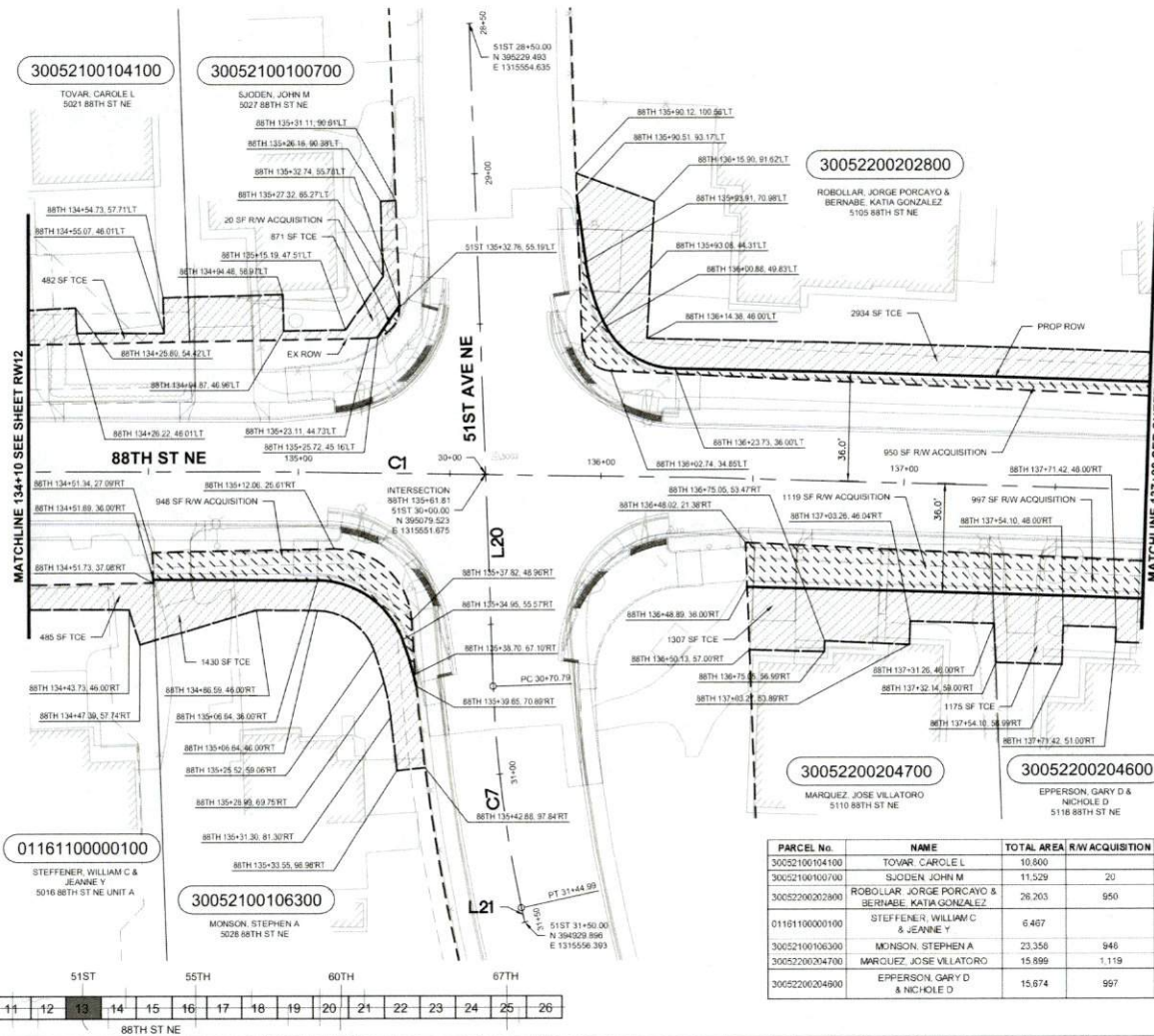
SEC. 21/22, T. 30N., R5 E., W.M.
SNOHOMISH COUNTY

GENERAL NOTES

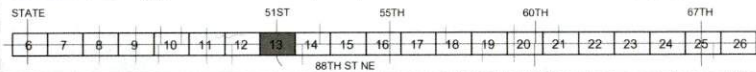
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LEGEND

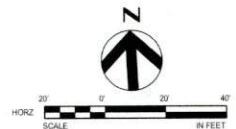
- RIGHT-OF-WAY ACQUISITION
- TEMPORARY CONSTRUCTION EASEMENT
- EXISTING RIGHT-OF-WAY
- EXISTING EASEMENT
- PROPERTY LINE
- PROPOSED ROW
- TEMPORARY CONSTRUCTION EASEMENT
- PARCEL NUMBER



KEYMAP

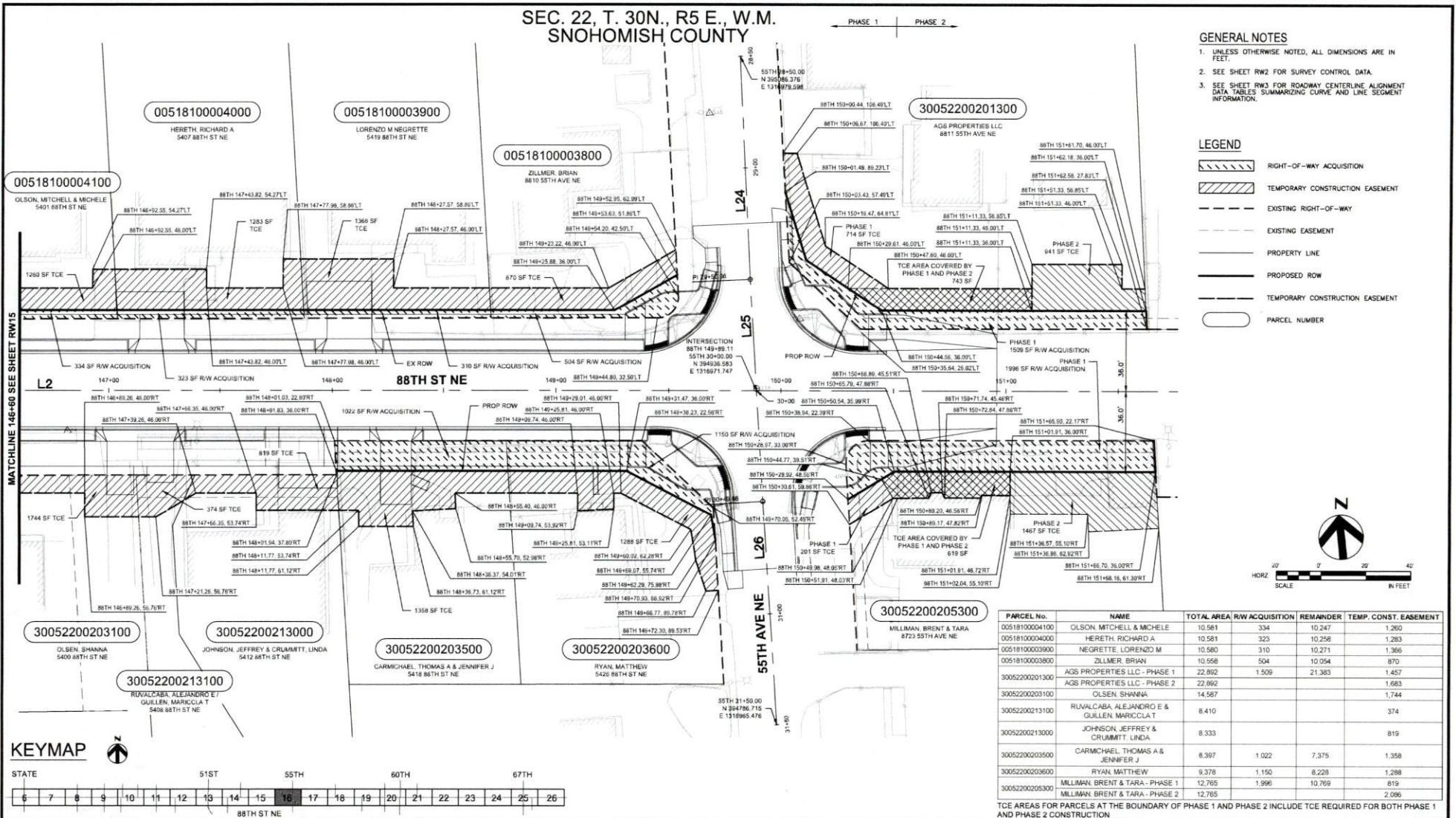


PARCEL No.	NAME	TOTAL AREA	R/W ACQUISITION	REMAINDER	TEMP. CONST. EASEMENT
30052100104100	TOVAR, CAROLE L	10.600			482
30052100100700	SJODEN, JOHN M	11.529	20	11.510	871
30052200202800	ROBOLLAR, JORGE PORCAYO & BERNABE, KATIA GONZALEZ	26.203	950	25.253	2,934
01161100000100	STEFFENER, WILLIAM C & JEANNE Y	6.407			485
30052100106300	MONSON, STEPHEN A	23.356	940	22.410	1,430
30052200204700	MARQUEZ, JOSE VILLATORO	15.899	1,119	14.780	1,307
30052200204600	EPPELSON, GARY D & NICHOLE D	15.874	997	14.877	1,175



			DRAWN BY	DESIGNED BY	CHECKED BY	SCALE	DATE	CITY OF MARYSVILLE	SHEET NAME
			TN	TN	BM	SHOWN	6/19/23		
								PHASE 1 RIGHT-OF-WAY PLAN 134+10 TO 137+80	13 26

SEC. 22, T. 30N., R5 E., W.M.
SNOHOMISH COUNTY

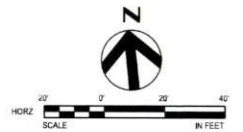


GENERAL NOTES

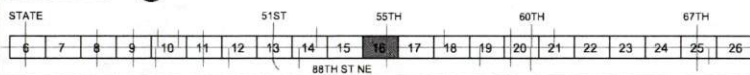
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- SEE SHEET RW3 FOR ROADWAY CENTERLINE ALIGNMENT DATA TABLES SUMMARIZING CURVE AND LINE SEGMENT INFORMATION.

LEGEND

- RIGHT-OF-WAY ACQUISITION
- TEMPORARY CONSTRUCTION EASEMENT
- EXISTING RIGHT-OF-WAY
- EXISTING EASEMENT
- PROPERTY LINE
- PROPOSED ROW
- TEMPORARY CONSTRUCTION EASEMENT
- PARCEL NUMBER



KEYMAP



PARCEL No.	NAME	TOTAL AREA	R/W ACQUISITION	REMAINDER	TEMP. CONST. EASEMENT
00518100004100	OLSON, MITCHELL & MICHELE	10.581	334	10.247	1.260
00518100004000	HERETH, RICHARD A	10.581	323	10.258	1.283
00518100003900	NEGRETTE, LORENZO M	10.580	310	10.271	1.306
00518100003800	ZILLMER, BRIAN	10.556	504	10.054	870
30052200201300	AGS PROPERTIES LLC - PHASE 1	22.892	1,509	21.383	1,457
30052200203100	AGS PROPERTIES LLC - PHASE 2	22.862			1,683
30052200203100	OLSEN, SHANNA	14.587			1,744
30052200201300	RUVALCABA, ALEJANDRO E & GUILLEN, MARICELA T	8.410			374
30052200213000	JOHNSON, JEFFREY & CRUMMITT, LINDA	8.333			819
30052200203500	CARMICHAEL, THOMAS A & JENNIFER J	8.397	1,022	7.375	1,358
30052200203600	RYAN, MATTHEW	9.378	1,150	8.228	1,288
30052200205300	MILLMAN, BRENT & TARA - PHASE 1	12.765	1,996	10.769	819
30052200205300	MILLMAN, BRENT & TARA - PHASE 2	12.765			2,096

TCE AREAS FOR PARCELS AT THE BOUNDARY OF PHASE 1 AND PHASE 2 INCLUDE TCE REQUIRED FOR BOTH PHASE 1 AND PHASE 2 CONSTRUCTION

EST. 1891		MARYSVILLE WASHINGTON		DRAWN BY TN		DESIGNED BY TN		CHECKED BY BM		SCALE SHOWN		DATE 6/19/23		CITY OF MARYSVILLE		SHEET NAME RW16	
														88TH ST NE CORRIDOR IMPROVEMENT		16	
														PHASE 1		26	
														RIGHT-OF-WAY PLAN			
														146+60 TO 151+50			

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1, ALOHA PARK, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 26 OF PLATS, PAGE 30, RECORDS OF THE AUDITOR OF THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID PARCEL;
THENCE SOUTH 0°54'36" WEST, ALONG THE WEST LINE OF SAID PARCEL, A DISTANCE OF 10.68 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 72.49 FEET TO THE EAST LINE OF SAID PARCEL AND THE BEGINNING OF A CURVE TO THE LEFT OF RADIUS 20.42 FEET, THE CENTER OF WHICH BEARS SOUTH 63°09'57" WEST;
THENCE NORTHWESTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF 61°01'48" AND AN ARC LENGTH OF 21.75 FEET;
THENCE NORTH 87°51'52" WEST, ALONG THE NORTH LINE OF SAID PARCEL, A DISTANCE OF 54.85 FEET TO THE POINT OF BEGINNING.

CONTAINING 716 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1, ALOHA PARK, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 26 OF PLATS,
PAGE 30, RECORDS OF THE AUDITOR OF THE COUNTY OF SNOHOMISH, STATE OF
WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT;
THENCE SOUTH $0^{\circ}54'36''$ WEST, ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 10.68 FEET TO
THE POINT OF BEGINNING;

THENCE CONTINUING SOUTH $0^{\circ}54'36''$ WEST, ALONG SAID LINE, A DISTANCE OF 31.69 FEET;
THENCE SOUTH $87^{\circ}58'58''$ EAST, A DISTANCE OF 4.25 FEET;
THENCE NORTH $2^{\circ}01'02''$ EAST, A DISTANCE OF 21.68 FEET;
THENCE SOUTH $87^{\circ}58'58''$ EAST, A DISTANCE OF 70.17 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH $0^{\circ}54'36''$ EAST, A DISTANCE OF 0.54 FEET TO THE BEGINNING OF A TANGENT
CURVE TO THE LEFT OF RADIUS 20.42 FEET;
THENCE NORTHWESTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF
 $27^{\circ}44'39''$ AND AN ARC LENGTH OF 9.89 FEET;
THENCE NORTH $87^{\circ}58'58''$ WEST, A DISTANCE OF 72.49 FEET TO THE POINT OF BEGINNING.

CONTAINING 838 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 12, ALOHA PARK, ACCORDING TO THE PLAT RECORDED IN BOOK 26 OF PLATS, PAGE 30, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE NORTH 87°51'52" WEST, ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 79.85 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°01'36" WEST, ALONG SAID LINE, A DISTANCE OF 10.17 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 79.86 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 0°56'29" EAST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 806 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 12, ALOHA PARK, ACCORDING TO THE PLAT RECORDED IN BOOK 26 OF PLATS, PAGE 30, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE SOUTH 0°56'29" WEST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 10.00 FEET
TO THE POINT OF BEGINNING;

THENCE NORTH 87°58'58" WEST, A DISTANCE OF 79.86 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 01°01'36" WEST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 9.26 FEET;
THENCE SOUTH 2°01'02" WEST, A DISTANCE OF 10.96 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 59.00 FEET;
THENCE NORTH 2°01'02" EAST, A DISTANCE OF 10.96 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 11.61 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 0°56'29" EAST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET TO THE POINT OF
BEGINNING.

CONTAINING 1446 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 13, ALOHA PARK, ACCORDING TO THE PLAT RECORDED IN BOOK 26 OF PLATS, PAGE 30, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE NORTH 87°51'52" WEST, ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 93.38 FEET
TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT OF RADIUS 20.00 FEET;
THENCE SOUTHWESTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF
91°13'32" AND AN ARC LENGTH OF 31.84 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 0°54'36" WEST, ALONG SAID LINE, A DISTANCE OF 1.94 FEET;
THENCE NORTH 40°44'12" EAST, A DISTANCE OF 15.34 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 103.96 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°01'36" EAST, ALONG SAID LINE, A DISTANCE OF 10.17 FEET TO THE POINT OF
BEGINNING.

CONTAINING 1139 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 13, ALOHA PARK, ACCORDING TO THE PLAT RECORDED IN BOOK 26 OF PLATS, PAGE 30, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE SOUTH 1°01'36" WEST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 10.17 FEET
TO THE POINT OF BEGINNING;

THENCE NORTH 87°58'58" WEST, A DISTANCE OF 103.96 FEET;
THENCE SOUTH 40°44'12" WEST, A DISTANCE OF 15.34 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 0°54'36" WEST, ALONG SAID WEST LINE, A DISTANCE OF 15.61 FEET;
THENCE NORTH 40°44'12" EAST, A DISTANCE OF 22.53 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 51.14 FEET;
THENCE SOUTH 2°01'02" WEST, A DISTANCE OF 12.79 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 32.00 FEET;
THENCE NORTH 2°01'02" EAST, A DISTANCE OF 12.79 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 16.19 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°01'36" EAST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET TO THE POINT OF
BEGINNING.

CONTAINING 1616 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 10, CREST VIEW, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS,
PAGE 63, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT;
THENCE SOUTH 87°51'52" EAST, ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 157.74
FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT OF RADIUS 10.00 FEET;

THENCE NORTHEASTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF
90°54'23" AND AN ARC LENGTH OF 15.87 FEET;
THENCE NORTH 1°13'45" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 3.90 FEET;
THENCE SOUTH 49°47'35" WEST, A DISTANCE OF 14.40 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 157.11 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°02'10" WEST, ALONG SAID LINE, A DISTANCE OF 4.03 FEET TO THE POINT OF
BEGINNING.

CONTAINING 736 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 10, CREST VIEW, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS,
PAGE 63, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT;
THENCE NORTH 1°02'10" EAST, ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 4.03 FEET
TO THE POINT OF BEGINNING;

THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 157.11 FEET;
THENCE NORTH 49°47'35" EAST, A DISTANCE OF 14.40 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°13'45" EAST, ALONG SAID LINE, A DISTANCE OF 7.31 FEET;
THENCE SOUTH 73°24'06" WEST, A DISTANCE OF 21.90 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 20.99 FEET;
THENCE NORTH 2°01'02" EAST, A DISTANCE OF 5.62 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 16.79 FEET;
THENCE SOUTH 2°01'02" WEST, A DISTANCE OF 5.62 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 64.66 FEET;
THENCE NORTH 1°58'13" EAST, A DISTANCE OF 8.74 FEET;
THENCE NORTH 88°55'38" WEST, A DISTANCE OF 44.78 FEET TO SAID WEST LINE;
THENCE SOUTH 1°02'10" WEST, A DISTANCE OF 18.01 FEET TO THE POINT OF BEGINNING.

CONTAINING 2169 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1, THE PLAT OF MILEVIEW TERRACE, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGE 71, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT;
THENCE SOUTH 0°58'23" WEST, ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 9.32 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 126.20 FEET;
THENCE SOUTH 36°14'18" EAST, A DISTANCE OF 13.95 FEET TO THE EAST LINE OF SAID LOT AND
THE BEGINNING OF A CURVE TO THE LEFT OF RADIUS 20.40 FEET, THE CENTER OF WHICH BEARS
NORTH 88°59'43" WEST;
THENCE NORTHWESTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF
88°52'08" AND AN ARC LENGTH OF 31.64 FEET TO THE NORTH LINE OF SAID LOT;
THENCE NORTH 87°51'52" WEST, ALONG SAID LINE, A DISTANCE OF 114.65 FEET TO THE POINT OF
BEGINNING.

CONTAINING 1198 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1, THE PLAT OF MILEVIEW TERRACE, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGE 71, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT;
THENCE SOUTH 0°58'23" WEST, ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 9.32 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 0°58'23" WEST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 44.81 FEET TO THE BEGINNING OF A CURVE TO THE LEFT OF RADIUS 46.50 FEET, THE CENTER OF WHICH BEARS NORTH 77°03'43" EAST;
THENCE SOUTHEASTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF 18°53'18" AND AN ARC LENGTH OF 15.33 FEET;
THENCE SOUTH 31°49'35" EAST, A DISTANCE OF 13.09 FEET;
THENCE NORTH 58°10'25" EAST, A DISTANCE OF 33.00 FEET;
THENCE NORTH 31°49'35" WEST, A DISTANCE OF 7.69 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 44.82 FEET;
THENCE SOUTH 17°40'53" EAST, A DISTANCE OF 10.25 FEET;
THENCE SOUTH 1°00'17" WEST, A DISTANCE OF 22.39 FEET;
THENCE SOUTH 88°59'43" EAST, A DISTANCE OF 5.00 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°00'17" EAST, ALONG SAID LINE, A DISTANCE OF 31.00 FEET;
THENCE NORTH 36°14'18" WEST, A DISTANCE OF 13.95 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 126.20 FEET TO THE POINT OF BEGINNING.

CONTAINING 2081 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 26, PLAT OF MILEVIEW TERRACE, ACCORDING TO PLAT RECORDED IN VOLUME 15 OF
PLATS AT PAGE(S) 71, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE NORTH 87°51'52" WEST, ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 103.61 FEET
TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT OF RADIUS 19.61 FEET;
THENCE SOUTHWESTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF
91°07'52" AND AN ARC LENGTH OF 31.19 FEET;
THENCE NORTH 36°04'06" EAST, A DISTANCE OF 15.85 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 93.83 FEET TO THE BEGINNING OF A TANGENT
CURVE TO THE RIGHT OF RADIUS 9964.00 FEET;
THENCE EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 0°07'08" AND AN ARC
LENGTH OF 20.66 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°05'58" EAST, ALONG SAID LINE, A DISTANCE OF 6.63 FEET TO THE POINT OF
BEGINNING.

CONTAINING 807 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 26, PLAT OF MILEVIEW TERRACE, ACCORDING TO PLAT RECORDED IN VOLUME 15 OF PLATS AT PAGE(S) 71, IN SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE SOUTH 1°05'58" WEST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 6.63 FEET
TO THE BEGINNING OF A CURVE TO THE LEFT OF RADIUS 9964.00 FEET, THE CENTER OF WHICH
BEARS SOUTH 2°08'10" WEST, SAID POINT BEING THE POINT OF BEGINNING;

THENCE WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 0°07'08" AND AN
ARC LENGTH OF 20.66 FEET;

THENCE NORTH 87°58'58" WEST, A DISTANCE OF 93.83 FEET;

THENCE SOUTH 36°04'06" WEST, A DISTANCE OF 15.85 FEET TO THE WEST LINE OF SAID LOT;

THENCE SOUTH 1°00'17" WEST, ALONG SAID WEST LINE, A DISTANCE OF 3.40 FEET;

THENCE NORTH 69°25'08" EAST, A DISTANCE OF 17.00 FEET;

THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 71.38 FEET;

THENCE SOUTH 2°01'33" WEST, A DISTANCE OF 8.21 FEET;

THENCE SOUTH 88°12'25" EAST, A DISTANCE OF 8.18 FEET;

THENCE SOUTH 0°21'25" WEST, A DISTANCE OF 6.08 FEET;

THENCE SOUTH 88°00'31" EAST, A DISTANCE OF 19.27 FEET;

THENCE NORTH 2°29'15" EAST, A DISTANCE OF 5.95 FEET;

THENCE SOUTH 87°18'04" EAST, A DISTANCE OF 8.85 FEET TO THE EAST LINE OF SAID LOT;

THENCE NORTH 1°05'58" EAST, ALONG SAID LINE, A DISTANCE OF 18.38 FEET TO THE POINT OF
BEGINNING.

CONTAINING 1646 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 27, THE PLAT OF MILEVIEW TERRACE, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGE 71, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT;
THENCE SOUTH $1^{\circ}00'17''$ WEST, ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 7.24 FEET;
THENCE SOUTH $87^{\circ}58'58''$ EAST, A DISTANCE OF 118.86 FEET TO THE EAST LINE OF SAID LOT AND
THE BEGINNING OF A CURVE TO THE LEFT OF RADIUS 20.40 FEET, THE CENTER OF WHICH BEARS
SOUTH $51^{\circ}03'42''$ WEST;
THENCE NORTHWESTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF
 $48^{\circ}55'34''$ AND AN ARC LENGTH OF 17.42 FEET TO THE NORTH LINE OF SAID LOT;
THENCE NORTH $87^{\circ}51'52''$ WEST, ALONG SAID LINE, A DISTANCE OF 103.62 FEET TO THE POINT OF
BEGINNING.

CONTAINING 814 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 27, THE PLAT OF MILEVIEW TERRACE, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGE 71, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT;
THENCE SOUTH 1°00'17" WEST, ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 7.24 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 1°00'17" WEST, ALONG SAID WEST LINE, A DISTANCE OF 10.00 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 70.76 FEET;
THENCE SOUTH 2°11'13" WEST, A DISTANCE OF 11.42 FEET;
THENCE SOUTH 78°38'17" EAST, A DISTANCE OF 1.91 FEET;
THENCE SOUTH 70°02'51" EAST, A DISTANCE OF 1.92 FEET;
THENCE SOUTH 87°49'06" EAST, A DISTANCE OF 7.39 FEET;
THENCE NORTH 2°31'16" EAST, A DISTANCE OF 1.80 FEET;
THENCE NORTH 47°30'35" EAST, A DISTANCE OF 2.67 FEET;
THENCE SOUTH 87°42'28" EAST, A DISTANCE OF 6.21 FEET;
THENCE SOUTH 43°26'07" EAST, A DISTANCE OF 2.70 FEET;
THENCE SOUTH 3°23'36" WEST, A DISTANCE OF 1.76 FEET;
THENCE SOUTH 87°51'38" EAST, A DISTANCE OF 16.02 FEET;
THENCE SOUTH 2°12'27" WEST, A DISTANCE OF 13.13 FEET;
THENCE SOUTH 87°47'33" EAST, A DISTANCE OF 16.25 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°00'17" EAST, ALONG SAID LINE, A DISTANCE OF 22.57 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT OF RADIUS 20.40 FEET;
THENCE NORTHWESTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF 39°56'34" AND AN ARC LENGTH OF 14.22 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 118.86 FEET TO THE POINT OF BEGINNING.

CONTAINING 2049 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 36 OF MILEVIEW TERRACE, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS AT PAGE 71, IN SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE NORTH 87°51'52" WEST, ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 103.62 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT OF RADIUS 19.61 FEET;
THENCE SOUTHWESTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF 51°49'11" AND AN ARC LENGTH OF 17.73 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 119.18 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°00'17" EAST, ALONG SAID LINE, A DISTANCE OF 7.24 FEET TO THE POINT OF BEGINNING.

CONTAINING 843 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 36 OF MILEVIEW TERRACE, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS AT PAGE 71, IN SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE SOUTH 1°00'17" WEST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 7.24 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 87°58'58" WEST, A DISTANCE OF 119.18 FEET TO THE WEST LINE OF SAID LOT AND THE BEGINNING OF A CURVE TO THE LEFT OF RADIUS 19.61 FEET, THE CENTER OF WHICH BEARS SOUTH 49°41'02" EAST;

THENCE SOUTHWESTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF 31°59'43" AND AN ARC LENGTH OF 10.95 FEET;

THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 29.34 FEET;

THENCE SOUTH 1°18'29" WEST, A DISTANCE OF 3.30 FEET;

THENCE SOUTH 87°48'51" EAST, A DISTANCE OF 9.59 FEET;

THENCE SOUTH 2°16'24" WEST, A DISTANCE OF 3.04 FEET;

THENCE SOUTH 87°53'25" EAST, A DISTANCE OF 14.31 FEET;

THENCE NORTH 2°06'35" EAST, A DISTANCE OF 6.39 FEET;

THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 70.17 FEET TO THE EAST LINE OF SAID LOT;

THENCE NORTH 1°00'17" EAST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 1342 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 37, THE PLAT OF MILEVIEW TERRACE, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGE 71, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT;
THENCE SOUTH 1°00'17" WEST, ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 7.88 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 106.80 FEET;
THENCE SOUTH 51°48'58" EAST, A DISTANCE OF 20.97 FEET TO THE EAST LINE OF SAID LOT AND
THE BEGINNING OF A CURVE TO THE LEFT OF RADIUS 20.40 FEET, THE CENTER OF WHICH BEARS
NORTH 88°59'43" WEST;
THENCE NORTHWESTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF
88°52'08" AND AN ARC LENGTH OF 31.64 FEET TO THE NORTH LINE OF SAID LOT;
THENCE NORTH 87°51'52" WEST, ALONG SAID LINE, A DISTANCE OF 103.51 FEET TO THE POINT OF
BEGINNING.

CONTAINING 976 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 37, THE PLAT OF MILEVIEW TERRACE, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGE 71, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT;
THENCE SOUTH 1°00'17" WEST, ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 7.88 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING SOUTH 1°00'17" WEST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 73.91 FEET;
THENCE SOUTH 2°01'02" WEST, A DISTANCE OF 20.93 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 38.00 FEET;
THENCE NORTH 2°01'02" EAST, A DISTANCE OF 13.72 FEET;
THENCE SOUTH 88°59'43" EAST, A DISTANCE OF 11.73 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°00'17" EAST, ALONG SAID LINE, A DISTANCE OF 4.63 FEET;
THENCE NORTH 51°48'58" WEST, A DISTANCE OF 20.97 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 106.80 FEET TO THE POINT OF BEGINNING.

CONTAINING 2010 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 50 OF MILEVIEW TERRACE, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS AT PAGE 71, IN SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE NORTH 87°51'52" WEST, ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 69.99 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT OF RADIUS 19.61 FEET;
THENCE SOUTHWESTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF 91°07'52" AND AN ARC LENGTH OF 31.19 FEET;
THENCE NORTH 47°46'06" EAST, A DISTANCE OF 15.87 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 78.42 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°00'18" EAST, ALONG SAID LINE, A DISTANCE OF 8.74 FEET TO THE POINT OF BEGINNING.

CONTAINING 773 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 50 OF MILEVIEW TERRACE, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS AT PAGE 71, IN SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE SOUTH 1°00'18" WEST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 8.74 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 87°58'58" WEST, A DISTANCE OF 78.42 FEET;
THENCE SOUTH 47°46'06" WEST, A DISTANCE OF 15.87 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°00'17" WEST, ALONG SAID WEST LINE, A DISTANCE OF 4.84 FEET;
THENCE NORTH 47°46'06" EAST, A DISTANCE OF 8.48 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 52.77 FEET;
THENCE SOUTH 2°01'02" WEST, A DISTANCE OF 16.11 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 31.32 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°00'18" EAST, ALONG SAID LINE, A DISTANCE OF 26.12 FEET TO THE POINT OF BEGINNING.

CONTAINING 1357 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 51 OF MILEVIEW TERRACE, ACCORDING TO PLAT RECORDED IN VOLUME 15 OF PLATS AT
PAGE 71, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE NORTH 87°51'52" WEST, ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 79.99 FEET
TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°00'18" WEST, ALONG SAID LINE, A DISTANCE OF 8.74 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 79.99 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°00'17" EAST, ALONG SAID LINE, A DISTANCE OF 8.57 FEET TO THE POINT OF
BEGINNING.

CONTAINING 693 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 51 OF MILEVIEW TERRACE, ACCORDING TO PLAT RECORDED IN VOLUME 15 OF PLATS AT PAGE 71, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE SOUTH 1°00'17" WEST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 8.57 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 87°58'58" WEST, A DISTANCE OF 79.99 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°00'18" WEST, ALONG SAID LINE, A DISTANCE OF 26.12 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 30.27 FEET;
THENCE NORTH 2°01'02" EAST, A DISTANCE OF 16.11 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 49.44 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°00'17" EAST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 1290 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 52 OF MILEVIEW TERRACE, ACCORDING TO PLAT RECORDED IN VOLUME 15 OF PLATS AT
PAGE 71, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE NORTH 87°51'52" WEST, ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 79.99 FEET
TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°00'17" WEST, ALONG SAID LINE, A DISTANCE OF 8.57 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 79.99 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°00'17" EAST, ALONG SAID LINE, A DISTANCE OF 8.40 FEET TO THE POINT OF
BEGINNING.

CONTAINING 679 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 52 OF MILEVIEW TERRACE, ACCORDING TO PLAT RECORDED IN VOLUME 15 OF PLATS AT PAGE 71, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE SOUTH 1°00'17" WEST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 8.40 FEET
TO THE POINT OF BEGINNING;

THENCE NORTH 87°58'58" WEST, A DISTANCE OF 79.99 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°00'17" WEST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 8.42 FEET;
THENCE SOUTH 2°01'02" WEST, A DISTANCE OF 20.39 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 71.93 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°00'17" EAST, ALONG SAID LINE, A DISTANCE OF 30.39 FEET TO THE POINT OF
BEGINNING.

CONTAINING 2263 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1, MONTROSE TERRACE, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 17 OF PLATS, PAGE 3, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 12.87 FEET;
THENCE SOUTH 51°07'54" WEST, A DISTANCE OF 11.13 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 124.97 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°07'52" WEST, ALONG SAID LINE, A DISTANCE OF 5.25 FEET TO THE SOUTHWEST CORNER OF SAID LOT;
THENCE SOUTH 84°06'30" EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 133.19 FEET TO THE POINT OF BEGINNING.

CONTAINING 715 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1, MONTROSE TERRACE, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 17 OF PLATS, PAGE 3, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 12.87 FEET
TO THE POINT OF BEGINNING;

THENCE NORTH 2°30'25" EAST, ALONG SAID LINE, A DISTANCE OF 2.16 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 24.69 FEET;
THENCE NORTH 5°59'16" EAST, A DISTANCE OF 8.60 FEET;
THENCE NORTH 84°00'54" WEST, A DISTANCE OF 32.00 FEET;
THENCE SOUTH 5°59'16" WEST, A DISTANCE OF 8.60 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 76.88 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°07'52" WEST, ALONG SAID LINE, A DISTANCE OF 10.04 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 124.97 FEET;
THENCE NORTH 51°07'54" EAST, A DISTANCE OF 11.13 FEET TO THE POINT OF BEGINNING.

CONTAINING 1577 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 38, MONTROSE TERRACE, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 17 OF PLATS, PAGE 3, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT;
THENCE SOUTH 84°06'30" EAST, ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 73.60 FEET TO A TANGENT CURVE TO THE LEFT OF RADIUS 9.43 FEET;
THENCE NORTHEASTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF 93°23'06" AND AN ARC LENGTH OF 15.36 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG SAID LINE, A DISTANCE OF 9.38 FEET;
THENCE SOUTH 66°14'30" WEST, A DISTANCE OF 31.96 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 54.90 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 3.64 FEET TO THE SOUTHWEST CORNER OF SAID LOT AND THE POINT OF BEGINNING.

CONTAINING 504 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 38, MONTROSE TERRACE, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 17 OF PLATS, PAGE 3, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 3.64 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 54.90 FEET;
THENCE NORTH 66°14'30" EAST, A DISTANCE OF 31.96 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG SAID LINE, A DISTANCE OF 11.15 FEET;
THENCE SOUTH 66°14'30" WEST, A DISTANCE OF 34.24 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 52.85 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 10.02 FEET TO THE POINT OF BEGINNING.

CONTAINING 870 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 39, MONTROSE TERRACE, AS PER PLAT RECORDED IN VOLUME 17 OF PLATS, ON PAGE 3,
RECORDS OF SNOHOMISH COUNTY;

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 3.64 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 83.61 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 3.78 FEET TO THE SOUTHWEST
CORNER OF SAID LOT;
THENCE SOUTH 84°06'30" EAST, ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 83.60 FEET
TO THE POINT OF BEGINNING.

CONTAINING 310 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 39, MONTROSE TERRACE, AS PER PLAT RECORDED IN VOLUME 17 OF PLATS, ON PAGE 3,
RECORDS OF SNOHOMISH COUNTY;

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT;

THENCE NORTH 2°30'25" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 3.64 FEET TO
THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 2°30'25" EAST, ALONG SAID LINE, A DISTANCE OF 10.02 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 42.80 FEET;
THENCE NORTH 5°59'30" EAST, A DISTANCE OF 12.86 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 41.59 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 22.90 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 83.61 FEET TO THE POINT OF BEGINNING.

CONTAINING 1366 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 40, MONTROSE TERRACE, AS PER PLAT RECORDED IN VOLUME 17 OF PLATS, ON PAGE 3,
RECORDS OF SNOHOMISH COUNTY;

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 3.78 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 83.61 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 3.93 FEET TO THE SOUTHWEST
CORNER OF SAID LOT;
THENCE SOUTH 84°06'30" EAST, ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 83.60 FEET
TO THE POINT OF BEGINNING.

CONTAINING 323 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 40, MONTROSE TERRACE, AS PER PLAT RECORDED IN VOLUME 17 OF PLATS, ON PAGE 3,
RECORDS OF SNOHOMISH COUNTY;

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 3.78 FEET TO
THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 2°30'25" EAST, ALONG SAID LINE, A DISTANCE OF 22.90 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 8.00 FEET;
THENCE SOUTH 5°59'30" WEST, A DISTANCE OF 12.86 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 34.16 FEET;
THENCE NORTH 5°59'30" EAST, A DISTANCE OF 8.27 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 41.17 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 18.30 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 83.61 FEET TO THE POINT OF BEGINNING.

CONTAINING 1283 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 41, MONTROSE TERRACE, AS PER PLAT RECORDED IN VOLUME 17 OF PLATS, ON PAGE 3,
RECORDS OF SNOHOMISH COUNTY;

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 3.93 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 83.61 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 4.07 FEET TO THE SOUTHWEST
CORNER OF SAID LOT;
THENCE SOUTH 84°06'30" EAST, ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 83.60 FEET
TO THE POINT OF BEGINNING.

CONTAINING 334 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 41, MONTROSE TERRACE, AS PER PLAT RECORDED IN VOLUME 17 OF PLATS, ON PAGE 3,
RECORDS OF SNOHOMISH COUNTY;

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 3.93 FEET TO
THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 2°30'25" EAST, ALONG SAID LINE, A DISTANCE OF 18.30 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 10.10 FEET;
THENCE SOUTH 5°59'30" WEST, A DISTANCE OF 8.27 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 38.61 FEET;
THENCE NORTH 5°59'30" EAST, A DISTANCE OF 9.73 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 34.98 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 19.77 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 83.61 FEET TO THE POINT OF BEGINNING.

CONTAINING 1260 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 42, MONTROSE TERRACE, AS PER PLAT RECORDED IN VOLUME 17 OF PLATS, ON PAGE 3,
RECORDS OF SNOHOMISH COUNTY;

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 4.07 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 83.61 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 4.22 FEET TO THE SOUTHWEST
CORNER OF SAID LOT;
THENCE SOUTH 84°06'30" EAST, ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 83.60 FEET
TO THE POINT OF BEGINNING.

CONTAINING 347 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 42, MONTROSE TERRACE, AS PER PLAT RECORDED IN VOLUME 17 OF PLATS, ON PAGE 3,
RECORDS OF SNOHOMISH COUNTY;

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 4.07 FEET TO
THE POINT OF BEGINNING;

THENCE NORTH 2°30'25" EAST, ALONG SAID LINE, A DISTANCE OF 10.02 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 46.90 FEET;
THENCE NORTH 5°59'37" EAST, A DISTANCE OF 9.90 FEET;
THENCE NORTH 83°56'17" WEST, A DISTANCE OF 11.00 FEET;
THENCE NORTH 3°58'03" EAST, A DISTANCE OF 0.62 FEET;
THENCE NORTH 83°36'43" WEST, A DISTANCE OF 9.02 FEET;
THENCE SOUTH 6°36'39" WEST, A DISTANCE OF 0.67 FEET;
THENCE NORTH 83°48'41" WEST, A DISTANCE OF 17.26 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 20.02 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 83.61 FEET TO THE POINT OF BEGINNING.

CONTAINING 1210 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 43, MONTROSE TERRACE, AS PER PLAT RECORDED IN VOLUME 17 OF PLATS, ON PAGE 3,
RECORDS OF SNOHOMISH COUNTY;

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 4.22 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 83.61 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 4.37 FEET TO THE SOUTHWEST
CORNER OF SAID LOT;
THENCE SOUTH 84°06'30" EAST, ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 83.60 FEET
TO THE POINT OF BEGINNING.

CONTAINING 359 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 43, MONTROSE TERRACE, AS PER PLAT RECORDED IN VOLUME 17 OF PLATS, ON PAGE 3,
RECORDS OF SNOHOMISH COUNTY;

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 4.22 FEET TO
THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 2°30'25" EAST, ALONG SAID LINE, A DISTANCE OF 20.02 FEET;
THENCE NORTH 83°48'41" WEST, A DISTANCE OF 36.02 FEET;
THENCE SOUTH 5°59'30" WEST, A DISTANCE OF 10.11 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 43.04 FEET;
THENCE NORTH 5°59'30" EAST, A DISTANCE OF 7.14 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 4.38 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 17.17 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 83.61 FEET TO THE POINT OF BEGINNING.

CONTAINING 1231 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 44, MONTROSE TERRACE, AS PER PLAT RECORDED IN VOLUME 17 OF PLATS, ON PAGE 3,
RECORDS OF SNOHOMISH COUNTY;

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 4.37 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 83.61 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 4.51 FEET TO THE SOUTHWEST
CORNER OF SAID LOT;
THENCE SOUTH 84°06'30" EAST, ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 83.60 FEET
TO THE POINT OF BEGINNING.

CONTAINING 371 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 44, MONTROSE TERRACE, AS PER PLAT RECORDED IN VOLUME 17 OF PLATS, ON PAGE 3,
RECORDS OF SNOHOMISH COUNTY;

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 4.37 FEET TO
THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 2°30'25" EAST, ALONG SAID LINE, A DISTANCE OF 17.17 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 37.62 FEET;
THENCE SOUTH 5°59'30" WEST, A DISTANCE OF 7.14 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 45.55 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 10.02 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 83.61 FEET TO THE POINT OF BEGINNING.

CONTAINING 1107 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 45, MONTROSE TERRACE, AS PER PLAT RECORDED IN VOLUME 17 OF PLATS, ON PAGE 3,
RECORDS OF SNOHOMISH COUNTY;

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 4.51 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 83.61 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 4.66 FEET TO THE SOUTHWEST
CORNER OF SAID LOT;
THENCE SOUTH 84°06'30" EAST, ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 83.60 FEET
TO THE POINT OF BEGINNING.

CONTAINING 383 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 45, MONTROSE TERRACE, AS PER PLAT RECORDED IN VOLUME 17 OF PLATS, ON PAGE 3,
RECORDS OF SNOHOMISH COUNTY;

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 4.51 FEET TO
THE POINT OF BEGINNING;

THENCE CONTINUING TNORTH 2°30'25" EAST, ALONG SAID LINE, A DISTANCE OF 10.02 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 50.01 FEET;
THENCE NORTH 0°44'17" EAST, A DISTANCE OF 12.68 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 33.21 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 22.67 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 83.61 FEET TO THE POINT OF BEGINNING.

CONTAINING 1258 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 46, MONTROSE TERRACE, AS PER PLAT RECORDED IN VOLUME 17 OF PLATS, ON PAGE 3,
RECORDS OF SNOHOMISH COUNTY;

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 4.66 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 83.61 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 4.80 FEET TO THE SOUTHWEST
CORNER OF SAID LOT;
THENCE SOUTH 84°06'30" EAST, ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 83.60 FEET
TO THE POINT OF BEGINNING.

CONTAINING 395 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 46, MONTROSE TERRACE, AS PER PLAT RECORDED IN VOLUME 17 OF PLATS, ON PAGE 3,
RECORDS OF SNOHOMISH COUNTY;

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 4.66 FEET TO
THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 2°30'25" EAST, ALONG SAID LINE, A DISTANCE OF 22.67 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 24.04 FEET;
THENCE SOUTH 5°59'30" WEST, A DISTANCE OF 12.63 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 24.04 FEET;
THENCE NORTH 5°59'30" EAST, A DISTANCE OF 5.05 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 14.00 FEET;
THENCE SOUTH 5°59'30" WEST, A DISTANCE OF 5.05 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 20.76 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 10.02 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 83.61 FEET TO THE POINT OF BEGINNING.

CONTAINING 1216 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 47, MONTROSE TERRACE, AS PER PLAT RECORDED IN VOLUME 17 OF PLATS, ON PAGE 3,
RECORDS OF SNOHOMISH COUNTY;

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 4.80 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 78.72 FEET;
THENCE NORTH 36°12'18" WEST, A DISTANCE OF 7.81 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 0.74 FEET TO THE BEGINNING
OF A TANGENT CURVE TO THE LEFT OF RADIUS 10.61 FEET;
THENCE SOUTHEASTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF
86°36'54" AND AN ARC LENGTH OF 16.04 FEET TO THE SOUTH LINE OF SAID LOT;
THENCE SOUTH 84°06'30" EAST, ALONG SAID LINE, A DISTANCE OF 73.60 FEET TO THE POINT OF
BEGINNING.

CONTAINING 401 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 47, MONTROSE TERRACE, AS PER PLAT RECORDED IN VOLUME 17 OF PLATS, ON PAGE 3,
RECORDS OF SNOHOMISH COUNTY;

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 4.80 FEET TO
THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 2°30'25" EAST, ALONG SAID LINE, A DISTANCE OF 10.02 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 83.61 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 4.23 FEET;
THENCE SOUTH 36°12'18" EAST, A DISTANCE OF 7.81 FEET;
THENCE SOUTH 84°06'30" EAST, A DISTANCE OF 78.72 FEET TO THE POINT OF BEGINNING.

CONTAINING 822 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 27, QUILCEDA TERRACE, DIVISION NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED
IN VOLUME 14 OF PLATS, PAGE 73, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE NORTH 84°06'30" WEST, ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 140.19 FEET
TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT OF RADIUS 18.40 FEET;
THENCE SOUTHWESTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF
91°12'21" AND AN ARC LENGTH OF 29.30 FEET;
THENCE NORTH 47°10'04" EAST, A DISTANCE OF 16.03 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 148.59 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°08'02" EAST, ALONG SAID LINE, A DISTANCE OF 7.02 FEET TO THE POINT OF
BEGINNING.

CONTAINING 1082 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 27, QUILCEDA TERRACE, DIVISION NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED
IN VOLUME 14 OF PLATS, PAGE 73, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE SOUTH $1^{\circ}08'02''$ WEST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 7.02 FEET
TO THE POINT OF BEGINNING;

THENCE NORTH $84^{\circ}00'30''$ WEST, A DISTANCE OF 148.59 FEET;
THENCE SOUTH $47^{\circ}10'04''$ WEST, A DISTANCE OF 16.03 FEET TO THE WEST LINE OF SAID LOT
AND THE BEGINNING OF A CURVE TO THE LEFT OF RADIUS 18.40 FEET, THE CENTER OF WHICH
BEARS SOUTH $85^{\circ}08'51''$ EAST;
THENCE SOUTHERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF $3^{\circ}33'18''$
AND AN ARC LENGTH OF 1.14 FEET;
THENCE SOUTH $1^{\circ}07'52''$ WEST, ALONG SAID WEST LINE, A DISTANCE OF 2.38 FEET;
THENCE SOUTH $84^{\circ}00'30''$ EAST, A DISTANCE OF 59.88 FEET;
THENCE NORTH $5^{\circ}59'30''$ EAST, A DISTANCE OF 5.58 FEET;
THENCE SOUTH $84^{\circ}00'30''$ EAST, A DISTANCE OF 36.32 FEET;
THENCE SOUTH $5^{\circ}59'30''$ WEST, A DISTANCE OF 5.00 FEET;
THENCE SOUTH $84^{\circ}00'30''$ EAST, A DISTANCE OF 16.17 FEET;
THENCE NORTH $5^{\circ}59'30''$ EAST, A DISTANCE OF 5.00 FEET;
THENCE SOUTH $84^{\circ}00'30''$ EAST, A DISTANCE OF 47.37 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH $1^{\circ}08'02''$ EAST, ALONG SAID LINE, A DISTANCE OF 10.04 FEET TO THE POINT OF
BEGINNING.

CONTAINING 1949 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 28, QUILCEDA TERRACE DIV. NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 14 OF PLATS, PAGE 73, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE NORTH 84°06'30" WEST, ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 82.58 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°08'02" WEST, ALONG SAID LINE, A DISTANCE OF 7.02 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 82.55 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°28'01" EAST, ALONG SAID LINE, A DISTANCE OF 7.16 FEET TO THE POINT OF BEGINNING.

CONTAINING 584 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 28, QUILCEDA TERRACE DIV. NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 14 OF PLATS, PAGE 73, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE THE NORTHEAST CORNER OF SAID LOT;
THENCE SOUTH 1°28'01" WEST, ALONG SAID LINE, A DISTANCE OF 7.16 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 84°00'30" WEST, A DISTANCE OF 82.55 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°08'02" WEST, ALONG SAID LINE, A DISTANCE OF 10.04 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 57.62 FEET;
THENCE SOUTH 7°59'20" EAST, A DISTANCE OF 18.68 FEET;
THENCE NORTH 82°00'40" EAST, A DISTANCE OF 22.03 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°28'01" EAST, ALONG SAID LINE, A DISTANCE OF 22.87 FEET TO THE POINT OF BEGINNING.

CONTAINING 1191 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 29, QUILCEDA TERRACE DIV. NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 14 OF PLATS, PAGE 73, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE NORTH 84°06'30" WEST, ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 82.58 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°28'01" WEST, ALONG SAID LINE, A DISTANCE OF 7.16 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 82.55 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°48'12" EAST, ALONG SAID LINE, A DISTANCE OF 7.31 FEET TO THE POINT OF BEGINNING.

CONTAINING 596 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 29, QUILCEDA TERRACE DIV. NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 14 OF PLATS, PAGE 73, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE THE NORTHEAST CORNER OF SAID LOT;
THENCE SOUTH 1°48'12" WEST, ALONG SAID LINE, A DISTANCE OF 7.31 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 84°00'30" WEST, A DISTANCE OF 82.55 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°28'01" WEST, ALONG SAID LINE, A DISTANCE OF 22.87 FEET;
THENCE NORTH 82°00'40" EAST, A DISTANCE OF 9.97 FEET;
THENCE NORTH 7°59'20" WEST, A DISTANCE OF 10.71 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 37.75 FEET;
THENCE SOUTH 3°27'37" WEST, A DISTANCE OF 19.86 FEET;
THENCE SOUTH 86°33'59" EAST, A DISTANCE OF 37.14 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°48'12" EAST, ALONG SAID LINE, A DISTANCE OF 28.26 FEET TO THE POINT OF BEGINNING.

CONTAINING 1633 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1, MARAVILLA ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 33 OF PLATS, PAGE 44, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE NORTH 87°51'52" WEST, ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 52.10 FEET
TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT OF RADIUS 20.00 FEET;
THENCE SOUTHWESTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF
90°00'00" AND AN ARC LENGTH OF 31.42 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 02°08'08" WEST, ALONG SAID LINE, A DISTANCE OF 1.61 FEET;
THENCE NORTH 30°36'37" EAST, A DISTANCE OF 13.82 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 65.70 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 0°58'23" EAST, ALONG SAID LINE, A DISTANCE OF 9.32 FEET TO THE POINT OF
BEGINNING.

CONTAINING 633 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1, MARAVILLA ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 33 OF PLATS, PAGE 44, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE SOUTH 0°58'23" WEST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 9.32 FEET
TO THE POINT OF BEGINNING;

THENCE NORTH 87°58'58" WEST, A DISTANCE OF 65.70 FEET;
THENCE SOUTH 30°36'37" WEST, A DISTANCE OF 13.82 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 02°08'08" WEST, ALONG SAID WEST LINE, A DISTANCE OF 4.48 FEET;
THENCE NORTH 48°05'49" EAST, A DISTANCE OF 9.53 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 29.82 FEET;
THENCE SOUTH 2°01'02" WEST, A DISTANCE OF 13.70 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 36.07 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 0°58'23" EAST, ALONG SAID LINE, A DISTANCE OF 23.70 FEET TO THE POINT OF
BEGINNING.

CONTAINING 1199 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1, PLAT OF SKAARE'S ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 22 OF PLATS, PAGE 123, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL;
THENCE NORTH $1^{\circ}00'17''$ EAST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 3.35 FEET;
THENCE NORTH $87^{\circ}58'58''$ WEST, A DISTANCE OF 109.47 FEET TO THE WEST LINE OF SAID LOT AND THE BEGINNING OF A CURVE TO THE RIGHT OF RADIUS 348.73 FEET, THE CENTER OF WHICH BEARS NORTH $88^{\circ}19'49''$ WEST;
THENCE SOUTHERLY, ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF $0^{\circ}27'57''$ AND AN ARC LENGTH OF 3.13 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL;
THENCE SOUTH $87^{\circ}51'52''$ EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 109.52 FEET TO THE POINT OF BEGINNING.

CONTAINING 355 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1, PLAT OF SKAARE'S ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN
VOLUME 22 OF PLATS, PAGE 123, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL;
THENCE NORTH 1°00'17" EAST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 3.35 FEET
TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 1°00'17" EAST, ALONG SAID LINE, A DISTANCE OF 13.00 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 61.12 FEET;
THENCE NORTH 2°01'02" EAST, A DISTANCE OF 7.56 FEET;
THENCE NORTH 87°55'44" WEST, A DISTANCE OF 25.75 FEET;
THENCE SOUTH 2°01'02" WEST, A DISTANCE OF 10.59 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 22.55 FEET TO THE WEST LINE OF SAID LOT AND
THE BEGINNING OF A CURVE TO THE RIGHT OF RADIUS 384.73 FEET, THE CENTER OF WHICH
BEARS NORTH 89°49'11" WEST;
THENCE SOUTHERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF 1°29'22"
AND AN ARC LENGTH OF 10.00 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 102.79 FEET TO THE POINT OF BEGINNING.

CONTAINING 1551 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 15, SKAARE'S ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 22 OF PLATS, PAGE 123, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT AND THE BEGINNING OF A CURVE TO THE LEFT OF RADIUS 324.73 FEET, THE CENTER OF WHICH BEARS NORTH 87°51'52" WEST;
THENCE NORTHERLY ALONG SAID CURVE AND EAST LINE OF SAID LOT, THROUGH A CENTRAL ANGLE OF 2°16'13" AND AN ARC LENGTH OF 12.87 FEET;
THENCE SOUTH 47°01'02" WEST, A DISTANCE OF 13.94 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 72.00 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 0°58'23" WEST, ALONG SAID LINE, A DISTANCE OF 2.83 FEET TO THE SOUTHWEST CORNER OF SAID LOT;
THENCE SOUTH 87°51'52" EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 82.04 FEET TO THE POINT OF BEGINNING.

CONTAINING 290 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 15, SKAARE'S ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 22 OF PLATS, PAGE 123, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT AND THE BEGINNING OF A CURVE TO THE LEFT OF RADIUS 324.73 FEET, THE CENTER OF WHICH BEARS NORTH 87°51'52" WEST;
THENCE NORTHERLY ALONG SAID CURVE AND EAST LINE OF SAID LOT, THROUGH A CENTRAL ANGLE OF 2°16'13" AND AN ARC LENGTH OF 12.87 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 87°58'58" WEST, A DISTANCE OF 39.54 FEET;
THENCE NORTH 1°01'47" EAST, A DISTANCE OF 2.02 FEET;
THENCE NORTH 88°30'02" WEST, A DISTANCE OF 24.77 FEET;
THENCE SOUTH 1°30'23" WEST, A DISTANCE OF 1.80 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 17.71 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 0°58'23" WEST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 72.00 FEET;
THENCE NORTH 47°01'02" EAST, A DISTANCE OF 13.94 FEET TO THE POINT OF BEGINNING.

CONTAINING 819 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 16, SKAARE'S ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 22 OF PLATS, PAGE 123, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 0°58'23" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 2.83 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 76.99 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 0°58'23" WEST, ALONG SAID LINE, A DISTANCE OF 2.68 FEET TO THE SOUTHWEST CORNER OF SAID LOT;
THENCE SOUTH 87°51'52" EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 77.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 213 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 16, SKAARE'S ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 22 OF PLATS, PAGE 123, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 0°58'23" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 2.83 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 0°58'23" EAST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 22.05 FEET;
THENCE NORTH 2°02'02" EAST, A DISTANCE OF 3.96 FEET;
THENCE NORTH 88°55'58" WEST, A DISTANCE OF 38.00 FEET;
THENCE SOUTH 2°07'38" WEST, A DISTANCE OF 3.33 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 16.95 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 0°58'23" WEST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 76.99 FEET TO THE POINT OF BEGINNING.

CONTAINING 909 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1, MARAVILLA ESTATES DIVISION 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 41 OF PLATS, PAGE 193, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID PARCEL;
THENCE SOUTH $0^{\circ}56'29''$ WEST, ALONG THE WEST LINE OF SAID PARCEL, A DISTANCE OF 9.79 FEET;
THENCE SOUTH $87^{\circ}58'58''$ EAST, A DISTANCE OF 90.28 FEET TO THE EAST LINE OF SAID PARCEL
AND THE BEGINNING OF A CURVE TO THE LEFT OF RADIUS 20.00 FEET, THE CENTER OF WHICH
BEARS SOUTH $60^{\circ}48'27''$ WEST;
THENCE NORTHWESTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF
 $58^{\circ}40'19''$ AND AN ARC LENGTH OF 20.48 FEET TO THE NORTH LINE OF SAID PARCEL;
THENCE NORTH $87^{\circ}51'52''$ WEST, ALONG SAID LINE, A DISTANCE OF 73.40 FEET TO THE POINT OF
BEGINNING.

CONTAINING 829 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1, MARAVILLA ESTATES DIVISION 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 41 OF PLATS, PAGE 193, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT;
THENCE SOUTH 0°56'29" WEST, ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 9.79 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 0°56'29" WEST, ALONG SAID LINE, A DISTANCE OF 9.50 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 92.98 FEET TO THE EAST LINE OF SAID LOT AND THE BEGINNING OF A CURVE TO THE LEFT OF RADIUS 20.00 FEET, THE CENTER OF WHICH BEARS SOUTH 89°32'34" WEST;
THENCE NORTHWESTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF 28°44'07" AND AN ARC LENGTH OF 10.03 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 90.28 FEET TO THE POINT OF BEGINNING.

CONTAINING 875 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 4, SNOHOMISH COUNTY SHORT PLAT NO. PFN 04-115043 SP RECORDED UNDER AUDITOR'S FILE NUMBER 200608155138, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, BEING A PORTION OF LOT 13, PLAT OF LASHUA PARK, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 61 OF PLATS, PAGES 272 THROUGH 274, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT;
THENCE SOUTH 87°51'52" EAST, ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 73.56 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT OF RADIUS 25.00 FEET;

THENCE NORTHEASTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF 78°43'37" AND AN ARC LENGTH OF 34.35 FEET;
THENCE SOUTH 54°29'14" WEST, A DISTANCE OF 27.18 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 76.63 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°00'17" WEST, ALONG SAID LINE, A DISTANCE OF 3.00 FEET THE POINT OF BEGINNING.

CONTAINING 394 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1, CITY OF MARYSVILLE SHORT PLAT NO. ZA07-102067SP RECORDED UNDER RECORDING NO. 201408265001, BEING A PORTION OF LOT 13, LASHUA PARK, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 61 OF PLATS, PAGES 272 THROUGH 274, INCLUSIVE, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 1°02'10" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 3.79 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 48.30 FEET;
THENCE NORTH 42°28'02" WEST, A DISTANCE OF 27.90 FEET TO THE WEST LINE OF SAID LOT AND THE BEGINNING OF A CURVE TO THE LEFT OF RADIUS 25.00 FEET, THE CENTER OF WHICH BEARS NORTH 88°48'46" EAST;
THENCE SOUTHEASTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF 86°40'38" AND AN ARC LENGTH OF 37.82 FEET TO THE SOUTH LINE OF SAID LOT;
THENCE SOUTH 87°51'52" EAST, ALONG SAID LINE, A DISTANCE OF 43.01 FEET TO THE POINT OF BEGINNING.

CONTAINING 315 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 2, CITY OF MARYSVILLE SHORT PLAT NO. ZA07-102067SP RECORDED UNDER RECORDING NO. 201408265001 RECORDS OF SNOHOMISH COUNTY, WASHINGTON BEING A PORTION OF LOT 13, LASHUA PARK, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 61 OF PLATS, PAGES 272 THROUGH 274, INCLUSIVE, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 1°02'10" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 3.91 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 59.98 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°02'10" WEST, ALONG SAID LINE, A DISTANCE OF 3.79 FEET TO THE SOUTHWEST CORNER OF SAID LOT;
THENCE SOUTH 87°51'52" EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 59.98 FEET TO THE POINT OF BEGINNING.

CONTAINING 231 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 3, CITY OF MARYSVILLE SHORT PLAT NO. ZA07-102067SP RECORDED UNDER RECORDING NO. 201408265001 RECORDS OF SNOHOMISH COUNTY, WASHINGTON BEING A PORTION OF LOT 13, LASHUA PARK, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 61 OF PLATS, PAGES 272 THROUGH 274, INCLUSIVE, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 1°02'10" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 4.03 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 59.98 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°02'10" WEST, ALONG SAID LINE, A DISTANCE OF 3.91 FEET TO THE SOUTHWEST CORNER OF SAID LOT;
THENCE SOUTH 87°51'52" EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 59.98 FEET TO THE POINT OF BEGINNING.

CONTAINING 239 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

UNIT A, TWIN FIRS 88 CONDOMINIUM, A CONDOMINIUM, ACCORDING TO DECLARATION THEREOF RECORDED UNDER SNOHOMISH COUNTY RECORDING NO. 200212050033, AND ANY AMENDMENTS THERETO; SAID UNIT IS LOCATED ON SURVEY MAP AND PLANS RECORDED UNDER RECORDING NO. 200212055001, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT ;
THENCE NORTH 0°53'43" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 14.52 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 16.40 FEET;
THENCE SOUTH 2°08'08" WEST, A DISTANCE OF 14.48 FEET TO THE SOUTH LINE OF SAID LOT;
THENCE SOUTH 87°51'52" EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 16.71 FEET TO THE POINT OF BEGINNING.

CONTAINING 241 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

UNIT A, TWIN FIRS 88 CONDOMINIUM, A CONDOMINIUM, ACCORDING TO DECLARATION THEREOF RECORDED UNDER SNOHOMISH COUNTY RECORDING NO. 200212050033, AND ANY AMENDMENTS THERETO; SAID UNIT IS LOCATED ON SURVEY MAP AND PLANS RECORDED UNDER RECORDING NO. 200212055001, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT ;
THENCE NORTH 0°53'43" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 14.52 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 16.40 FEET;
THENCE SOUTH 2°08'08" WEST, A DISTANCE OF 14.48 FEET TO THE SOUTH LINE OF SAID LOT;
THENCE SOUTH 87°51'52" EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 16.71 FEET TO THE POINT OF BEGINNING.

CONTAINING 241 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

5016 88TH ST CONDOMINIUM, UNIT 1 TOGETHER WITH AND UNDIVIDED INTEREST IN COMMON ELEMENTS AND FACILITIES IF ANY AS DESCRIBED IN DECLARATION RECORDED UNDER AUDITORS FILE NO. 201608260610 AND AMENDED UNDER AUDITORS FILE NO. 201701110078.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE NORTH $87^{\circ}51'52''$ WEST, ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 48.58 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH $1^{\circ}07'52''$ WEST, ALONG SAID LINE, A DISTANCE OF 8.00 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT OF RADIUS 8876.99 FEET, THE CENTER OF WHICH BEARS SOUTH $3^{\circ}04'46''$ WEST;
THENCE EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF $0^{\circ}15'36''$ AND AN ARC LENGTH OF 40.30 FEET;
THENCE SOUTH $13^{\circ}53'54''$ EAST, A DISTANCE OF 12.29 FEET;
THENCE NORTH $76^{\circ}41'29''$ EAST, A DISTANCE OF 5.28 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH $1^{\circ}07'52''$ EAST, ALONG SAID LINE, A DISTANCE OF 19.16 FEET TO THE POINT OF BEGINNING.

CONTAINING 485 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

5016 88TH ST CONDOMINIUM, UNIT 2 TOGETHER WITH AND UNDIVIDED INTEREST IN COMMON ELEMENTS AND FACILITIES IF ANY AS DESCRIBED IN DECLARATION RECORDED UNDER AUDITORS FILE NO. 201608260610 AND AMENDED UNDER AUDITORS FILE NO. 201701110078.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE NORTH 87°51'52" WEST, ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 44.93 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°07'52" WEST, ALONG SAID LINE, A DISTANCE OF 20.67 FEET;
THENCE SOUTH 87°11'56" EAST, A DISTANCE OF 17.02 FEET;
THENCE NORTH 2°52'14" EAST, A DISTANCE OF 5.87 FEET;
THENCE NORTH 47°37'00" EAST, A DISTANCE OF 10.42 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT OF RADIUS 8876.99 FEET, THE CENTER OF WHICH BEARS SOUTH 2°56'57" WEST;
THENCE EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 0°07'49" AND AN ARC LENGTH OF 20.19 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°07'52" EAST, ALONG SAID LINE, A DISTANCE OF 8.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 601 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE SOUTH 205 FEET OF THE EAST 100 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON; EXCEPT PORTION CONVEYED TO SNOHOMISH COUNTY FOR ROAD BY INSTRUMENTS RECORDED UNDER RECORDING NOS. 1403931 AND 201112080215; AND ANY PORTION THEREOF LYING WITHIN CEMETERY ROAD.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID PARCEL;
THENCE SOUTH $87^{\circ}51'52''$ EAST, ALONG THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 59.83 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT OF RADIUS 10.00 FEET;
THENCE EASTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF $15^{\circ}14'27''$ AND AN ARC LENGTH OF 2.66 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTHEASTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF $75^{\circ}45'50''$ AND AN ARC LENGTH OF 13.22 FEET TO THE EAST LINE OF SAID PARCEL;
THENCE NORTH $1^{\circ}07'52''$ EAST, ALONG SAID LINE, A DISTANCE OF 0.58 FEET;
THENCE SOUTH $37^{\circ}23'59''$ WEST, A DISTANCE OF 12.75 FEET TO THE POINT OF BEGINNING.

CONTAINING 20 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE SOUTH 205 FEET OF THE EAST 100 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON;
EXCEPT PORTION CONVEYED TO SNOHOMISH COUNTY FOR ROAD BY INSTRUMENTS RECORDED UNDER RECORDING NOS. 1403931 AND 201112080215; AND ANY PORTION THEREOF LYING WITHIN CEMETERY ROAD.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT;
THENCE SOUTH 87°51'52" WEST, ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 59.83 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT OF RADIUS 10.00 FEET;
THENCE EASTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF 15°14'27" AND AN ARC LENGTH OF 2.66 FEET;
THENCE NORTH 37°23'59" EAST, A DISTANCE OF 12.75 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°07'52" EAST, ALONG SAID LINE, A DISTANCE OF 34.88 FEET;
THENCE NORTH 88°52'08" WEST, A DISTANCE OF 5.00 FEET;
THENCE SOUTH 1°07'20" WEST, A DISTANCE OF 25.14 FEET;
THENCE SOUTH 38°15'08" WEST, A DISTANCE OF 21.54 FEET;
THENCE NORTH 87°51'52" WEST, A DISTANCE OF 20.42 FEET;
THENCE NORTH 1°45'38" EAST, A DISTANCE OF 12.01 FEET;
THENCE NORTH 88°18'27" WEST, A DISTANCE OF 31.71 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°07'52" WEST, ALONG SAID LINE, A DISTANCE OF 14.77 FEET TO THE POINT OF BEGINNING.

CONTAINING 871 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE WEST 90 FEET OF THE EAST 200 FEET OF THE SOUTH 135 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M.; EXCEPT ROAD.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 1°05'58" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 15.17 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 90.01 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°05'58" WEST, ALONG SAID LINE, A DISTANCE OF 14.98 FEET TO THE SOUTHWEST CORNER OF SAID LOT;
THENCE SOUTH 87°51'52" EAST, ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 90.01 FEET TO THE POINT OF BEGINNING.

CONTAINING 1357 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE WEST 90 FEET OF THE EAST 200 FEET OF THE SOUTH 135 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M.; EXCEPT ROAD.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL;
THENCE NORTH 1°05'58" EAST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 15.17 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING NORTH 1°05'58" EAST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 18.21 FEET;
THENCE NORTH 2°01'02" EAST, A DISTANCE OF 10.10 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 32.00 FEET;
THENCE SOUTH 2°01'02" WEST, A DISTANCE OF 10.10 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 39.80 FEET TO THE WEST LINE OF SAID PARCEL;
THENCE SOUTH 1°05'58" WEST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 90.01 FEET TO THE POINT OF BEGINNING.

CONTAINING 1224 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1 OF SNOHOMISH COUNTY SHORT PLAT NO. SP237 (7-85) REV, RECORDED UNDER
RECORDING NUMBER 9008170399, BEING A REVISION OF RECORDING NUMBER 8512050134,
RECORDS OF SNOHOMISH COUNTY WASHINGTON;

BEING A PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST
QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST,
W.M. IN SNOHOMISH COUNTY, WASHINGTON;

EXCEPT THE SOUTH 40 FEET FOR ROAD.

SITUATE IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 1°04'04" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 10.25 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 58.12 FEET;
THENCE NORTH 2°01'02" EAST, A DISTANCE OF 5.35 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 24.73 FEET;
THENCE NORTH 2°01'29" EAST, A DISTANCE OF 4.28 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 9.32 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°04'04" WEST, ALONG SAID LINE, A DISTANCE OF 19.69 FEET TO THE SOUTHWEST
CORNER OF SAID LOT;
THENCE SOUTH 87°51'52" EAST, ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 92.02 FEET
TO THE POINT OF BEGINNING.

CONTAINING 1156 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE WEST 110 FEET OF THE SOUTH 385 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER
OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30
NORTH, RANGE 5 EAST, W.M. IN SNOHOMISH COUNTY, WASHINGTON;

EXCEPT THE SOUTH 144 FEET OF THE WEST 70 FEET THEREOF;

AND EXCEPT ROADS (88TH STREET NORTHEAST).

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 1°07'52" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 14.80 FEET;
THENCE NORTH 87°21'42" WEST, A DISTANCE OF 38.52 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°05'58" WEST, ALONG SAID LINE, A DISTANCE OF 15.14 FEET TO THE SOUTHWEST
CORNER OF SAID LOT;
THENCE SOUTH 87°51'52" EAST, ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 38.50 FEET
TO THE POINT OF BEGINNING.

CONTAINING 577 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE WEST 110 FEET OF THE SOUTH 385 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER
OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30
NORTH, RANGE 5 EAST, W.M. IN SNOHOMISH COUNTY, WASHINGTON;

EXCEPT THE SOUTH 144 FEET OF THE WEST 70 FEET THEREOF;

AND EXCEPT ROADS (88TH STREET NORTHEAST).

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 1°07'52" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 14.80 FEET TO
THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 1°07'52" EAST, ALONG SAID EAST LINE, A DISTANCE OF 9.99 FEET;
THENCE NORTH 24°43'38" WEST, A DISTANCE OF 8.75 FEET;
THENCE NORTH 87°21'06" WEST, A DISTANCE OF 25.54 FEET;
THENCE SOUTH 31°08'54" WEST, A DISTANCE OF 5.18 FEET;
THENCE NORTH 87°47'51" WEST, A DISTANCE OF 6.57 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°05'58" WEST, ALONG SAID LINE, A DISTANCE OF 13.16 FEET;
THENCE SOUTH 87°21'42" EAST, A DISTANCE OF 38.52 FEET TO THE POINT OF BEGINNING.

CONTAINING 634 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

ALL THAT PORTION OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF CEMETERY ROAD ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER WITH THE EAST LINE OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 21 THENCE NORTH ALONG THE EAST LINE OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER 107.0 FEET, THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER FOR 100 FEET, THENCE SOUTH 107.0 FEET TO THE NORTH LINE OF CEMETERY ROAD; THENCE EAST ALONG THE NORTH LINE OF CEMETERY ROAD FOR 100 FEET TO THE TRUE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL;

THENCE NORTH $1^{\circ}04'04''$ EAST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 14.71 FEET;
THENCE NORTH $87^{\circ}58'58''$ WEST, A DISTANCE OF 92.17 FEET;
THENCE NORTH $44^{\circ}55'54''$ WEST, A DISTANCE OF 11.73 FEET TO THE WEST LINE OF SAID PARCEL;
THENCE SOUTH $1^{\circ}13'45''$ WEST, ALONG SAID LINE, A DISTANCE OF 22.51 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL;
THENCE SOUTH $87^{\circ}51'52''$ EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 100.68 FEET TO THE POINT OF BEGINNING.

CONTAINING 1505 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

ALL THAT PORTION OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF CEMETERY ROAD ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER WITH THE EAST LINE OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 21 THENCE NORTH ALONG THE EAST LINE OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER 107.0 FEET, THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER FOR 100 FEET, THENCE SOUTH 107.0 FEET TO THE NORTH LINE OF CEMETERY ROAD; THENCE EAST ALONG THE NORTH LINE OF CEMETERY ROAD FOR 100 FEET TO THE TRUE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 1°04'04" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 14.71 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 1°04'04" EAST, ALONG SAID LINE, A DISTANCE OF 24.98 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 38.77 FEET;
THENCE SOUTH 2°14'01" WEST, A DISTANCE OF 4.46 FEET;
THENCE NORTH 87°51'23" WEST, A DISTANCE OF 6.78 FEET;
THENCE SOUTH 2°01'02" WEST, A DISTANCE OF 6.53 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 12.56 FEET;
THENCE SOUTH 2°01'02" WEST, A DISTANCE OF 4.00 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 42.23 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°13'45" WEST, ALONG SAID LINE, A DISTANCE OF 1.99 FEET;
THENCE SOUTH 44°55'54" EAST, A DISTANCE OF 11.73 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 92.17 FEET TO THE POINT OF BEGINNING.

CONTAINING 1677 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1 OF SNOHOMISH COUNTY SHORT PLAT NO PFN 95-105443 SP, AS RECORDED AUGUST 06, 1996 UNDER RECORDING NO. 9608065007, RECORDS OF SNOHOMISH COUNTY AUDITOR,

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 1°07'52" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 11.28 FEET;
THENCE NORTH 89°41'45" WEST, A DISTANCE OF 22.49 FEET;
THENCE SOUTH 0°18'15" WEST, A DISTANCE OF 6.23 FEET TO THE BEGINNING OF A CURVE TO THE LEFT OF RADIUS 7139.97 FEET, THE CENTER OF WHICH BEARS SOUTH 2°58'31" WEST;
THENCE WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 0°18'07" AND AN ARC LENGTH OF 37.62 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°07'52" WEST, ALONG SAID LINE, A DISTANCE OF 4.79 FEET TO THE SOUTHWEST CORNER OF SAID LOT;
THENCE SOUTH 87°51'52" EAST, ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 60.01 FEET TO THE POINT OF BEGINNING.

CONTAINING 418 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 2 OF SHORT PLAT NO. PFN 95-105443 SP RECORDED UNDER RECORDING NUMBER 9608065007, BEING A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M. IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH $1^{\circ}07'52''$ EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 14.77 FEET;
THENCE NORTH $88^{\circ}18'27''$ WEST, A DISTANCE OF 8.29 FEET;
THENCE SOUTH $1^{\circ}43'23''$ WEST, A DISTANCE OF 11.71 FEET TO THE BEGINNING OF A CURVE TO THE LEFT OF RADIUS 9769.92 FEET, THE CENTER OF WHICH BEARS SOUTH $3^{\circ}23'22''$ WEST;
THENCE WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF $0^{\circ}10'12''$ AND AN ARC LENGTH OF 28.98 FEET;
THENCE NORTH $00^{\circ}18'15''$ EAST, A DISTANCE OF 8.42 FEET;
THENCE NORTH $89^{\circ}41'45''$ WEST, A DISTANCE OF 22.51 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH $1^{\circ}07'52''$ WEST, ALONG SAID LINE, A DISTANCE OF 11.28 FEET TO THE SOUTHWEST CORNER OF SAID LOT;
THENCE SOUTH $87^{\circ}51'52''$ EAST, ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 60.01 FEET TO THE POINT OF BEGINNING.

CONTAINING 482 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

ALL THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 131.48 FEET WEST OF THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE NORTH PARALLEL TO THE EAST BOUNDARY OF SAID SUBDIVISION 180 FEET;
THENCE WEST PARALLEL TO SOUTH BOUNDARY OF SAID SUBDIVISION 80 FEET;
THENCE SOUTH PARALLEL TO EAST BOUNDARY 180 FEET;
THENCE EAST TO POINT OF BEGINNING;

EXCEPT COUNTY ROAD ALONG SOUTH LINE.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL;
THENCE NORTH 0°58'23" EAST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 24.53 FEET;
THENCE SOUTH 53°53'00" WEST, A DISTANCE OF 19.63 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 64.32 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 0°58'23" WEST, ALONG SAID LINE, A DISTANCE OF 12.24 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL;
THENCE SOUTH 87°51'52" EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 79.99 FEET TO THE POINT OF BEGINNING.

CONTAINING 1081 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

ALL THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 131.48 FEET WEST OF THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE NORTH PARALLEL TO THE EAST BOUNDARY OF SAID SUBDIVISION 180 FEET;
THENCE WEST PARALLEL TO SOUTH BOUNDARY OF SAID SUBDIVISION 80 FEET;
THENCE SOUTH PARALLEL TO EAST BOUNDARY 180 FEET;
THENCE EAST TO POINT OF BEGINNING;

EXCEPT COUNTY ROAD ALONG SOUTH LINE.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL;
THENCE NORTH 0°58'23" EAST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 24.53 FEET
TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 0°58'23" EAST, ALONG SAID LINE, A DISTANCE OF 5.61 FEET;
THENCE SOUTH 63°55'29" WEST, A DISTANCE OF 16.43 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 60.42 FEET;
THENCE NORTH 2°01'02" EAST, A DISTANCE OF 8.18 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 5.08 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 0°58'23" WEST, ALONG SAID LINE, A DISTANCE OF 18.18 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 64.32 FEET;
THENCE NORTH 53°53'00" EAST, A DISTANCE OF 19.63 FEET TO THE POINT OF BEGINNING.

CONTAINING 803 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING ON SOUTH LINE OF SAID SUBDIVISION AT A POINT 211.48 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH PARALLEL TO THE EAST BOUNDARY OF SAID SUBDIVISION FOR 180 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SUBDIVISION TO A POINT 33 FEET EAST OF THE WEST LINE OF SAID SUBDIVISION; THENCE SOUTH PARALLEL TO SAID WEST LINE FOR 180 FEET TO THE SOUTH LINE OF SAID SUBDIVISION; THENCE EAST ALONG SAID SOUTH LINE 85 FEET TO THE POINT OF BEGINNING; EXCEPT KELLOG MARSH ROAD.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL;
THENCE NORTH 0°58'23" EAST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 12.24 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 84.06 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 0°56'29" WEST, ALONG SAID LINE, A DISTANCE OF 12.07 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL;
THENCE SOUTH 87°51'52" EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 84.06 FEET TO THE POINT OF BEGINNING.

CONTAINING 1022 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING ON SOUTH LINE OF SAID SUBDIVISION AT A POINT 211.48 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH PARALLEL TO THE EAST BOUNDARY OF SAID SUBDIVISION FOR 180 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SUBDIVISION TO A POINT 33 FEET EAST OF THE WEST LINE OF SAID SUBDIVISION; THENCE SOUTH PARALLEL TO SAID WEST LINE FOR 180 FEET TO THE SOUTH LINE OF SAID SUBDIVISION; THENCE EAST ALONG SAID SOUTH LINE 85 FEET TO THE POINT OF BEGINNING; EXCEPT KELLOG MARSH ROAD.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL;
THENCE NORTH 0°58'23" EAST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 12.24 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 0°58'23" EAST, ALONG SAID LINE, A DISTANCE OF 18.18 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 34.92 FEET;
THENCE SOUTH 2°01'02" WEST, A DISTANCE OF 8.18 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 49.00 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 0°56'29" WEST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 84.06 FEET TO THE POINT OF BEGINNING.

CONTAINING 1127 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE SOUTH 89°57'30" WEST ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER FOR 71.49 FEET;
THENCE NORTH 01°09'45" WEST 20 FEET TO THE TRUE POINT OF BEGINNING;
THENCE CONTINUING NORTH 01°09'45" WEST ALONG THE EAST LINE OF 45TH DRIVE NORTHEAST, AS SHOWN IN PLAT OF MARAVILLA, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 32 OF PLATS, PAGE 24, RECORDS OF THE AUDITOR OF THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON FOR 160 FEET;
THENCE NORTH 89°57'30" EAST ALONG THE SOUTH LINE OF LOT 15 IN SAID PLAT FOR 71.49 FEET TO THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 21;
THENCE SOUTH 01°09'45" EAST ALONG SAID EAST LINE FOR 160 FEET TO THE NORTH LINE OF CEMETERY ROAD;
THENCE SOUTH 89°57'30" WEST FOR 71.49 FEET TO THE TRUE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL;
THENCE NORTH 0°58'23" EAST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 12.68 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 62.66 FEET;
THENCE NORTH 43°38'38" WEST, A DISTANCE OF 12.55 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 0°58'23" WEST, ALONG SAID LINE, A DISTANCE OF 21.31 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL;
THENCE SOUTH 87°51'52" EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 71.48 FEET TO THE POINT OF BEGINNING.

CONTAINING 940 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE SOUTH 89°57'30" WEST ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER FOR 71.49 FEET;
THENCE NORTH 01°09'45" WEST 20 FEET TO THE TRUE POINT OF BEGINNING;
THENCE CONTINUING NORTH 01°09'45" WEST ALONG THE EAST LINE OF 45TH DRIVE NORTHEAST, AS SHOWN IN PLAT OF MARAVILLA, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 32 OF PLATS, PAGE 24, RECORDS OF THE AUDITOR OF THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON FOR 160 FEET;
THENCE NORTH 89°57'30" EAST ALONG THE SOUTH LINE OF LOT 15 IN SAID PLAT FOR 71.49 FEET TO THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 21;
THENCE SOUTH 01°09'45" EAST ALONG SAID EAST LINE FOR 160 FEET TO THE NORTH LINE OF CEMETERY ROAD;
THENCE SOUTH 89°57'30" WEST FOR 71.49 FEET TO THE TRUE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL;
THENCE NORTH 0°58'23" EAST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 12.68 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUEING NORTH 0°58'23" EAST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 18.85 FEET;
THENCE SOUTH 1°29'30" WEST, A DISTANCE OF 0.97 FEET;
THENCE NORTH 88°29'46" WEST, A DISTANCE OF 24.41 FEET;
THENCE NORTH 1°18'08" EAST, A DISTANCE OF 1.19 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 22.30 FEET;
THENCE NORTH 43°38'38" WEST, A DISTANCE OF 8.43 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 0°58'23" WEST, ALONG SAID LINE, A DISTANCE OF 7.12 FEET;
THENCE SOUTH 43°38'38" EAST, A DISTANCE OF 12.55 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE
OF 62.66 FEET TO THE POINT OF BEGINNING.

CONTAINING 668 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE WEST 99 FEET OF THE EAST 165 FEET OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M.;

EXCEPT THE NORTH 488 FEET ALONG THE SOUTH SIDE;

EXCEPT COUNTY ROAD ALONG THE SOUTH SIDE.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;

THENCE NORTH 0°54'08" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 11.86 FEET;

THENCE NORTH 87°58'58" WEST, A DISTANCE OF 85.69 FEET;

THENCE NORTH 51°29'59" WEST, A DISTANCE OF 16.82 FEET TO THE WEST LINE OF SAID LOT;

THENCE SOUTH 0°54'08" WEST, ALONG SAID LINE, A DISTANCE OF 21.66 FEET TO THE SOUTHWEST CORNER OF SAID LOT;

THENCE SOUTH 87°51'52" EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 99.02 FEET TO THE POINT OF BEGINNING.

CONTAINING 1231 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE WEST 99 FEET OF THE EAST 165 FEET OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M.;

EXCEPT THE NORTH 488 FEET ALONG THE SOUTH SIDE;

EXCEPT COUNTY ROAD ALONG THE SOUTH SIDE.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL;

THENCE NORTH 0°54'08" EAST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 11.86 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 0°54'08" EAST, ALONG SAID LINE, A DISTANCE OF 16.00 FEET;

THENCE NORTH 87°58'58" WEST, A DISTANCE OF 20.34 FEET;

THENCE SOUTH 02°01'02" EAST, A DISTANCE OF 6.00 FEET;

THENCE NORTH 87°58'58" WEST, A DISTANCE OF 78.56 FEET TO THE WEST LINE OF SAID PARCEL;

THENCE SOUTH 51°29'59" EAST, A DISTANCE OF 16.82 FEET;

THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 85.69 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,046 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE SOUTH 170 FEET OF THE WEST 103.59 FEET OF THE WEST HALF OF THE EAST HALF OF THE
SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF
SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M;
EXCEPT ANY PORTION THEREOF LYING WITHIN THE BOUNDS OF 88TH ST N.E.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 0°54'08" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 21.47 FEET;
THENCE SOUTH 61°42'55" WEST, A DISTANCE OF 19.69 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 86.10 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 0°54'36" WEST, ALONG SAID LINE, A DISTANCE OF 11.32 FEET TO THE SOUTHWEST
CORNER OF SAID LOT;
THENCE SOUTH 87°51'52" EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 103.30 FEET TO THE
POINT OF BEGINNING.

CONTAINING 1266 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE SOUTH 170 FEET OF THE WEST 103.59 FEET OF THE WEST HALF OF THE EAST HALF OF THE
SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF
SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M;
EXCEPT ANY PORTION THEREOF LYING WITHIN THE BOUNDS OF 88TH ST N.E.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 0°54'08" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 21.47 FEET TO
THE POINT OF BEGINNING;

THENCE NORTH 87°55'01" WEST, A DISTANCE OF 55.69 FEET;
THENCE NORTH 18°26'52" WEST, A DISTANCE OF 7.26 FEET;
THENCE NORTH 87°18'11" WEST, A DISTANCE OF 19.33 FEET;
THENCE SOUTH 2°01'02" WEST, A DISTANCE OF 7.03 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 25.74 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 0°54'36" WEST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 86.10 FEET;
THENCE NORTH 61°42'55" EAST, A DISTANCE OF 19.69 FEET TO THE POINT OF BEGINNING.

CONTAINING 1089 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE WEST 103 FEET OF THE NORTH 200 FEET OF THE WEST HALF OF THE NORTHEAST QUARTER
OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30
NORTH, RANGE 5 EAST, W.M., IN SNOHOMISH COUNTY, WASHINGTON.

EXCEPT COUNTY ROAD ON THE NORTH.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE NORTH 87°51'52" WEST, ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 103.02 FEET
TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 0°56'29" WEST, ALONG SAID LINE, A DISTANCE OF 20.01 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 103.02 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 0°56'29" EAST, ALONG SAID LINE, A DISTANCE OF 19.79 FEET TO THE POINT OF
BEGINNING.

CONTAINING 2050 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE WEST 103 FEET OF THE NORTH 200 FEET OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., IN SNOHOMISH COUNTY, WASHINGTON.

EXCEPT COUNTY ROAD ON THE NORTH.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE SOUTH 0°56'29" WEST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 19.79 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 87°58'58" WEST, A DISTANCE OF 103.02 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 0°56'29" WEST, ALONG SAID LINE, A DISTANCE OF 22.83 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 42.81 FEET;
THENCE NORTH 2°03'45" EAST, A DISTANCE OF 10.05 FEET;
THENCE SOUTH 87°59'30" EAST, A DISTANCE OF 16.72 FEET;
THENCE NORTH 2°09'36" EAST, A DISTANCE OF 3.28 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 43.22 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 0°56'29" EAST, ALONG SAID LINE, A DISTANCE OF 9.50 FEET TO THE POINT OF BEGINNING.

CONTAINING 1606 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1, SHORT PLAT NO. 96-105881SP, RECORDED UNDER RECORDING NO. 9809035004, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, BEING A PORTION OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT WHICH LIES ON THE RIGHT-OF-WAY MARGIN OF 88TH STREET NORTHEAST;
THENCE NORTH 1°05'58" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 10.33 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 36.51 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°04'04" WEST, ALONG SAID LINE, A DISTANCE OF 10.25 FEET TO THE SOUTHWEST CORNER OF SAID LOT;
THENCE SOUTH 87°51'52" EAST, ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 36.51 FEET TO THE POINT OF BEGINNING.

CONTAINING 376 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1 OF SHORT PLAT NO. PFN 95-100687 AS RECORDED UNDER RECORDING NO. 9701275001,
RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE CITY OF MARYSVILLE, COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH 1°05'58" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 40.76 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 19.32 FEET;
THENCE SOUTH 2°01'33" WEST, A DISTANCE OF 16.86 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 20.00 FEET;
THENCE SOUTH 2°01'59" WEST, A DISTANCE OF 18.51 FEET;
THENCE NORTH 87°58'22" WEST, A DISTANCE OF 70.12 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°05'58" WEST, ALONG SAID LINE, A DISTANCE OF 5.16 FEET TO THE SOUTHWEST
CORNER OF SAID LOT;
THENCE SOUTH 87°51'52" EAST, ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 110.02
FEET TO THE POINT OF BEGINNING.

CONTAINING 1644 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

EXCEPT PORTION PLATTED TO QUILCEDA TERRACE DIVISION NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 14 OF PLATS, PAGE 73, RECORDS OF SNOHOMISH COUNTY, WASHINGTON; AND EXCEPT THE NORTH 20 FEET FOR ROAD; AND EXCEPT THE EAST 228.5 FEET;

AND EXCEPT THE SOUTH 5.00 FEET OF THE NORTH 25.00 FEET, AS MEASURED PERPENDICULAR TO AND PARALLEL WITH THE NORTH LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M.; EXCEPT THE EAST 228.50 FEET, AS MEASURED PERPENDICULAR TO AND PARALLEL WITH THE EAST LINE OF SAID SUBDIVISION, AS CONVEYED TO THE CITY OF MARYSVILLE IN WARRANTY DEED RECORDED APRIL 20, 2012 AT RECORDING NO. 201204200566,

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE SOUTH 1°07'52" WEST, ALONG SAID LINE, A DISTANCE OF 12.13 FEET TO THE BEGINNING OF A CURVE TO THE LEFT OF RADIUS 9964.00 FEET, THE CENTER OF WHICH BEARS SOUTH 2°08'10" WEST;
THENCE SOUTH 01°05'58" WEST, ALONG SAID LINE, A DISTANCE OF 11.63 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 9964.00 FEET, THE CENTER OF WHICH BEARS SOUTH 02°08'10" WEST;
THENCE EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 0°34'30" AND AN ARC LENGTH OF 99.99 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°07'52" EAST, ALONG SAID LINE, A DISTANCE OF 12.13 FEET TO THE POINT OF BEGINNING.

CONTAINING 1180 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

EXCEPT PORTION PLATTED TO QUILCEDA TERRACE DIVISION NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 14 OF PLATS, PAGE 73, RECORDS OF SNOHOMISH COUNTY, WASHINGTON; AND EXCEPT THE NORTH 20 FEET FOR ROAD; AND EXCEPT THE EAST 228.5 FEET;

AND EXCEPT THE SOUTH 5.00 FEET OF THE NORTH 25.00 FEET, AS MEASURED PERPENDICULAR TO AND PARALLEL WITH THE NORTH LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M.; EXCEPT THE EAST 228.50 FEET, AS MEASURED PERPENDICULAR TO AND PARALLEL WITH THE EAST LINE OF SAID SUBDIVISION, AS CONVEYED TO THE CITY OF MARYSVILLE IN WARRANTY DEED RECORDED APRIL 20, 2012 AT RECORDING NO. 201204200566,

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE SOUTH 1°07'52" WEST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 12.13 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 9964.00 FEET, THE CENTER OF WHICH BEARS SOUTH 2°42'10" WEST, AND THE POINT OF BEGINNING;

THENCE WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 0°34'30" AND AN ARC LENGTH OF 99.99 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 0°53'35" WEST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 9954.00 FEET, THE CENTER OF WHICH BEARS SOUTH 2°08'14" WEST;
THENCE EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 0°19'34" AND AN ARC LENGTH OF 56.63 FEET;
THENCE SOUTH 2°31'15" WEST, A DISTANCE OF 7.29 FEET;
THENCE SOUTH 87°25'18" EAST, A DISTANCE OF 35.72 FEET;
THENCE SOUTH 2°52'14" WEST, A DISTANCE OF 5.98 FEET;
THENCE SOUTH 87°11'56" EAST, A DISTANCE OF 7.96 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°07'52" EAST, ALONG SAID LINE, A DISTANCE OF 23.31 FEET TO THE POINT OF BEGINNING.

CONTAINING 1365 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

PART OF THE EAST HALF OF THE NE QUARTER OF THE SE QUARTER OF THE NE QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, WM DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF LOT 5, QUILCEDA TERRACE DIVISION NO. 2, ACCORDING TO THE PLAT RECORDED IN VOLUME 14 OF PLATS, PAGE 73, RECORDS OF SNOHOMISH COUNTY, WASHINGTON; THENCE NORTH ON THE EAST LINE OF SAID SECTION 253 FEET TO THE SOUTH LINE OF CEMETERY ROAD; THENCE WEST ON THE SOUTH LINE OF SAID ROAD 115 FEET; THENCE S IN A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF LOT 6 OF QUILCEDA TERRACE DIVISION NO. 2, THAT IS 115 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST ON THE NORTH LINE OF LOTS 6 AND 5 OF SAID QUILCEDA TERRACE DIVISION NO. 2, A DISTANCE OF 115 FEET TO THE POINT OF BEGINNING.

EXCEPT THE PORTION CONVEYED TO CITY OF MARYSVILLE, A MUNICIPAL CORPORATION OF THE STATE OF WASHINGTON FOR ROAD PURPOSES AS RECORDED IN DEED UNDER RECORDING NOS. 201203080267 AND 201203080268.

SITUATE IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID PARCEL;
THENCE SOUTH $1^{\circ}07'52''$ WEST, ALONG THE WEST LINE OF SAID PARCEL, A DISTANCE OF 8.92 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 9324.94 FEET, THE CENTER OF WHICH BEARS SOUTH $3^{\circ}21'12''$ WEST;
THENCE EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF $0^{\circ}20'11''$ AND AN ARC LENGTH OF 54.76 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 30.00 FEET, THE CENTER OF WHICH BEARS SOUTH $3^{\circ}40'44''$ WEST;
THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF $69^{\circ}44'19''$ AND AN ARC LENGTH OF 36.51 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 137.50 FEET;
THENCE SOUTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF $5^{\circ}03'07''$ AND AN ARC LENGTH OF 12.12 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 95.17 FEET, THE CENTER OF WHICH BEARS SOUTH $78^{\circ}35'03''$ WEST;
THENCE SOUTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF $2^{\circ}21'04''$ AND AN ARC LENGTH OF 3.91 FEET TO THE EAST LINE OF SAID PARCEL AND THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 697.00 FEET, THE CENTER OF WHICH BEARS NORTH $88^{\circ}12'57''$ EAST;
THENCE NORTHERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF $1^{\circ}48'34''$ AND AN ARC LENGTH OF 22.01 FEET TO THE BEGINNING OF A TANGENT REVERSE CURVE TO THE LEFT WITH A RADIUS OF 25.00 FEET;
THENCE NORTHWESTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF $87^{\circ}53'22''$ AND AN ARC LENGTH OF 38.35 FEET TO THE NORTH LINE OF SAID PARCEL;

THENCE NORTH 87°51'52" WEST, ALONG SAID NORTH LINE, A DISTANCE OF 60.58 FEET TO THE
POINT OF BEGINNING.

CONTAINING 948 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

PART OF THE EAST HALF OF THE NE QUARTER OF THE SE QUARTER OF THE NE QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, WM DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF LOT 5, QUILCEDA TERRACE DIVISION NO. 2, ACCORDING TO THE PLAT RECORDED IN VOLUME 14 OF PLATS, PAGE 73, RECORDS OF SNOHOMISH COUNTY, WASHINGTON; THENCE NORTH ON THE EAST LINE OF SAID SECTION 253 FEET TO THE SOUTH LINE OF CEMETERY ROAD; THENCE WEST ON THE SOUTH LINE OF SAID ROAD 115 FEET; THENCE S IN A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF LOT 6 OF QUILCEDA TERRACE DIVISION NO. 2, THAT IS 115 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST ON THE NORTH LINE OF LOTS 6 AND 5 OF SAID QUILCEDA TERRACE DIVISION NO. 2, A DISTANCE OF 115 FEET TO THE POINT OF BEGINNING.

EXCEPT THE PORTION CONVEYED TO CITY OF MARYSVILLE, A MUNICIPAL CORPORATION OF THE STATE OF WASHINGTON FOR ROAD PURPOSES AS RECORDED IN DEED UNDER RECORDING NOS. 201203080267 AND 201203080268.

SITUATE IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID PARCEL;
THENCE SOUTH 1°07'52" WEST, ALONG THE WEST LINE OF SAID PARCEL, A DISTANCE OF 8.92 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 1°07'52" WEST, ALONG SAID LINE, A DISTANCE OF 20.24 FEET;
THENCE NORTH 76°41'29" EAST, A DISTANCE OF 35.44 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT WITH A RADIUS OF 9954.00 FEET, THE CENTER OF WHICH BEARS SOUTH 3°33'51" WEST;
THENCE EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 0°06'54" AND AN ARC LENGTH OF 19.96 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 20.00 FEET;

THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 69°44'19" AND AN ARC LENGTH OF 24.34 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 127.50 FEET;

THENCE SOUTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 5°03'10" AND AN ARC LENGTH OF 11.24 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 82.50 FEET;

THENCE SOUTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 8°11'01" AND AN ARC LENGTH OF 11.78 FEET;

THENCE SOUTH 3°20'47" EAST, A DISTANCE OF 17.82 FEET;

THENCE NORTH 86°51'58" EAST, A DISTANCE OF 9.32 FEET TO THE EAST LINE OF SAID PARCEL AND THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 697.00 FEET, THE CENTER OF WHICH BEARS NORTH 85°59'03" EAST;

THENCE NORTHERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF $2^{\circ}13'53''$ AND AN ARC LENGTH OF 27.14 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 95.17 FEET, THE CENTER OF WHICH BEARS SOUTH $80^{\circ}56'06''$ WEST;
THENCE NORTHERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF $2^{\circ}21'04''$ AND AN ARC LENGTH OF 3.91 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 137.50 FEET THE CENTER OF WHICH BEARS SOUTH $78^{\circ}28'09''$ EAST;
THENCE NORTHWESTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF $5^{\circ}03'07''$ AND AN ARC LENGTH OF 12.12 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT WITH A RADIUS OF 30.00 FEET;
THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF $69^{\circ}44'19''$ AND AN ARC LENGTH OF 36.51 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 9324.94 FEET, THE CENTER OF WHICH BEARS NORTH $3^{\circ}41'23''$ EAST;
THENCE WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF $0^{\circ}20'11''$ AND AN ARC LENGTH OF 54.76 FEET TO THE POINT OF BEGINNING.

CONTAINING 1430 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE EAST 150.00 FEET OF THE WEST 371.30 FEET OF THE NORTH 320.00 FEET OF THE
NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF
SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY
AUDITOR; LESS COUNTY ROAD;

SITUATE IN THE CITY OF MARYSVILLE, COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL;
THENCE NORTH 87°51'52" WEST, ALONG THE NORTH LINE OF SAID PARCEL, A DISTANCE OF 150.03
FEET TO THE WEST LINE OF SAID PARCEL;
THENCE SOUTH 1°00'17" WEST, ALONG SAID LINE, A DISTANCE OF 8.19 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 105.02 FEET TO THE EAST LINE OF SAID PARCEL;
THENCE NORTH 1°00'17" EAST, ALONG SAID LINE, A DISTANCE OF 7.88 FEET TO THE POINT OF
BEGINNING.

CONTAINING 1205 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE EAST 150.00 FEET OF THE WEST 371.30 FEET OF THE NORTH 320.00 FEET OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY AUDITOR; LESS COUNTY ROAD;

SITUATE IN THE CITY OF MARYSVILLE, COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL;
THENCE SOUTH 1°00'17" WEST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 7.88 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 87°58'58" WEST, A DISTANCE OF 150.02 FEET TO THE WEST LINE OF SAID PARCEL;
THENCE SOUTH 1°00'17" WEST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 102.27 FEET;
THENCE SOUTH 2°01'02" WEST, A DISTANCE OF 8.69 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 40.00 FEET;
THENCE NORTH 2°01'02" EAST, A DISTANCE OF 8.69 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 7.75 FEET TO THE EAST LINE OF SAID PARCEL;
THENCE NORTH 1°00'17" EAST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 1848 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 4, CITY OF MARYSVILLE SHORT PLAT NO. 90-006 AS DESCRIBED IN SHORT PLAT RECORDED UNDER RECORDING NUMBER 9202180326 AND AS DELINEATED ON REVISED SURVEY RECORDED UNDER RECORDING NUMBER 9204030625, A REVISION OF RECORDING NUMBER 9012140268 RECORDS OF SNOHOMISH COUNTY, WASHINGTON, BEING A PORTION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M. IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 4;
THENCE NORTH 0°52'43" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 26.13 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 27.34 FEET;
THENCE SOUTH 21°07'30" WEST, A DISTANCE OF 16.21 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 47.06 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 0°52'43" WEST, ALONG SAID WEST LINE, A DISTANCE OF 10.64 FEET TO THE SOUTHWEST CORNER OF SAID LOT;
THENCE SOUTH 87°51'52" EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 80.02 FEET TO THE POINT OF BEGINNING.

CONTAINING 1320 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE SOUTH 144 FEET OF THE WEST 70 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M. IN SNOHOMISH COUNTY, WASHINGTON; EXCEPT 88TH STREET NORTHEAST.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL;
THENCE NORTH 1°05'58" EAST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 15.14 FEET;
THENCE NORTH 87°40'17" WEST, A DISTANCE OF 70.02 FEET TO THE WEST LINE OF SAID PARCEL;
THENCE SOUTH 1°05'58" WEST, ALONG SAID LINE, A DISTANCE OF 15.37 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL;
THENCE SOUTH 87°51'52" EAST, ALONG THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 70.01 FEET TO THE POINT OF BEGINNING.

CONTAINING 1068 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE SOUTH 144 FEET OF THE WEST 70 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M. IN SNOHOMISH COUNTY, WASHINGTON; EXCEPT 88TH STREET NORTHEAST.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL;

THENCE NORTH 1°05'58" EAST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 15.14 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 1°05'58" EAST, ALONG SAID EAST LINE, A DISTANCE OF 13.16 FEET;

THENCE NORTH 87°47'51" WEST, A DISTANCE OF 64.86 FEET;

THENCE NORTH 2°01'33" EAST, A DISTANCE OF 32.39 FEET;

THENCE NORTH 87°58'58" WEST, A DISTANCE OF 5.68 FEET TO THE WEST LINE OF SAID PARCEL;

THENCE SOUTH 1°05'58" WEST, ALONG SAID LINE, A DISTANCE OF 45.39 FEET;

THENCE SOUTH 87°40'17" EAST, A DISTANCE OF 70.02 FEET TO THE POINT OF BEGINNING.

CONTAINING 1092 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 3 OF CITY OF MARYSVILLE SHORT PLAT NUMBER 83-004 RECORDED UNDER RECORDING NUMBER 8401040285, BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M. IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT ;
THENCE NORTH 0°53'43" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 14.56 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 20.00 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 0°53'43" WEST, ALONG SAID LINE, A DISTANCE OF 14.52 FEET TO THE SOUTHWEST CORNER OF SAID LOT;
THENCE SOUTH 87°51'52" EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 291 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 2 OF SHORT PLAT ZA8803129SP RECORDED UNDER RECORDING NUMBER 8901040098, BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M. IN SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE NORTH 87°51'52" WEST, ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 20.00 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°07'52" WEST, ALONG SAID LINE, A DISTANCE OF 20.44 FEET;
THENCE SOUTH 87°11'56" EAST, A DISTANCE OF 20.01 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°07'52" EAST, ALONG SAID LINE, A DISTANCE OF 20.67 FEET TO THE POINT OF BEGINNING.

CONTAINING 412 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER;

THENCE SOUTH $1^{\circ}13'00''$ WEST FOR 375.0 FEET;

THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER FOR 344.73 FEET MORE OR LESS TO THE WEST LINE OF THE PLAT OF ALOHA, ACCORDING TO PLAT THEREOF RECORDED IN SNOHOMISH COUNTY, WASHINGTON;

THENCE NORTH ALONG SAID WEST LINE FOR 375.0 FEET TO THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER;

THENCE WEST ALONG SAID NORTH LINE FOR 330 FEET MORE OR LESS, TO THE TRUE POINT OF BEGINNING; LESS THE NORTH 30.0 FEET FOR COUNTY ROAD.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL;

THENCE NORTH $87^{\circ}51'52''$ WEST, ALONG THE NORTH LINE OF SAID PARCEL, A DISTANCE OF 329.79 FEET TO THE WEST LINE OF SAID PARCEL;

THENCE SOUTH $3^{\circ}18'10''$ WEST, ALONG SAID LINE, A DISTANCE OF 1.77 FEET;

THENCE SOUTH $87^{\circ}12'00''$ EAST, A DISTANCE OF 6.93 FEET;

THENCE SOUTH $73^{\circ}56'47''$ EAST, A DISTANCE OF 39.17 FEET;

THENCE SOUTH $87^{\circ}58'58''$ EAST, A DISTANCE OF 285.10 FEET TO THE EAST LINE OF SAID PARCEL;

THENCE NORTH $0^{\circ}54'36''$ EAST, ALONG SAID LINE, A DISTANCE OF 10.68 FEET TO THE POINT OF BEGINNING.

CONTAINING 3390 SQUARE FEET, MORE OR LESS.



EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER;

THENCE SOUTH $1^{\circ}13'00''$ WEST FOR 375.0 FEET;

THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER FOR 344.73 FEET MORE OR LESS TO THE WEST LINE OF THE PLAT OF ALOHA, ACCORDING TO PLAT THEREOF RECORDED IN SNOHOMISH COUNTY, WASHINGTON;

THENCE NORTH ALONG SAID WEST LINE FOR 375.0 FEET TO THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER;

THENCE WEST ALONG SAID NORTH LINE FOR 330 FEET MORE OR LESS, TO THE TRUE POINT OF BEGINNING; LESS THE NORTH 30.0 FEET FOR COUNTY ROAD.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL;

THENCE SOUTH $0^{\circ}54'36''$ WEST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 10.68 FEET TO THE POINT OF BEGINNING;

THENCE NORTH $87^{\circ}58'58''$ WEST, A DISTANCE OF 285.10 FEET;

THENCE NORTH $73^{\circ}56'47''$ WEST, A DISTANCE OF 39.17 FEET;

THENCE NORTH $87^{\circ}12'00''$ WEST, A DISTANCE OF 6.93 FEET TO THE WEST LINE OF SAID PARCEL;

THENCE SOUTH $3^{\circ}18'10''$ WEST, ALONG SAID LINE, A DISTANCE OF 8.62 FEET;

THENCE SOUTH $73^{\circ}56'47''$ EAST, A DISTANCE OF 45.25 FEET;

THENCE SOUTH $87^{\circ}58'58''$ EAST, A DISTANCE OF 241.20 FEET;

THENCE SOUTH $2^{\circ}01'02''$ WEST, A DISTANCE OF 21.68 FEET;

THENCE SOUTH $87^{\circ}58'58''$ EAST, A DISTANCE OF 45.75 FEET TO THE EAST LINE OF SAID PARCEL;

THENCE NORTH $0^{\circ}54'36''$ EAST, ALONG SAID LINE, A DISTANCE OF 31.69 FEET TO THE POINT OF BEGINNING.

CONTAINING 4298 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THAT PORTION OF THE EAST 112 FEET OF THE SOUTH HALF OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., IN SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE ABOVE SAID SUBDIVISION;
THENCE NORTH ALONG THE EAST LINE OF SAID SUBDIVISION TO THE SOUTHWEST CORNER OF PARCEL 4 PLAT OF UNIVERSITY ESTATES, RECORDED IN VOLUME 28, PAGE 71;
THENCE WESTERLY PARALLEL TO THE NORTH BOUNDARY OF 88TH ST. NORTHEAST, 112 FEET TO THE WEST LINE OF SAID SUBDIVISION;
THENCE SOUTH ALONG SAID WEST LINE TO THE NORTH BOUNDARY OF 88TH STREET NORTHEAST; THENCE EAST ALONG SAID NORTH BOUNDARY TO THE POINT OF BEGINNING.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL;
THENCE NORTH 0°54'36" EAST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 11.32 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 111.44 FEET TO THE WEST LINE OF SAID PARCEL;
THENCE SOUTH 0°53'43" WEST, ALONG SAID LINE, A DISTANCE OF 11.09 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL;
THENCE SOUTH 87°51'52" EAST, ALONG THE SOUTH LINE, A DISTANCE OF 111.44 FEET TO THE POINT OF BEGINNING.

CONTAINING 1249 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THAT PORTION OF THE EAST 112 FEET OF THE SOUTH HALF OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., IN SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE ABOVE SAID SUBDIVISION;
THENCE NORTH ALONG THE EAST LINE OF SAID SUBDIVISION TO THE SOUTHWEST CORNER OF LOT 4 PLAT OF UNIVERSITY ESTATES, RECORDED IN VOLUME 28, PAGE 71;
THENCE WESTERLY PARALLEL TO THE NORTH BOUNDARY OF 88TH ST. NORTHEAST, 112 FEET TO THE WEST LINE OF SAID SUBDIVISION;
THENCE SOUTH ALONG SAID WEST LINE TO THE NORTH BOUNDARY OF 88TH STREET NORTHEAST; THENCE EAST ALONG SAID NORTH BOUNDARY TO THE POINT OF BEGINNING.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL;
THENCE NORTH 0°54'36" EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 11.32 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING NORTH 0°54'36" EAST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 13.37 FEET;
THENCE NORTH 2°01'02" EAST, A DISTANCE OF 10.00 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 38.28 FEET;
THENCE SOUTH 38°59'52" WEST, A DISTANCE OF 12.52 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 29.92 FEET;
THENCE NORTH 2°01'02" EAST, A DISTANCE OF 13.47 FEET;
THENCE NORTH 87°58'58" WEST, A DISTANCE OF 22.60 FEET TO THE WEST LINE OF SAID PARCEL;
THENCE SOUTH 0°53'43" WEST, ALONG SAID LINE, A DISTANCE OF 23.47 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 111.44 FEET TO THE POINT OF BEGINNING.

CONTAINING 1838 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1 OF CITY OF MARYSVILLE SHORT PLAT NO. SP19-003, RECORDED UNDER AUDITOR'S FILE NUMBER 202205055002 BEING A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21 TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE CITY OF MARYSVILLE, COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE NORTH 87°51'52" WEST, ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 75.00 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°00'17" WEST, ALONG SAID LINE, A DISTANCE OF 0.34 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 75.00 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°00'17" EAST, ALONG SAID LINE, A DISTANCE OF 0.19 FEET TO THE POINT OF BEGINNING.

CONTAINING 20 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1 OF CITY OF MARYSVILLE SHORT PLAT NO. SP19-003, RECORDED UNDER AUDITOR'S FILE NUMBER 202205055002 BEING A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21 TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE CITY OF MARYSVILLE, COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE SOUTH 1°00'17" WEST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 0.19 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 87°58'58" WEST, A DISTANCE OF 75.00 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°00'17" WEST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 75.00 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 1°00'17" EAST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 751 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

TRACT 999 OF CITY OF MARYSVILLE SHORT PLAT NO. SP19-003, RECORDED UNDER AUDITOR'S FILE NUMBER 202205055002 BEING A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21 TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE CITY OF MARYSVILLE, COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT;
THENCE NORTH 87°51'52" WEST, ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 30.02 FEET TO THE WEST LINE OF SAID TRACT;
THENCE SOUTH 1°00'17" WEST, ALONG SAID LINE, A DISTANCE OF 0.40 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 30.01 FEET TO THE EAST LINE OF SAID TRACT;
THENCE NORTH 1°00'17" EAST, ALONG SAID LINE, A DISTANCE OF 0.34 FEET TO THE POINT OF BEGINNING.

CONTAINING 12 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

TRACT 999 OF CITY OF MARYSVILLE SHORT PLAT NO. SP19-003, RECORDED UNDER AUDITOR'S FILE NUMBER 202205055002 BEING A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21 TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE CITY OF MARYSVILLE, COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT;
THENCE SOUTH 1°00'17" WEST, ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 0.34 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 87°58'58" WEST, A DISTANCE OF 30.01 FEET TO THE WEST LINE OF SAID TRACT;
THENCE SOUTH 1°00'17" WEST, ALONG SAID LINE, A DISTANCE OF 32.97 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 26.04 FEET;
THENCE NORTH 2°01'02" EAST, A DISTANCE OF 22.96 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 3.56 FEET TO THE EAST LINE OF SAID TRACT;
THENCE NORTH 1°00'17" EAST, ALONG SAID LINE, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 903 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

PARCEL A:

ALL THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 21;
THENCE SOUTH 1°13' WEST 659.4 FEET;
THENCE SOUTH 89°57' EAST 27.9 FEET;
THENCE SOUTH 1°13' EAST 67.5 FEET;
THENCE SOUTH 89°30' WEST TO THE EAST LINE OF COUNTY ROAD (AKA PACIFIC HWY);
THENCE NORTHEASTERLY ALONG SAID COUNTY ROAD TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER;
THENCE NORTH 89°50' EAST TO THE TRUE POINT OF BEGINNING;
EXCEPT THAT PORTION LYING WITHIN THE PLAT OF CATHOLIC CEMETERY, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 6 OF PLATS, PAGE 40, RECORDS OF SNOHOMISH COUNTY, WASHINGTON;
AND EXCEPT THE SOUTH 290 FEET OF THE EAST 543 FEET AS MEASURED ALONG THE SOUTH PROPERTY LINE;
AND ALSO EXCEPT COUNTY ROAD.

PARCEL B:

ALL THAT PORTION LYING WITHIN THE PLAT OF CATHOLIC CEMETERY, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 6 OF PLATS, PAGE 40, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL;
THENCE NORTH 87°56'34" WEST, ALONG THE NORTH LINE OF SAID PARCEL, A DISTANCE OF 31.27 FEET;
THENCE SOUTH 2°01'02" WEST, A DISTANCE OF 10.41 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 31.04 FEET TO THE EAST LINE OF SAID PARCEL;
THENCE NORTH 3°18'10" EAST, ALONG SAID LINE, A DISTANCE OF 10.39 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL;
THENCE NORTH 87°56'34" WEST, ALONG THE NORTH LINE OF SAID PARCEL, A DISTANCE OF 265.11 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING NORTH 87°56'34" WEST, ALONG SAID LINE, A DISTANCE OF 42.52 FEET;

THENCE SOUTH 2°01'02" WEST, A DISTANCE OF 15.24 FEET;
THENCE SOUTH 87°58'58" EAST, A DISTANCE OF 42.52 FEET
THENCE NORTH 2°01'02" EAST, A DISTANCE OF 15.21 FEET TO THE POINT OF BEGINNING.

CONTAINING 972 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M. IN SNOHOMISH COUNTY, WASHINGTON;

THENCE NORTH 1°49'14" WEST ALONG THE WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER FOR 165 FEET; THENCE SOUTH 88°25'42" EAST AND PARALLEL TO THE SOUTH LINE OF SAID NORTHEAST QUARTER FOR 179.15 FEET; THENCE SOUTH 1°05'00" EAST FOR 165 FEET TO SAID SOUTH LINE; THENCE NORTH 88°25'42" WEST FOR 177.03 FEET TO POINT OF BEGINNING; EXCEPT THE WEST AND SOUTH 20 FEET THEREOF FOR ROADS.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL;

THENCE NORTH 3°14'12" EAST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 8.18 FEET;

THENCE NORTH 84°00'30" WEST, A DISTANCE OF 117.62 FEET;

THENCE NORTH 50°14'19" WEST, A DISTANCE OF 40.43 FEET;

THENCE NORTH 11°06'38" WEST, A DISTANCE OF 32.18 FEET TO THE WEST LINE OF SAID PARCEL;

THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 31.80 FEET TO AN ANGLE POINT IN LINE;

THENCE SOUTH 40°48'03" EAST, ALONG SAID LINE, A DISTANCE OF 43.65 FEET TO AN ANGLE POINT IN LINE;

THENCE SOUTH 84°06'30" EAST, ALONG SAID LINE, A DISTANCE OF 127.34 FEET TO THE POINT OF BEGINNING.

CONTAINING 1509 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M. IN SNOHOMISH COUNTY, WASHINGTON;

THENCE NORTH 1°49'14" WEST ALONG THE WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER FOR 165 FEET; THENCE SOUTH 88°25'42" EAST AND PARALLEL TO THE SOUTH LINE OF SAID NORTHEAST QUARTER FOR 179.15 FEET; THENCE SOUTH 1°05'00" EAST FOR 165 FEET TO SAID SOUTH LINE; THENCE NORTH 88°25'42" WEST FOR 177.03 FEET TO POINT OF BEGINNING; EXCEPT THE WEST AND SOUTH 20 FEET THEREOF FOR ROADS.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL;
THENCE NORTH 3°14'12" EAST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 8.18 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 3°14'12" EAST, ALONG SAID LINE, A DISTANCE OF 10.01 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 10.37 FEET;
THENCE NORTH 5°59'30" EAST, A DISTANCE OF 10.85 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 40.00 FEET;
THENCE SOUTH 5°59'30" WEST, A DISTANCE OF 10.85 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 81.72 FEET;
THENCE SOUTH 50°14'19" EAST, A DISTANCE OF 17.99 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 117.62 FEET TO THE POINT OF BEGINNING.

CONTAINING 1683 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M. IN SNOHOMISH COUNTY, WASHINGTON;

THENCE NORTH 1°49'14" WEST ALONG THE WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER FOR 165 FEET; THENCE SOUTH 88°25'42" EAST AND PARALLEL TO THE SOUTH LINE OF SAID NORTHEAST QUARTER FOR 179.15 FEET; THENCE SOUTH 1°05'00" EAST FOR 165 FEET TO SAID SOUTH LINE; THENCE NORTH 88°25'42" WEST FOR 177.03 FEET TO POINT OF BEGINNING; EXCEPT THE WEST AND SOUTH 20 FEET THEREOF FOR ROADS.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL;
THENCE NORTH 3°14'12" EAST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 8.18 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 50.86 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 5°59'30" EAST, A DISTANCE OF 10.00 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 63.73 FEET;
THENCE NORTH 50°14'19" WEST, A DISTANCE OF 33.84 FEET;
THENCE NORTH 11°06'38" WEST, A DISTANCE OF 43.52 FEET;
THENCE NORTH 83°10'15" WEST, A DISTANCE OF 6.23 FEET TO THE WEST LINE OF SAID PARCEL;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 17.29 FEET;
THENCE SOUTH 11°06'38" EAST, A DISTANCE OF 32.18 FEET;
THENCE SOUTH 50°14'19" EAST, A DISTANCE OF 40.43 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 66.77 FEET TO THE POINT OF BEGINNING.

CONTAINING 1457 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE WEST 231 FEET OF THE SOUTH 160 FEET OF THE NORTHWEST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M.,

EXCEPT THE WEST 30 FEET AND SOUTH 20 FEET FOR ROADS,

AND EXCEPT THE NORTH 10.00 FEET OF THE SOUTH 30.00 FEET OF THE EAST 201.00 FEET OF THE
WEST 231.00 FEET, AS MEASURED PERPENDICULAR TO AND PARALLEL WITH THE SOUTH AND
WEST LINES OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22,
TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M.;

TOGETHER WITH THAT PORTION OF THE NORTH 10.00 FEET OF THE SOUTH 40.00 FEET OF THE
EAST 201.00 FEET OF THE WEST 231.00 FEET, LYING SOUTHWESTERLY OF A 10.00 FOOT RADIUS
CURVE CONCAVE TO THE NORTHEAST, BEING TANGENT TO THE EAST LINE OF THE WEST 30.00
FEET, AS MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID
SUBDIVISION AND THE NORTH LINE OF SAID SOUTH 30.00 FEET, AS CONVEYED TO THE CITY OF
MARYSVILLE IN WARRANTY DEED RECORDED FEBRUARY 14, 2012 AT RECORDING NO.
201202140431,

SITUATED IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL;
THENCE NORTH $1^{\circ}07'52''$ EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 4.90 FEET TO
THE BEGINNING OF A CURVE TO THE LEFT OF RADIUS 10,036.00 FEET, THE CENTER OF WHICH
BEARS SOUTH $5^{\circ}19'36''$ WEST;
THENCE WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF $0^{\circ}58'36''$ AND AN
ARC LENGTH OF 171.10 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT OF
RADIUS 26.00 FEET;
THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF $62^{\circ}01'44''$
AND AN ARC LENGTH OF 28.15 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT
OF RADIUS 67.50 FEET;
THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF $18^{\circ}59'51''$
AND AN ARC LENGTH OF 22.38 FEET;
THENCE NORTH $4^{\circ}37'26''$ WEST, A DISTANCE OF 22.46 FEET TO THE WEST LINE OF SAID PARCEL;
THENCE SOUTH $1^{\circ}07'52''$ WEST, ALONG SAID LINE, A DISTANCE OF 48.93 FEET TO THE BEGINNING
OF A TANGENT CURVE TO THE LEFT OF RADIUS 10.00 FEET;
THENCE SOUTHEASTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF
 $85^{\circ}14'21''$ AND AN ARC LENGTH OF 14.88 FEET TO THE SOUTH LINE OF SAID PARCEL;

THENCE SOUTH 84°06'30" EAST, ALONG SAID LINE, A DISTANCE OF 192.49 FEET TO THE POINT OF BEGINNING.

CONTAINING 950 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE WEST 231 FEET OF THE SOUTH 160 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M.,

EXCEPT THE WEST 30 FEET AND SOUTH 20 FEET FOR ROADS,

AND EXCEPT THE NORTH 10.00 FEET OF THE SOUTH 30.00 FEET OF THE EAST 201.00 FEET OF THE WEST 231.00 FEET, AS MEASURED PERPENDICULAR TO AND PARALLEL WITH THE SOUTH AND WEST LINES OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M.;

TOGETHER WITH THAT PORTION OF THE NORTH 10.00 FEET OF THE SOUTH 40.00 FEET OF THE EAST 201.00 FEET OF THE WEST 231.00 FEET, LYING SOUTHWESTERLY OF A 10.00 FOOT RADIUS CURVE CONCAVE TO THE NORTHEAST, BEING TANGENT TO THE EAST LINE OF THE WEST 30.00 FEET, AS MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID SUBDIVISION AND THE NORTH LINE OF SAID SOUTH 30.00 FEET, AS CONVEYED TO THE CITY OF MARYSVILLE IN WARRANTY DEED RECORDED FEBRUARY 14, 2012 AT RECORDING NO. 201202140431,

SITUATED IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL;
THENCE NORTH 1°07'52" EAST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 4.90 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 1°07'52" EAST, A DISTANCE OF 24.46 FEET;
THENCE NORTH 88°12'42" WEST, A DISTANCE OF 1.85 FEET;
THENCE SOUTH 15°19'59" WEST, ALONG SAID LINE, A DISTANCE OF 14.50 FEET TO THE BEGINNING OF A CURVE TO THE LEFT OF RADIUS 10,046.00 FEET, THE CENTER OF WHICH BEARS SOUTH 5°17'29" WEST;
THENCE WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 0°59'43" AND AN ARC LENGTH OF 174.50 FEET;
THENCE NORTH 6°13'53" EAST, A DISTANCE OF 45.64 FEET;
THENCE NORTH 66°48'37" WEST, A DISTANCE OF 27.52 FEET TO THE WEST LINE OF SAID PARCEL;
THENCE SOUTH 1°07'52" WEST, ALONG SAID LINE, A DISTANCE OF 7.40 FEET;
THENCE SOUTH 4°37'26" EAST, A DISTANCE OF 22.46 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT OF RADIUS 67.50 FEET;
THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 18°59'51" AND AN ARC LENGTH OF 22.38 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT OF RADIUS 26.00 FEET;

THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF $62^{\circ}01'44''$ AND AN ARC LENGTH OF 28.15 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT OF RADIUS 10,036.00 FEET;

THENCE EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF $0^{\circ}58'36''$ AND AN ARC LENGTH OF 171.10 FEET TO THE POINT OF BEGINNING.

CONTAINING 2934 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1, SNOHOMISH COUNTY SHORT PLAT NO. SP 334(11-83) RECORDED UNDER AUDITOR'S FILE NO. 8501230124 AND REVISED BY DOCUMENTS RECORDED UNDER AUDITOR'S FILE NOS. 8612190233, 8705280414 AND 8708200278, BEING A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE NORTH 84°06'30" WEST, ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 137.45 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°29'58" WEST, ALONG SAID LINE, A DISTANCE OF 15.85 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 49.25 FEET;
THENCE NORTH 5°59'30" EAST, A DISTANCE OF 8.02 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 64.09 FEET;
THENCE SOUTH 5°59'30" WEST, A DISTANCE OF 10.76 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 24.29 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG SAID LINE, A DISTANCE OF 18.84 FEET TO THE POINT OF BEGINNING.

CONTAINING 1744 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE WEST 76.90 FEET OF THE FOLLOWING DESCRIBED TRACT:

THE NORTH 134 FEET OF THE EAST 186.90 FEET OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

EXCEPT THE NORTH 20 FEET.

AND EXCEPT THE EAST 20 FEET FOR ROADS.

AND EXCEPT THAT PORTION THEREOF CONVEYED TO THE CITY OF MARYSVILLE, A MUNICIPAL CORPORATION OF THE STATE OF WASHINGTON BY STATUTORY WARRANTY DEED RECORDED UNDER RECORDING NUMBER 201311070084.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL;
THENCE NORTH 84°06'30" WEST, ALONG THE NORTH LINE OF SAID PARCEL, A DISTANCE OF 77.03 FEET TO THE WEST LINE OF SAID PARCEL;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 13.22 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 77.04 FEET TO THE EAST LINE OF SAID PARCEL;
THENCE NORTH 2°30'25" EAST, ALONG SAID LINE, A DISTANCE OF 13.36 FEET TO THE POINT OF BEGINNING.

CONTAINING 1022 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE WEST 76.90 FEET OF THE FOLLOWING DESCRIBED TRACT:

THE NORTH 134 FEET OF THE EAST 186.90 FEET OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

EXCEPT THE NORTH 20 FEET.

AND EXCEPT THE EAST 20 FEET FOR ROADS.

AND EXCEPT THAT PORTION THEREOF CONVEYED TO THE CITY OF MARYSVILLE, A MUNICIPAL CORPORATION OF THE STATE OF WASHINGTON BY STATUTORY WARRANTY DEED RECORDED UNDER RECORDING NUMBER 201311070084.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE THE NORTHEAST CORNER OF SAID PARCEL;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 13.36 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 84°00'30" WEST, A DISTANCE OF 77.04 FEET TO THE WEST LINE OF SAID PARCEL;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 17.77 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 8.86 FEET;
THENCE SOUTH 5°59'30" WEST, A DISTANCE OF 7.38 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 24.96 FEET;
THENCE NORTH 3°06'24" EAST, A DISTANCE OF 7.12 FEET;
THENCE SOUTH 87°03'09" EAST, A DISTANCE OF 19.36 FEET;
THENCE NORTH 3°30'55" EAST, A DISTANCE OF 6.99 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 24.08 FEET TO THE EAST LINE OF SAID PARCEL;
THENCE NORTH 2°30'25" EAST, ALONG SAID LINE, A DISTANCE OF 10.02 FEET TO THE POINT OF BEGINNING.

CONTAINING 1358 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE NORTH 134 FEET OF THE EAST 110 FEET OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, IN SNOHOMISH COUNTY, WASHINGTON.

EXCEPT THE EAST 20 FEET;
AND EXCEPT THE NORTH 20 FEET THEREOF FOR ROAD.

ALSO EXCEPT THAT PORTION THEREOF LYING NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE, HEREINAFTER REFERRED TO AS LINE 'A' BY CONDEMNATION RECORDED UNDER CAUSE NUMBER 14-2-02018-8.

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL;
THENCE SOUTHERLY, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 35.00 FEET TO THE TRUE POINT OF BEGINNING OF LINE 'A';
THENCE NORTHWESTERLY TO A POINT IN THE NORTH LINE OF SAID PARCEL THAT IS 35.00 FEET WESTERLY, AS MEASURES ALONG SAID NORTH LINE, FROM SAID NORTHEAST CORNER AND SAID LINE 'A' THERE TERMINATING;

AND EXCEPT THAT PORTION OF THE NORTH 5.00 FEET, AS MEASURED PERPENDICULAR TO AND PARALLEL WITH THE NORTH LINE, OF SAID PARCEL, LYING WESTERLY OF SAID LINE 'A'.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID PARCEL;
THENCE SOUTH 2°30'25" WEST, ALONG THE WEST LINE OF SAID PARCEL, A DISTANCE OF 13.36 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 52.59 FEET;
THENCE SOUTH 56°18'29" EAST, A DISTANCE OF 42.47 FEET;
THENCE SOUTH 3°25'15" EAST, A DISTANCE OF 11.33 FEET TO THE EAST LINE OF SAID PARCEL;
THENCE NORTH 2°30'25" EAST, ALONG SAID LINE, A DISTANCE OF 14.50 FEET TO AN ANGLE POINT IN SAID LINE;
THENCE NORTH 40°48'03" WEST, ALONG SAID LINE, A DISTANCE OF 43.65 FEET TO AN ANGLE POINT TO THE NORTH LINE OF SAID PARCEL;
THENCE NORTH 84°06'30" WEST, ALONG SAID LINE, A DISTANCE OF 60.17 FEET TO THE POINT OF BEGINNING.

CONTAINING 1150 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE NORTH 134 FEET OF THE EAST 110 FEET OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, IN SNOHOMISH COUNTY, WASHINGTON.

EXCEPT THE EAST 20 FEET;
AND EXCEPT THE NORTH 20 FEET THEREOF FOR ROAD.

ALSO EXCEPT THAT PORTION THEREOF LYING NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE, HEREINAFTER REFERRED TO AS LINE 'A' BY CONDEMNATION RECORDED UNDER CAUSE NUMBER 14-2-02018-8.

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL;
THENCE SOUTHERLY, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 35.00 FEET TO THE TRUE POINT OF BEGINNING OF LINE 'A';
THENCE NORTHWESTERLY TO A POINT IN THE NORTH LINE OF SAID PARCEL THAT IS 35.00 FEET WESTERLY, AS MEASURES ALONG SAID NORTH LINE, FROM SAID NORTHEAST CORNER AND SAID LINE 'A' THERE TERMINATING;

AND EXCEPT THAT PORTION OF THE NORTH 5.00 FEET, AS MEASURED PERPENDICULAR TO AND PARALLEL WITH THE NORTH LINE, OF SAID PARCEL, LYING WESTERLY OF SAID LINE 'A'.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID PARCEL;
THENCE SOUTH 2°30'25" WEST, ALONG THE WEST LINE OF SAID PARCEL, A DISTANCE OF 13.36 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 10.02 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 30.25 FEET;
THENCE SOUTH 5°59'30" WEST, A DISTANCE OF 7.92 FEET;
THENCE SOUTH 86°54'37" EAST, A DISTANCE OF 16.10 FEET;
THENCE NORTH 5°59'30" EAST, A DISTANCE OF 7.11 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 3.19 FEET;
THENCE SOUTH 56°18'29" EAST, A DISTANCE OF 35.03 FEET;
THENCE SOUTH 3°25'15" EAST, A DISTANCE OF 13.88 FEET;
THENCE SOUTH 11°59'54" EAST, A DISTANCE OF 14.51 FEET;
THENCE SOUTH 86°34'41" EAST, A DISTANCE OF 5.54 FEET TO THE EAST LINE OF SAID PARCEL;
THENCE NORTH 2°30'25" EAST, ALONG SAID LINE, A DISTANCE OF 22.65 FEET;
THENCE NORTH 3°25'15" WEST, A DISTANCE OF 11.33 FEET;
THENCE NORTH 56°18'29" WEST, A DISTANCE OF 42.47 FEET;
THENCE NORTH 84°00'30" WEST, A DISTANCE OF 52.59 FEET TO THE POINT OF BEGINNING.

CONTAINING 1288 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1 OF SNOHOMISH COUNTY SHORT PLAT NO. ZA 9001015 RECORDED MARCH 21, 1990 UNDER RECORDING NO. 9003210406, BEING A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, IN SNOHOMISH COUNTY, WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE NORTH 84°06'30" WEST, ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 118.19 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 1°48'12" WEST, ALONG SAID LINE, A DISTANCE OF 25.54 FEET;
THENCE SOUTH 86°33'59" EAST, A DISTANCE OF 33.07 FEET;
THENCE NORTH 5°59'30" EAST, A DISTANCE OF 16.71 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 83.74 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 2°29'58" EAST, ALONG SAID LINE, A DISTANCE OF 7.51 FEET TO THE POINT OF BEGINNING.

CONTAINING 1462 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

ALL THAT PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M. IN SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 22;
THENCE SOUTH 2°31'24" EAST 20 FEET;
THENCE SOUTH 88°25'42" EAST 196.43 FEET TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH 88°25'42" EAST 100 FEET;
THENCE SOUTH 1°49'14" EAST 297.81 FEET;
THENCE NORTH 89°00'30" WEST 100 FEET;
THENCE IN A NORTHERLY DIRECTION TO THE TRUE POINT OF BEGINNING.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL;
THENCE NORTH 84°06'30" WEST, ALONG THE NORTH LINE OF SAID PARCEL, A DISTANCE OF 100.00 FEET TO THE WEST LINE OF SAID PARCEL;
THENCE SOUTH 2°29'58" WEST, ALONG SAID LINE, A DISTANCE OF 17.66 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 100.01 FEET TO THE EAST LINE OF SAID PARCEL;
THENCE NORTH 2°29'58" EAST, ALONG SAID LINE, A DISTANCE OF 17.83 FEET TO THE POINT OF BEGINNING.

CONTAINING 1773 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

ALL THAT PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M. IN SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 22;
THENCE SOUTH 2°31'24" EAST 20 FEET;
THENCE SOUTH 88°25'42" EAST 196.43 FEET TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH 88°25'42" EAST 100 FEET;
THENCE SOUTH 1°49'14" EAST 297.81 FEET;
THENCE NORTH 89°00'30" WEST 100 FEET;
THENCE IN A NORTHERLY DIRECTION TO THE TRUE POINT OF BEGINNING.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE THE NORTHEAST CORNER OF SAID PARCEL;
THENCE SOUTH 2°29'58" WEST, ALONG SAID LINE, A DISTANCE OF 17.83 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 84°00'30" WEST, A DISTANCE OF 100.01 FEET TO THE WEST LINE OF SAID PARCEL;
THENCE SOUTH 2°29'58" WEST, ALONG SAID LINE, A DISTANCE OF 29.05 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 43.11 FEET;
THENCE NORTH 5°59'30" EAST, A DISTANCE OF 18.99 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 48.16 FEET;
THENCE SOUTH 3°24'34" WEST, A DISTANCE OF 8.03 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 7.71 FEET TO THE EAST LINE OF SAID PARCEL;
THENCE NORTH 2°29'58" EAST, ALONG SAID LINE, A DISTANCE OF 18.05 FEET TO THE POINT OF BEGINNING.

CONTAINING 1892 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THAT PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHWEST CORNER OF SAID NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER;

THENCE SOUTH 02°31'24" EAST, 20.00 FEET;

THENCE SOUTH 88°25'42" EAST, 118.43 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 88°25'42" EAST, 78.00 FEET;

THENCE SOUTH 01°49'14" EAST, 128.00 FEET;

THENCE NORTH 88°25'42" WEST, 78.00 FEET;

THENCE NORTH 01°49'14" WEST, 128.00 FEET TO THE TRUE POINT OF BEGINNING;

SITUATE IN THE CITY OF MARYSVILLE, COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL;

THENCE NORTH 84°06'30" WEST, ALONG THE NORTH LINE OF SAID PARCEL, A DISTANCE OF 78.00 FEET TO THE WEST LINE OF SAID PARCEL;

THENCE SOUTH 2°29'58" WEST, ALONG SAID LINE, A DISTANCE OF 17.52 FEET;

THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 78.01 FEET TO THE EAST LINE OF SAID PARCEL;

THENCE NORTH 2°29'58" EAST, ALONG SAID LINE, A DISTANCE OF 17.66 FEET TO THE POINT OF BEGINNING.

CONTAINING 1370 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THAT PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHWEST CORNER OF SAID NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER;
THENCE SOUTH 02°31'24" EAST, 20.00 FEET;
THENCE SOUTH 88°25'42" EAST, 118.43 FEET TO THE TRUE POINT OF BEGINNING;
THENCE CONTINUING SOUTH 88°25'42" EAST, 78.00 FEET;
THENCE SOUTH 01°49'14" EAST, 128.00 FEET;
THENCE NORTH 88°25'42" WEST, 78.00 FEET;
THENCE NORTH 01°49'14" WEST, 128.00 FEET TO THE TRUE POINT OF BEGINNING;

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL;
THENCE SOUTH 2°29'58" WEST, ALONG SAID LINE, A DISTANCE OF 17.66 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 84°00'30" WEST, A DISTANCE OF 78.01 FEET TO THE WEST LINE OF SAID PARCEL;
THENCE SOUTH 2°29'58" WEST, ALONG SAID LINE, A DISTANCE OF 8.17 FEET;
THENCE SOUTH 84°43'43" EAST, A DISTANCE OF 38.74 FEET;
THENCE SOUTH 5°25'47" WEST, A DISTANCE OF 11.69 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 29.32 FEET;
THENCE SOUTH 1°18'35" WEST, A DISTANCE OF 9.66 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 10.32 FEET TO THE EAST LINE OF SAID PARCEL;
THENCE NORTH 2°29'58" EAST, ALONG SAID LINE, A DISTANCE OF 29.05 FEET TO THE POINT OF BEGINNING.

CONTAINING 1171 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., IN SNOHOMISH COUNTY, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 22;
THENCE SOUTH $03^{\circ}11'42''$ EAST FOR 20 FEET TO THE SOUTH LINE OF COUNTY ROAD;
THENCE SOUTH $88^{\circ}25'42''$ EAST ALONG THE SOUTH LINE OF COUNTY ROAD FOR 162.50 FEET TO THE TRUE POINT OF BEGINNING;
THENCE CONTINUE SOUTH $88^{\circ}25'42''$ EAST FOR 81.25 FEET;
THENCE SOUTH $02^{\circ}31'24''$ EAST FOR 200 FEET;
THENCE NORTH $89^{\circ}35'30''$ WEST FOR 81.25 FEET;
THENCE NORTH $03^{\circ}11'42''$ WEST FOR 200 FEET TO THE TRUE POINT OF BEGINNING;

EXCEPT THAT PORTION THEREOF CONVEYED TO THE CITY OF MARYSVILLE BY DEED RECORDED UNDER RECORDING NO. 201204200563.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL;
THENCE SOUTH $1^{\circ}07'52''$ WEST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 12.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 9964.00 FEET, THE CENTER OF WHICH BEARS SOUTH $5^{\circ}25'26''$ WEST;
THENCE WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF $0^{\circ}27'42''$ AND AN ARC LENGTH OF 80.30 FEET TO THE WEST LINE OF SAID PARCEL;
THENCE NORTH $1^{\circ}07'52''$ EAST, ALONG SAID LINE, A DISTANCE OF 12.99 FEET TO THE NORTHWEST CORNER OF SAID PARCEL;
THENCE SOUTH $84^{\circ}06'30''$ EAST, ALONG THE NORTH LINE OF SAID PARCEL, A DISTANCE OF 80.38 FEET TO THE POINT OF BEGINNING.

CONTAINING 997 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., IN SNOHOMISH COUNTY, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 22;
THENCE SOUTH 03°11'42" EAST FOR 20 FEET TO THE SOUTH LINE OF COUNTY ROAD;
THENCE SOUTH 88°25'42" EAST ALONG THE SOUTH LINE OF COUNTY ROAD FOR 162.50 FEET TO THE TRUE POINT OF BEGINNING;
THENCE CONTINUE SOUTH 88°25'42" EAST FOR 81.25 FEET;
THENCE SOUTH 02°31'24" EAST FOR 200 FEET;
THENCE NORTH 89°35'30" WEST FOR 81.25 FEET;
THENCE NORTH 03°11'42" WEST FOR 200 FEET TO THE TRUE POINT OF BEGINNING;

EXCEPT THAT PORTION THEREOF CONVEYED TO THE CITY OF MARYSVILLE BY DEED RECORDED UNDER RECORDING NO. 201204200563.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL;
THENCE SOUTH 1°07'52" WEST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 12.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 9964.00 FEET, THE CENTER OF WHICH BEARS SOUTH 5°25'26" WEST, SAID POINT BEING THE POINT OF BEGINNING;

THENCE WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 0°27'42" AND AN ARC LENGTH OF 80.30 FEET TO THE WEST LINE OF SAID PARCEL;
THENCE SOUTH 1°07'52" WEST, ALONG SAID LINE, A DISTANCE OF 23.05 FEET;
THENCE SOUTH 84°59'04" EAST, A DISTANCE OF 21.83 FEET;
THENCE NORTH 5°05'48" EAST, A DISTANCE OF 12.99 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 2981.16 FEET, THE CENTER OF WHICH BEARS SOUTH 4°58'50" WEST;
THENCE EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 0°19'53" AND AN ARC LENGTH OF 17.24 FEET;
THENCE SOUTH 5°14'11" WEST, A DISTANCE OF 5.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 2853.02 FEET, THE CENTER OF WHICH BEARS SOUTH 5°04'40" WEST;
THENCE EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 0°19'53" AND AN ARC LENGTH OF 16.50 FEET;
THENCE NORTH 5°15'03" EAST, A DISTANCE OF 5.01 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 4119.61 FEET, THE CENTER OF WHICH BEARS SOUTH 5°12'51" WEST;

THENCE EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF $0^{\circ}19'53''$ AND AN ARC LENGTH OF 23.83 FEET TO THE EAST LINE OF SAID PARCEL;
THENCE NORTH $1^{\circ}07'52''$ EAST, ALONG SAID LINE, A DISTANCE OF 10.03 FEET TO THE POINT OF BEGINNING.

CONTAINING 1175 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE EAST 81.25 FEET OF THE WEST 162.5 FEET OF THE NORTH 220 FEET OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, LESS THE NORTH 20 FEET, IN SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN; SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

EXCEPT THE PORTION CONVEYED TO CITY OF MARYSVILLE, A MUNICIPAL CORPORATION AS RECORDED IN DEED UNDER RECORDING 201110210630.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL;
THENCE SOUTH $1^{\circ}07'52''$ WEST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 12.99 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 9964.00 FEET, THE CENTER OF WHICH BEARS SOUTH $4^{\circ}57'43''$ WEST;
THENCE WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF $0^{\circ}28'05''$ AND AN ARC LENGTH OF 81.41 FEET TO THE WEST LINE OF SAID PARCEL;
THENCE NORTH $1^{\circ}07'52''$ EAST, ALONG SAID LINE, A DISTANCE OF 14.65 FEET TO THE NORTHWEST CORNER OF SAID PARCEL;
THENCE SOUTH $84^{\circ}06'30''$ EAST, ALONG THE NORTH LINE OF SAID PARCEL, A DISTANCE OF 81.53 FEET TO THE POINT OF BEGINNING.

CONTAINING 1119 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE EAST 81.25 FEET OF THE WEST 162.5 FEET OF THE NORTH 220 FEET OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, LESS THE NORTH 20 FEET, IN SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN; SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

EXCEPT THE PORTION CONVEYED TO CITY OF MARYSVILLE, A MUNICIPAL CORPORATION AS RECORDED IN DEED UNDER RECORDING 201110210630.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL;
THENCE SOUTH 1°07'52" WEST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 12.99 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 9964.00 FEET, THE CENTER OF WHICH BEARS SOUTH 4°57'43" WEST, SAID POINT BEING THE POINT OF BEGINNING;

THENCE WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 0°28'05" AND AN ARC LENGTH OF 81.41 FEET TO THE WEST LINE OF SAID PARCEL;
THENCE SOUTH 1°07'52" WEST, ALONG SAID LINE, A DISTANCE OF 21.03 FEET;
THENCE SOUTH 85°27'15" EAST, A DISTANCE OF 24.78 FEET;
THENCE NORTH 4°35'32" EAST, A DISTANCE OF 3.52 FEET;
THENCE SOUTH 84°24'59" EAST, A DISTANCE OF 28.07 FEET;
THENCE NORTH 4°45'34" EAST, A DISTANCE OF 7.85 FEET;
THENCE SOUTH 85°11'43" EAST, A DISTANCE OF 27.87 FEET TO THE EAST LINE OF SAID PARCEL;
THENCE NORTH 1°07'52" EAST, ALONG SAID LINE, A DISTANCE OF 10.02 FEET TO THE POINT OF BEGINNING.

CONTAINING 1307 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Fee Acquisition

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE
SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH,
RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON;

EXCEPT THE SOUTH 194.58 FEET THEREOF AS MEASURED ALONG THE EAST LINE OF SAID
TRACT; AND EXCEPT THE WEST 20 FEET AND THE NORTH 20 FEET FOR COUNTY ROAD.

EXCEPT THE PORTION CONVEYED TO CITY OF MARYSVILLE, A MUNICIPAL CORPORATION OF
THE STATE OF WASHINGTON FOR ROAD PURPOSES AS RECORDED IN DEED UNDER RECORDING
201405020193.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL;
THENCE NORTH 84°06'30" WEST, ALONG THE NORTH LINE OF SAID PARCEL, A DISTANCE OF
126.96 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT WITH A RADIUS OF 10.00
FEET;
THENCE SOUTHWESTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF
93°23'06" AND AN ARC LENGTH OF 16.30 FEET TO THE WEST LINE OF SAID PARCEL;
THENCE SOUTH 2°30'25" WEST, ALONG SAID WEST LINE, A DISTANCE OF 15.60 FEET;
THENCE NORTH 64°37'08" EAST, A DISTANCE OF 24.14 FEET;
THENCE SOUTH 84°00'18" EAST, A DISTANCE OF 116.16 FEET TO THE EAST LINE OF SAID PARCEL;
THENCE NORTH 2°41'16" EAST, ALONG SAID LINE, A DISTANCE OF 13.86 FEET TO THE POINT OF
BEGINNING.

CONTAINING 1996 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE
SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH,
RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON;
EXCEPT THE SOUTH 194.58 FEET THEREOF AS MEASURED ALONG THE EAST LINE OF SAID
TRACT; AND EXCEPT THE WEST 20 FEET AND THE NORTH 20 FEET FOR COUNTY ROAD.
EXCEPT THE PORTION CONVEYED TO CITY OF MARYSVILLE, A MUNICIPAL CORPORATION OF
THE STATE OF WASHINGTON FOR ROAD PURPOSES AS RECORDED IN DEED UNDER RECORDING
201405020193.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL;
THENCE SOUTH 2°41'16" WEST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 13.86 FEET
TO THE POINT OF BEGINNING;

THENCE NORTH 84°00'18" WEST, A DISTANCE OF 116.16 FEET;
THENCE SOUTH 64°37'08" WEST, A DISTANCE OF 6.75 FEET;
THENCE SOUTH 25°22'29" EAST, A DISTANCE OF 10.00 FEET;
THENCE SOUTH 84°37'09" EAST, A DISTANCE OF 15.81 FEET;
THENCE NORTH 30°56'23" EAST, A DISTANCE OF 2.61 FEET;
THENCE SOUTH 84°36'06" EAST, A DISTANCE OF 4.86 FEET;
THENCE SOUTH 18°36'50" EAST, A DISTANCE OF 2.64 FEET;
THENCE SOUTH 84°08'04" EAST, A DISTANCE OF 16.33 FEET;
THENCE NORTH 7°39'48" EAST, A DISTANCE OF 1.24 FEET;
THENCE SOUTH 83°22'07" EAST, A DISTANCE OF 12.71 FEET;
THENCE SOUTH 5°07'13" WEST, A DISTANCE OF 8.38 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 34.54 FEET;
THENCE SOUTH 3°10'54" WEST, A DISTANCE OF 7.83 FEET;
THENCE SOUTH 86°59'36" EAST, A DISTANCE OF 31.24 FEET
TO THE EAST LINE OF SAID PARCEL;
THENCE NORTH 2°41'16" EAST, ALONG SAID LINE,
A DISTANCE OF 25.34 FEET TO THE POINT OF BEGINNING.

CONTAINING 2086 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON;
EXCEPT THE SOUTH 194.58 FEET THEREOF AS MEASURED ALONG THE EAST LINE OF SAID TRACT; AND EXCEPT THE WEST 20 FEET AND THE NORTH 20 FEET FOR COUNTY ROAD.
EXCEPT THE PORTION CONVEYED TO CITY OF MARYSVILLE, A MUNICIPAL CORPORATION OF THE STATE OF WASHINGTON FOR ROAD PURPOSES AS RECORDED IN DEED UNDER RECORDING 201405020193.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL;
THENCE SOUTH 2°41'16" WEST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 13.86 FEET;
THENCE NORTH 84°00'18" WEST, A DISTANCE OF 64.95 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 84°00'18" WEST, A DISTANCE OF 51.21 FEET;
THENCE SOUTH 64°37'08" WEST, A DISTANCE OF 24.14 FEET TO THE WEST LINE OF SAID PARCEL;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 11.31 FEET;
THENCE NORTH 64°37'08" EAST, A DISTANCE OF 22.68 FEET;
THENCE SOUTH 84°37'09" EAST, A DISTANCE OF 15.81 FEET;
THENCE NORTH 30°56'23" EAST, A DISTANCE OF 2.61 FEET;
THENCE SOUTH 84°36'06" EAST, A DISTANCE OF 4.86 FEET;
THENCE SOUTH 18°36'50" EAST, A DISTANCE OF 2.64 FEET;
THENCE SOUTH 84°08'04" EAST, A DISTANCE OF 16.33 FEET;
THENCE NORTH 7°39'48" EAST, A DISTANCE OF 1.24 FEET;
THENCE SOUTH 83°22'07" EAST, A DISTANCE OF 12.71 FEET;
THENCE NORTH 5°07'13" EAST, A DISTANCE OF 10.73 FEET
TO THE POINT OF BEGINNING.

CONTAINING 819 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"

Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1, SNOHOMISH COUNTY SHORT PLAT NO. PFN 00-107554 SP, RECORDED UNDER AUDITOR'S FILE NO. 200202015001, BEING A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT;
THENCE SOUTH $1^{\circ}07'52''$ WEST, ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 4.97 FEET;
THENCE SOUTH $84^{\circ}24'21''$ EAST, A DISTANCE OF 72.54 FEET TO THE EAST LINE OF SAID LOT AND
THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 25.00 FEET, THE
CENTER OF WHICH BEARS SOUTH $41^{\circ}07'44''$ WEST;
THENCE NORTHWESTERLY ALONG SAID CURVE AND LINE, THROUGH A CENTRAL ANGLE OF
 $35^{\circ}14'14''$ AND AN ARC LENGTH OF 15.38 FEET TO THE NORTH LINE OF SAID LOT;
THENCE NORTH $84^{\circ}06'30''$ WEST, ALONG SAID LINE, A DISTANCE OF 58.53 FEET TO THE POINT OF
BEGINNING.

CONTAINING 326 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 1 OF SNOHOMISH COUNTY SHORT PLAT NO. PFN 06-100776 SP RECORDED UNDER AUDITOR'S FILE NUMBER 200905055003, BEING A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22 TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE NORTH 84°06'30" WEST, ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 63.13 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 29°43'21" WEST, ALONG SAID LINE, A DISTANCE OF 12.39 FEET;
THENCE NORTH 65°07'17" EAST, A DISTANCE OF 6.33 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 27.09 FEET;
THENCE SOUTH 5°59'30" WEST, A DISTANCE OF 7.74 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 36.56 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 2°30'25" EAST, ALONG SAID LINE, A DISTANCE OF 15.97 FEET TO THE POINT OF BEGINNING.

CONTAINING 819 SQUARE FEET, MORE OR LESS.



6/13/23

EXHIBIT "A"
Description of Temporary Construction Easement

A TRACT WITHIN THE FOLLOWING DESCRIBED PARCEL;

LOT 2 OF SNOHOMISH COUNTY SHORT PLAT NO. PFN 06-100776 SP RECORDED UNDER AUDITOR'S FILE NUMBER 200905055003, BEING A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22 TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY , WASHINGTON.

SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT;
THENCE NORTH 84°06'30" WEST, ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 26.40 FEET TO THE WEST LINE OF SAID LOT;
THENCE SOUTH 2°30'25" WEST, ALONG SAID LINE, A DISTANCE OF 18.84 FEET;
THENCE SOUTH 84°00'30" EAST, A DISTANCE OF 7.71 FEET;
THENCE NORTH 65°07'17" EAST, A DISTANCE OF 14.64 FEET TO THE EAST LINE OF SAID LOT;
THENCE NORTH 29°43'21" EAST, ALONG SAID LINE, A DISTANCE OF 12.39 FEET TO THE POINT OF BEGINNING.

CONTAINING 374 SQUARE FEET, MORE OR LESS.



6/13/23



Agenda Bill

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 22, 2024

SUBMITTED BY: Police Chief Erik Scairpon, Police

ITEM TYPE: Interlocal Agreement

AGENDA SECTION: **New Business**

SUBJECT: Washington State Criminal Justice Training Academy Interlocal Agreement

SUGGESTED ACTION: Recommended Motion: I move to authorize the Mayor to sign and execute the Washington State Criminal Justice Training Academy Interlocal Agreement.

SUMMARY: This interlocal agreement will allow employees of the City of Marysville Police Department to provide instruction at the Northwest Washington regional Basic Law Enforcement academy. When City of Marysville employees are working in this capacity, the City can bill the CJTC for time spent as an adjunct instructor. See the agenda bill supplementary attachment: Contractor Pay Scale - for examples of rates.

ATTACHMENTS:

[WSCJTCC - Marysville PD IA.pdf](#)
[Contractor Pay Scale \(rev. 06.13.23\).pdf](#)



WASHINGTON STATE CRIMINAL JUSTICE TRAINING COMMISSION

Monica A. Alexander, Executive Director

19010 1st Avenue South • Burien, WA 98148 • Phone: 206-835-7300 • www.cjtc.wa.gov

INTERAGENCY AGREEMENT No.

This agreement, hereinafter referred to as the "Agreement", is made and entered into by and between the Washington State Criminal Justice Training Commission, hereinafter referred to as the "WSCJTC", and the Marysville Police Department, hereinafter referred to as the "Agency".

Whereas the WSCJTC, pursuant to Chapter 43.101.RCW, is empowered to provide programs and standards for the training of criminal justice personnel and in conjunction therewith may contract with individuals and agencies for the purpose of training; and

Whereas the Agency has the ability to provide the part-time services of Agency personnel (hereinafter referred to as "Instructors" for the purposes of administering Basic Training Academies, including the Basic Law Enforcement Academy;

Now, therefore, for and in consideration of the mutual promises set forth hereafter, the parties hereto mutually agree as follows:

1. Term

This Agreement shall commence on the 1st day of May, 2024 and terminate on the 30th day of June, 2025, subject to prior termination as provided herein and unless as extended by written mutual agreement of the parties hereto.

2. Part-Time Instructors

The Agency may provide to the WSCJTC the part-time services of on-duty and qualified Agency personnel to provide academy instruction and instructional support. These part-time Instructors must be approved by the WSCJTC Regional Academies Commander prior to instructing WSCJTC courses. Assignments will be submitted to the WSCJTC Regional Academies Commander for approval. Such services may include, but not be limited to:

- Being familiar with, and adhering to, the policies and procedures of the Basic Training Division and the WSCJTC
- Coordinating with the Assistant Commander to ensure that all training materials and equipment are available and ready for use and are in good working order
- Being familiar with the course lesson plan prior to instruction
- Participating in course briefing and debriefing
- Providing instruction and delivering written and practical exercises in assigned courses as prescribed in the course lesson plan(s)
- Supporting and assisting with practical training exercises
- Tutoring/counseling academy attendees
- Proctoring recruit testing to ensure compliance with established expectations
- Evaluating recruit performance in accordance with established rubrics
- Maintaining accurate student attendance and performance records as required

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- Ensuring that all equipment used in the instruction are properly stored and/or cleaned upon the completion of instruction and any damaged or dysfunctional equipment is reported to the Assistant Commander, or their designee, as soon as possible after the training session
- Suggesting revisions to academy programs and curriculum in accordance with the policies and procedures of the WSCJTC to ensure that all materials are current, relevant, and rigorous

a. Payment for Part-Time Instructors

WSCJTC will reimburse the Agency for the payment of part-time Instructors, which are the Agency's employees. The hourly rate assigned to each instructor will be based on the WSCJTC Contractor Pay Scale. WSCJTC will notify the Agency upon the approval of any revision to the pay scale. WSCJTC shall pay said reimbursement amount upon submission by the Agency of an invoice to WSCJTC.

The Agency will send detailed invoices to WSCJTC at the end of each month that include the following:

- Instructor Name
- Subject taught
- Dates and hours worked
- Dollar amount
- Academy session number

3. Payment

Compensation for the work provided in accordance with this Agreement has been established under the terms of RCW 39.34.130. All costs shall be reimbursed monthly, when applicable.

4. Billing Procedures

The Agency shall submit an invoice to WSCJTC at the end of each month in which services were provided. WSCJTC shall pay the Agency for all approved and completed work by warrant or account transfer within thirty (30) days of invoicing.

All invoices shall be submitted to:

Registered Mail:

WSCJTC

Attn: Basic Training Division

19010 1st Ave S

Burien, WA 98148

Electronic Mail:

basictraining@cjtc.wa.gov

5. Agreements Outside of This Agreement

This Agreement contains the complete agreement between the parties and shall, as of the effective date hereof, supersede all agreements, either written or oral, between the parties. The parties agree that neither of them has made any representations with respect to the subject matter of this Agreement or any representations, including the executing and delivery hereof, except such representations as are specifically set forth herein; and each of the parties hereto acknowledges that it has relied on its own judgment in entering into this Agreement.

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6. Modification

No waiver or modification of this Agreement or any covenants, conditions, or limitations herein contained shall be valid unless in writing and duly executed by the parties to be charged therewith; and no evidence of any waiver or modification shall be offered or received in evidence of any proceeding or litigation between the parties hereto arising out of or affecting this Agreement, or the rights or obligations of the parties herein under, unless such waiver or modification is in writing duly executed as aforesaid; and the parties further agree that the provisions of this section may not be waived except as herein set forth.

7. Termination of Agreement

This Agreement may be terminated without cause at any time by mutual agreement of the parties hereto, or by either party after thirty-days (30) following the other party's receipt of a written intent to terminate.

The parties retain the right to cancel this Agreement upon ten (10) days written notice to the other party if either party fails to properly keep any of the provisions of this Agreement. In the event of termination under this section, the Agency will be entitled to receive, to the date of such termination on a pro rata basis, the compensation as set forth in section (2a) herein.

8. Health and Safety

To protect the health and safety of WSCJTC and students of the WSCJTC, Instructors employed by the Agency understands the WSCJTC maintains control over its operations and agrees to submit to directions and protocols put in place to carry out its mission, including submitting to infectious disease testing when directed to do so by the WSCJTC. The Instructors must report the results to WSCJTC's confidential appointee. The Instructors agree to follow the health and safety protocols put in place by WSCJTC during scheduled academy sessions. Failure to abide by these requirements may result in their release from WSCJTC's service and termination of the Agreement as set forth in section (7).

9. Employment Obligations of Parties

The Agency agrees to pay to the Instructors the full salary and benefits, including all increases to said salary and benefits, accruing to them as employees of the Agency during the period of their services herein under. Additionally, the Agency agrees to extend to the Instructors all rights, privileges, and benefits attendant to and resulting from their employment by the Agency, including any and all promotional opportunities otherwise available to them.

10. Independent Capacity

The employees or agents of each party who are engaged in the performance of this Agreement shall continue to be employees or agents of that party and shall not be considered for any purpose to be employees or agents of the other party.

11. Mutual Indemnification/Hold Harmless

To the extent allowed by law, the Agency shall be responsible for and shall indemnify and hold WSCJTC harmless for all claims resulting from the acts or omissions of the Agency and its officers, officials and employees. To the extent allowed by law, WSCJTC shall be responsible for and shall

indemnify and hold the Agency harmless for all claims resulting from the acts or omissions of WSCJTC and its officers, officials and employees.

12. Medical/Health and Workers' Compensation Benefits

In the event of any injury to, or the illness or death of any employee of the Agency's while acting in performance of this Agreement, the Agency agrees to extend to the instructor medical / health and workers' compensation benefits and other compensation, to the same extent and in the same manner as if such injury, illness, or death had occurred during work assignment in and for the Agency.

13. Venue Stipulation

This Agreement shall be construed as having been made and delivered with the State of Washington, and the laws of the State of Washington shall be applicable to its construction and enforcement. Any action at law, suit in equity, or judicial proceeding for the enforcement of this Agreement or any provision hereto shall be instituted in King County, Seattle, Washington.

14. Assignment

Each party to this Agreement stipulates that the Agreement is one for personal services and accordingly neither party hereto may assign, sublet, or transfer any interest in this Agreement.

15. Compliance with Laws

The parties hereto agree to comply in carrying out the terms of this Agreement with all applicable federal, state, and local laws, ordinances, and regulations, including but not necessarily limited to, the laws pertaining to civil rights and laws pertaining to the WSCJTC and the Agency, including merit system rules.

16. Rights in Data

Material created from this Agreement shall be "works for hire" as defined by the U.S. Copyright Act of 1976 and shall be owned by WSCJTC, including but not limited to reports, documents, videos, curricular material, exams or recordings. Such materials are subject to RCW 42.56, the Public Records Act; the WSCJTC may disclose such documents in accordance with the PRA.

17. Notices

All notices given herein shall be in writing and shall be sent by registered mail to the parties at their recognized business addresses.

18. Headings

The article headings contained in this Agreement are inserted solely as a matter of convenience and for reference and in no way define, limit, or describe the scope or intent of the provisions of this Agreement.

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IN WITNESS WHEREOF, the parties have affixed their signatures on the dates below.

Washington State Criminal Justice Training Commission Marysville Police Department

DocuSigned by:

E79CB19FAB8A423... 4/9/2024

Monica Alexander, Executive Director Criminal Justice Training Commission 19010 1st Avenue South Burien, Washington 98148	Date	Jon Nehring Mayor, City of Marysville Marysville Police Department 501 Delta Ave Marysville, WA 98270	Date
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- cc:
- Brian Elliott, Fiscal Manager, WSCJTC
 - Dave Miller, Regional Academies Commander, WSCJTC
 - Tim Morgan, Assistant Commander of NW Regional Campus, WSCJTC
 - Jerrell Wills, Deputy Director, WSCJTC

WSCJTC Contractor Pay Scale

Basic Training

Advanced Applied
Skills Training

Support Positions

Actor	\$40/hr
Range Safety Officer	\$45/hr
Mock Scenario Monitor/Rater	\$50/hr
Firearms Qualification Administrator	\$55/hr

Instructor

Classroom	Assistant- \$40-\$45/hr Lead- \$50/hr	N/A
Integrated Arrest Tactics (IAT)	Assistant- \$45-\$50/hr Lead- \$55/hr	Assistant- \$200-\$400/day Lead- \$400-\$600/day Regional- \$600-\$800/day
Patrol Tactics (PT)	Assistant- \$55-60/hr Lead- \$60/hr	
Firearms (FA)	Assistant- \$50-\$55/hr Lead- \$65/hr	
Emergency Vehicle Operations (EVOC)	Assistant- \$50-\$60/hr Lead- \$65/hr	N/A
Special Weapons and Tactics (SWAT)	N/A	Regional- \$800/day

Curriculum

Subject Matter Expert- Consultant	As determined by the Deputy Director
Developer	As determined by the Deputy Director

*Contractors performing work for a Basic Training Academy will be paid at the highest applicable Basic Training rate (as determined by contracted work) regardless of the work performed

**Contractors performing work for an Advanced Training course will be paid at the lowest applicable rate listed for the specific work performed, plus lodging, OR at the highest applicable Advanced Training rate listed for the specific work performed, with no lodging provided.

***Exceptions may be made under special circumstances by the Director or designee



Agenda Bill

CITY COUNCIL AGENDA ITEM REPORT

DATE:	April 22, 2024
SUBMITTED BY:	City Engineer Max Phan , Engineering
ITEM TYPE:	Agreement
AGENDA SECTION:	New Business
SUBJECT:	Local Agency Agreement and Prospectus with WSDOT for the 53 rd Ave NE and 61 st St NE Intersection and Shared-Use Path Improvements Project
SUGGESTED ACTION:	<u>Recommended Motion:</u> I move to authorize the Mayor to sign and execute the Local Agency Agreement and Local Agency Federal Aid Project Prospectus to obligate construction funds for the 53 rd Ave NE and 61 st St NE (Sunnyside Blvd) Intersection and Shared-Use Path Improvements Project.
SUMMARY:	The City was awarded \$1,553,619 in federal funds through Puget Sound Regional Council (PSRC) for construction of intersection improvements (including signalization) of the intersection of 53rd Ave NE and 61st St NE (Sunnyside Blvd), as well as the shared use path along 53rd Ave NE connecting the Jennings Park trail system to the Ebey Waterfront Trail. These funds, in combination with \$320,000 in funding received from the Washington State Transportation Improvement Board (TIB) will be utilized to construct the improvements. Federal funds are administered through WSDOT and a Local Agency Agreement and Local Agency Federal Aid Project Prospectus are required to obligate federal funds for construction. The Local Agency Agreement ensures that federal funds for the agreed amount are spent in accordance with applicable laws and regulations. The Project Prospectus serves as the support document for authorization of federal funds.

ATTACHMENTS:

53rd and Sunnyside_CN LAA_04-02-24.pdf

53rd and Sunnyside_CN Prospectus_04-03-24.pdf



**Washington State
Department of Transportation**

Agency City of Marysville

Address 501 Delta Ave
Marysville, WA 98270

Local Agency Agreement

CFDA No. 20.205 - Highway Planning and Construction
(Catalog of Federal Domestic Assistance)

Project No.

Agreement No.

For WSDOT Use Only

The Local Agency having complied, or hereby agreeing to comply, with the terms and conditions set forth in (1) Title 23, U.S. Code Highways, (2) the regulations issued pursuant thereto, (3) 2 CFR Part 200, (4) 2 CFR Part 180 – certifying that the local agency is not excluded from receiving Federal funds by a Federal suspension or debarment, (5) the policies and procedures promulgated by the Washington State Department of Transportation, and (6) the federal aid project agreement entered into between the State and Federal Government, relative to the above project, the Washington State Department of Transportation will authorize the Local Agency to proceed on the project by a separate notification. Federal funds which are to be obligated for the project may not exceed the amount shown herein on line r, column 3, without written authority by the State, subject to the approval of the Federal Highway Administration. All project costs not reimbursed by the Federal Government shall be the responsibility of the Local Agency.

Project Description

Name 53rd Ave NE and 61st St NE Intersection and Shared-Used Path Improvements

Length Approx. 600 feet

Termini 53rd Ave NE between 61st NE (Sunnyside Blvd.) and 64th St NE (SR 528)

Description of Work

The project will construct a traffic signal at the intersection of 53rd Ave NE and 61st St NE (Sunnyside Blvd.) as well as a multi-use path along 53rd Ave NE between 61st St NE and 61th St NE (SR 528) to connect Jennings Park trails to the Ebey Waterfront Trail system. Work will include stormwater collection and infiltration galleries to control runoff.

Project Agreement End Date 9/30/2028

Proposed Advertisement Date 4/30/2024

Claiming Indirect Cost Rate

☐ Yes ☒ No

Type of Work		Estimate of Funding		
		(1) Estimated Total Project Funds	(2) Estimated Agency Funds	(3) Estimated Federal Funds
PE				
0	%			
	a. Agency	0.00	0.00	0.00
	b. Other Consultant	223,400.00	223,400.00	0.00
Federal Aid				
Participation	c. Other			
Ratio for PE	d. State Services			
	e. Total PE Cost Estimate (a+b+c+d)	223,400.00	223,400.00	0.00
Right of Way				
0	%			
	f. Agency	0.00	0.00	0.00
	g. Other ROW Acquisition	40,600.00	40,600.00	0.00
Federal Aid				
Participation	h. Other			
Ratio for RW	i. State Services			
	j. Total R/W Cost Estimate (f+g+h+i)	40,600.00	40,600.00	0.00
Construction				
86.5	%			
	k. Contract - CRP	1,038,381.00	140,181.00	898,200.00
	l. Other Contract - CMAQ	634,427.00	85,648.00	548,779.00
	m. Other Consultant - CMAQ	123,283.00	16,643.00	106,640.00
Federal Aid				
Participation	n. Other Consultant - non-particip.	77,528.00	77,528.00	
Ratio for CN	o. Agency			
	p. State Services	2,000.00	2,000.00	
	q. Total CN Cost Estimate (k+l+m+n+o+p)	1,875,619.00	322,000.00	1,553,619.00
	r. Total Project Cost Estimate (e+j+q)	2,139,619.00	586,000.00	1,553,619.00

Agency Official

By

Title Mayor

Agency Date

Washington State Department of Transportation

By

Director, Local Programs

Date Executed

Construction Method of Financing (Check Method Selected)

State Ad and Award

Method A - Advance Payment - Agency Share of total construction cost (based on contract award)

Method B - Withhold from gas tax the Agency's share of total construction cost (line 5, column 2) in the amount of \$ _____ at \$ _____ per month for _____ months.

Local Force or Local Ad and Award

✓ Method C - Agency cost incurred with partial reimbursement

The Local Agency further stipulates that pursuant to said Title 23, regulations and policies and procedures, and as a condition to payment of the federal funds obligated, it accepts and will comply with the applicable provisions set forth below. Adopted by official action on _____, Resolution/Ordinance No. _____.

Provisions

I. Scope of Work

The Agency shall provide all the work, labor, materials, and services necessary to perform the project which is described and set forth in detail in the "Project Description" and "Type of Work."

When the State acts for and on behalf of the Agency, the State shall be deemed an agent of the Agency and shall perform the services described and indicated in "Type of Work" on the face of this agreement, in accordance with plans and specifications as proposed by the Agency and approved by the State and the Federal Highway Administration.

When the State acts for the Agency but is not subject to the right of control by the Agency, the State shall have the right to perform the work subject to the ordinary procedures of the State and Federal Highway Administration.

II. Delegation of Authority

The State is willing to fulfill the responsibilities to the Federal Government by the administration of this project. The Agency agrees that the State shall have the full authority to carry out this administration. The State shall review, process, and approve documents required for federal aid reimbursement in accordance with federal requirements. If the State advertises and awards the contract, the State will further act for the Agency in all matters concerning the project as requested by the Agency. If the Local Agency advertises and awards the project, the State shall review the work to ensure conformity with the approved plans and specifications.

III. Project Administration

Certain types of work and services shall be provided by the State on this project as requested by the Agency and described in the Type of Work above. In addition, the State will furnish qualified personnel for the supervision and inspection of the work in progress. On Local Agency advertised and awarded projects, the supervision and inspection shall be limited to ensuring all work is in conformance with approved plans, specifications, and federal aid requirements. The salary of such engineer or other supervisor and all other salaries and costs incurred by State forces upon the project will be considered a cost thereof. All costs related to this project incurred by employees of the State in the customary manner on highway payrolls and vouchers shall be charged as costs of the project.

IV. Availability of Records

All project records in support of all costs incurred and actual expenditures kept by the Agency are to be maintained in accordance with local government accounting procedures prescribed by the Washington State Auditor's Office, the U.S. Department of Transportation, and the Washington State Department of Transportation. The records shall be open to inspection by the State and Federal Government at all reasonable times and shall be retained and made available for such inspection for a period of not less than three years from the final payment of any federal aid funds to the Agency. Copies of said records shall be furnished to the State and/or Federal Government upon request.

V. Compliance with Provisions

The Agency shall not incur any federal aid participation costs on any classification of work on this project until authorized in writing by the State for each classification. The classifications of work for projects are:

1. Preliminary engineering.
2. Right of way acquisition.
3. Project construction.

Once written authorization is given, the Agency agrees to show continuous progress through monthly billings. Failure to show continuous progress may result the Agency's project becoming inactive, as described in 23 CFR 630, and subject to de-obligation of federal aid funds and/or agreement closure.

If right of way acquisition, or actual construction of the road for which preliminary engineering is undertaken is not started by the close of the tenth fiscal year following the fiscal year in which preliminary engineering phase was authorized, the Agency will repay to the State the sum or sums of federal funds paid to the Agency under the terms of this agreement (see Section IX).

If actual construction of the road for which right of way has been purchased is not started by the close of the tenth fiscal year following the fiscal year in which the right of way phase was authorized, the Agency will repay to the State the sum or sums of federal

funds paid to the Agency under the terms of this agreement (see Section IX).

The Agency agrees that all stages of construction necessary to provide the initially planned complete facility within the limits of this project will conform to at least the minimum values set by approved statewide design standards applicable to this class of highways, even though such additional work is financed without federal aid participation.

The Agency agrees that on federal aid highway construction projects, the current federal aid regulations which apply to liquidated damages relative to the basis of federal participation in the project cost shall be applicable in the event the contractor fails to complete the contract within the contract time.

VI. Payment and Partial Reimbursement

The total cost of the project, including all review and engineering costs and other expenses of the State, is to be paid by the Agency and by the Federal Government. Federal funding shall be in accordance with the Federal Transportation Act, as amended, 2 CFR Part 200. The State shall not be ultimately responsible for any of the costs of the project. The Agency shall be ultimately responsible for all costs associated with the project which are not reimbursed by the Federal Government. Nothing in this agreement shall be construed as a promise by the State as to the amount or nature of federal participation in this project.

The Agency shall bill the state for federal aid project costs incurred in conformity with applicable federal and state laws. The agency shall minimize the time elapsed between receipt of federal aid funds and subsequent payment of incurred costs. Expenditures by the Local Agency for maintenance, general administration, supervision, and other overhead shall not be eligible for federal participation unless a current indirect cost plan has been prepared in accordance with the regulations outlined in 2 CFR Part 200 - Uniform Admin Requirements, Cost Principles and Audit Requirements for Federal Awards, and retained for audit.

The State will pay for State incurred costs on the project. Following payment, the State shall bill the Federal Government for reimbursement of those costs eligible for federal participation to the extent that such costs are attributable and properly allocable to this project. The State shall bill the Agency for that portion of State costs which were not reimbursed by the Federal Government (see Section IX).

1. Project Construction Costs

Project construction financing will be accomplished by one of the three methods as indicated in this agreement.

Method A – The Agency will place with the State, within (20) days after the execution of the construction contract, an advance in the amount of the Agency's share of the total construction cost based on the contract award. The State will notify the Agency of the exact amount to be deposited with the State. The State will pay all costs incurred under the contract upon presentation of progress billings from the contractor. Following such payments, the State will submit a billing to the Federal Government for the federal aid participation share of the cost. When the project is substantially completed and final actual costs of the project can be determined, the State will present the Agency with a final billing showing the amount due the State or the amount due the Agency. This billing will be cleared by either a payment from the Agency to the State or by a refund from the State to the Agency.

Method B – The Agency's share of the total construction cost as shown on the face of this agreement shall be withheld from its monthly fuel tax allotments. The face of this agreement establishes the months in which the withholding shall take place and the exact amount to be withheld each month. The extent of withholding will be confirmed by letter from the State at the time of contract award. Upon receipt of progress billings from the contractor, the State will submit such billings to the Federal Government for payment of its participating portion of such billings.

Method C – The Agency may submit vouchers to the State in the format prescribed by the State, in duplicate, not more than once per month for those costs eligible for Federal participation to the extent that such costs are directly attributable and properly allocable to this project. Expenditures by the Local Agency for maintenance, general administration, supervision, and other overhead shall not be eligible for Federal participation unless claimed under a previously approved indirect cost plan.

The State shall reimburse the Agency for the Federal share of eligible project costs up to the amount shown on the face of this agreement. At the time of audit, the Agency will provide documentation of all costs incurred on the project. The State shall bill the Agency for all costs incurred by the State relative to the project. The State shall also bill the Agency for the federal funds paid by the State to the Agency for project costs which are subsequently determined to be ineligible for federal participation (see Section IX).

VII. Audit of Federal Consultant Contracts

The Agency, if services of a consultant are required, shall be responsible for audit of the consultant's records to determine eligible federal aid costs on the project. The report of said audit shall be in the Agency's files and made available to the State and the Federal Government.

An audit shall be conducted by the WSDOT Internal Audit Office in accordance with generally accepted governmental auditing standards as issued by the United States General Accounting Office by the Comptroller General of the United States; WSDOT Manual M 27-50, Consultant Authorization, Selection, and Agreement Administration; memoranda of understanding between WSDOT and FHWA; and 2 CFR Part 200.501 - Audit Requirements.

If upon audit it is found that overpayment or participation of federal money in ineligible items of cost has occurred, the Agency shall reimburse the State for the amount of such overpayment or excess participation (see Section IX).

VIII. Single Audit Act

The Agency, as a subrecipient of federal funds, shall adhere to the federal regulations outlined in 2 CFR Part 200.501 as well as all applicable federal and state statutes and regulations. A subrecipient who expends \$750,000 or more in federal awards from all sources during a given fiscal year shall have a single or program-specific audit performed for that year in accordance with the provisions of 2 CFR Part 200.501. Upon conclusion of the audit, the Agency shall be responsible for ensuring that a copy of the report is transmitted

promptly to the State.

IX. Payment of Billing

The Agency agrees that if payment or arrangement for payment of any of the State's billing relative to the project (e.g., State force work, project cancellation, overpayment, cost ineligible for federal participation, etc.) is not made to the State within 45 days after the Agency has been billed, the State shall effect reimbursement of the total sum due from the regular monthly fuel tax allotments to the Agency from the Motor Vehicle Fund. No additional Federal project funding will be approved until full payment is received unless otherwise directed by the Director, Local Programs.

Project Agreement End Date - This date is based on your projects Period of Performance (2 CFR Part 200.309).

Any costs incurred after the Project Agreement End Date are NOT eligible for federal reimbursement. All eligible costs incurred prior to the Project Agreement End Date must be submitted for reimbursement within 60 days after the Project Agreement End Date or they become ineligible for federal reimbursement.

X. Traffic Control, Signing, Marking, and Roadway Maintenance

The Agency will not permit any changes to be made in the provisions for parking regulations and traffic control on this project without prior approval of the State and Federal Highway Administration. The Agency will not install or permit to be installed any signs, signals, or markings not in conformance with the standards approved by the Federal Highway Administration and MUTCD. The Agency will, at its own expense, maintain the improvement covered by this agreement.

XI. Indemnity

The Agency shall hold the Federal Government and the State harmless from and shall process and defend at its own expense all claims, demands, or suits, whether at law or equity brought against the Agency, State, or Federal Government, arising from the Agency's execution, performance, or failure to perform any of the provisions of this agreement, or of any other agreement or contract connected with this agreement, or arising by reason of the participation of the State or Federal Government in the project, PROVIDED, nothing herein shall require the Agency to reimburse the State or the Federal Government for damages arising out of bodily injury to persons or damage to property caused by or resulting from the sole negligence of the Federal Government or the State.

XII. Nondiscrimination Provision

No liability shall attach to the State or Federal Government except as expressly provided herein.

The Agency shall not discriminate on the basis of race, color, national origin, or sex in the award and performance of any USDOT-assisted contract and/or agreement or in the administration of its DBE program or the requirements of 49 CFR Part 26. The Agency shall take all necessary and reasonable steps under 49 CFR Part 26 to ensure nondiscrimination in the award and administration of USDOT-assisted contracts and agreements. The WSDOT's DBE program, as required by 49 CFR Part 26 and as approved by USDOT, is incorporated by reference in this agreement. Implementation of this program is a legal obligation and failure to carry out its terms shall be treated as a violation of this agreement. Upon notification to the Agency of its failure to carry out its approved program, the Department may impose sanctions as provided for under Part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C. 3801 et seq.).

The Agency hereby agrees that it will incorporate or cause to be incorporated into any contract for construction work, or modification thereof, as defined in the rules and regulations of the Secretary of Labor in 41 CFR Chapter 60, which is paid for in whole or in part with funds obtained from the Federal Government or borrowed on the credit of the Federal Government pursuant to a grant, contract, loan, insurance, or guarantee or understanding pursuant to any federal program involving such grant, contract, loan, insurance, or guarantee, the required contract provisions for Federal-Aid Contracts (FHWA 1273), located in Chapter 44 of the Local Agency Guidelines.

The Agency further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the applicant so participating is a State or Local Government, the above equal opportunity clause is not applicable to any agency, instrumentality, or subdivision of such government which does not participate in work on or under the contract.

The Agency also agrees:

- (1) To assist and cooperate actively with the State in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and rules, regulations, and relevant orders of the Secretary of Labor.
- (2) To furnish the State such information as it may require for the supervision of such compliance and that it will otherwise assist the State in the discharge of its primary responsibility for securing compliance.
- (3) To refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a contractor debarred from, or who has not demonstrated eligibility for, government contracts and federally assisted construction contracts pursuant to the Executive Order.
- (4) To carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by the State, Federal Highway Administration, or the Secretary of Labor pursuant to Part II, subpart D of the Executive Order.

In addition, the Agency agrees that if it fails or refuses to comply with these undertakings, the State may take any or all of the following actions:

- (a) Cancel, terminate, or suspend this agreement in whole or in part;
- (b) Refrain from extending any further assistance to the Agency under the program with respect to which the failure or refusal occurred until satisfactory assurance of future compliance has been received from the Agency; and

- (c) Refer the case to the Department of Justice for appropriate legal proceedings.

XIII. Liquidated Damages

The Agency hereby agrees that the liquidated damages provisions of 23 CFR Part 635, Subpart 127, as supplemented, relative to the amount of Federal participation in the project cost, shall be applicable in the event the contractor fails to complete the contract within the contract time. Failure to include liquidated damages provision will not relieve the Agency from reduction of federal participation in accordance with this paragraph.

XIV. Termination for Public Convenience

The Secretary of the Washington State Department of Transportation may terminate the contract in whole, or from time to time in part, whenever:

- (1) The requisite federal funding becomes unavailable through failure of appropriation or otherwise.
- (2) The contractor is prevented from proceeding with the work as a direct result of an Executive Order of the President with respect to the prosecution of war or in the interest of national defense, or an Executive Order of the President or Governor of the State with respect to the preservation of energy resources.
- (3) The contractor is prevented from proceeding with the work by reason of a preliminary, special, or permanent restraining order of a court of competent jurisdiction where the issuance of such order is primarily caused by the acts or omissions of persons or agencies other than the contractor.
- (4) The Secretary is notified by the Federal Highway Administration that the project is inactive.
- (5) The Secretary determines that such termination is in the best interests of the State.

XV. Venue for Claims and/or Causes of Action

For the convenience of the parties to this contract, it is agreed that any claims and/or causes of action which the Local Agency has against the State of Washington, growing out of this contract or the project with which it is concerned, shall be brought only in the Superior Court for Thurston County.

XVI. Certification Regarding the Restrictions of the Use of Federal Funds for Lobbying

The approving authority certifies, to the best of his or her knowledge and belief, that:

- (1) No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any federal agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any federal agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit the Standard Form - LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, and contracts and subcontracts under grants, subgrants, loans, and cooperative agreements) which exceed \$100,000, and that all such subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification as a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

XVII. Assurances

Local agencies receiving Federal funding from the USDOT or its operating administrations (i.e., Federal Highway Administration, Federal Transit Administration, Federal Aviation Administration) are required to submit a written policy statement, signed by the Agency Executive and addressed to the State, documenting that all programs, activities, and services will be conducted in compliance with Section 504 and the Americans with Disabilities Act (ADA).

Additional Provisions

Instructions

1. **Agency Name and Billing Address** – Enter the Agency of primary interest which will become a party to the agreement.
2. **Project Number** – Leave blank. This number will be assigned by WSDOT.
3. **Agreement Number** – Leave blank. This number will be assigned by WSDOT.
4.
 - a. **Project Description** – Enter the project name, total length of the project (in miles), and a brief description of the termini. Data entered here must be consistent with the name, length, and termini noted in the STIP and Project Prospectus
Example: (Name) "Regal Road", (Length) "1.2 miles", (Termini) "Smith Road to Main Street"
 - b. **Description of Work** – Enter a concise statement of the major items of work to be performed. Statement must be consistent with the description of work noted in the STIP and Project Prospectus.
Example: "Overlay Regal Road; install curb, gutter, and sidewalk; illumination; and traffic signal at the intersection of Regal Road and Dakota Avenue."
 - c. **Project Agreement End Date** – Enter the Project Agreement End Date (mm/dd/yy). This date is based on the project's Period of Performance (2 CFR 200.309).

For Planning Only projects – WSDOT recommends agencies estimate the end of the project's period of performance and add three years to determine the "Project Agreement End Date".

For PE and RW – WSDOT recommends agencies estimate when the phase will be completed and add three years to determine the "Project Agreement End Date". For Construction – WSDOT recommends agencies estimate when construction will be completed and add three years to determine the "Project Agreement End Date".
 - d. **Proposed Advertisement Date** – At construction authorization only, enter the proposed project advertisement date (mm/dd/yy).
 - e. **Claiming Indirect Cost Rate** – Check the Yes box if the agency will be claiming indirect costs on the project. For those projects claiming indirect costs, supporting documentation that clearly shows the indirect cost rate being utilized must be provided with the local agency agreement. Indirect cost rate approval by your cognizant agency or through your agency's self-certification and supporting documentation is required to be available for review by FHWA, WSDOT and /or State Auditor. Check the No box if the agency will not be claiming indirect costs on the project. See section 23.5 for additional guidance.
4. **Type of Work and Funding (Round all dollar amounts to the nearest whole dollar)**
 - a. **PE** – Lines a through d show Preliminary Engineering costs for the project by type of work (e.g., consultant, agency, state services, etc.).

*Federal aid participation ratio for PE – enter ratio for PE lines with amounts in column 3.
 - **Line a** – Enter the estimated amount of agency work in columns 1 through 3.
 - **Line b & c** – Identify user, consultant, etc., and enter the estimated amounts in columns 1 through 3.
 - **Line d** – State Services. Every project must have funding for state services. Enter the estimated amounts in columns 1 through 3.
 - **Line e** – Total of lines a + b + c + d.
 - b. **Right of Way** – If a Right of Way phase is authorized on the project, the appropriate costs are shown in lines f through i.

*Federal aid participation ratio for RW – enter ratio for RW lines with amounts in column 3.
 - **Line f** – Enter the estimated amount of agency work in columns 1 through 3.
 - **Line g & h** – Identify user, consultant, etc., and enter the estimated amounts in columns 1 through 3.
 - **Line i** – State Services. Every project must have funding for state services. Enter the estimated amounts in columns 1 through 3.
 - **Line j** – Total of lines f + g + h + i.
 - c. **Construction** – Lines k through p show construction costs for the project by type of work (e.g., contract, consultant, agency, state services, etc.).

*Federal aid participation ratio for CN – enter ratio for CN lines with amounts in column 3.

- **Line k** – Enter the estimated cost of the contract.
- **Lines l, m, & n** – Enter other estimated costs such as utility and construction contracts or non-federally matched contract costs.
- **Line o** – Enter estimated costs of all construction related agency work.
- **Line p** – State Services. Every project must have funding for state services. Enter the estimated amounts in columns 1 through 3.
- **Line q** – Total Construction Cost Estimate. Total of lines k + l + m + n + o + p.

d. Total Project Cost Estimate

- **Line r** – Total Cost Estimate of the Project. Total of lines e + j + q.

*Please remember, if the federal aid participation rate entered is not the maximum rate allowed by FHWA, then the participation rate entered becomes the maximum rate allowed.

- Signatures** – An authorized official of the local agency signs the agreement and enters their title and date of signature (mm/dd/yy). **Note:** Do NOT enter a date on the Date Executed line.
- Method of Construction Financing** – Choose the method of financing for the construction portion of the project.
 - Method “A”** is used when the state administers the contract for the agency.
 - Method “B”** is also used when the state administers the contract for the agency.
 - Method “C”** is used with projects administered by the local agency. The agency will submit billings monthly through the state to FHWA for all eligible costs. The billings must document the payment requests from the contractor. If state-force work, such as audit and construction engineering, is to receive federal participation, it will be billed to the agency and FHWA simultaneously at the indicated ratio. To show continuous progress agencies should bill monthly until agreement is closed.
- Resolutions/Ordinances** – When someone other than the County Executive/Chairman, County Commissioners/Mayor is authorized to sign the agreement, the agency must submit to WSDOT with the agreement a copy of the Resolution/Ordinance designating that individual.
- Parties to the Agreement** – Submit one originally signed agreement form to the Region Local Programs Engineer. It is the responsibility of the local agency to submit an additional, originally signed agreement form if they need an executed agreement for their files. The agreement is first executed by the agency official(s) authorized to enter into the agreement. It is then transmitted to the state for execution by Local Programs. The agreement is dated at the time of final execution by Local Programs.



Local Agency Federal Aid Project Prospectus

	Prefix	Route	()	Date	4/03/2024
Federal Aid Project Number				DUNS Number	076658673
Local Agency Project Number	R2002	(WSDOT Use Only)		Federal Employer Tax ID Number	91-6001459

Agency City of Marysville		CA Agency ☒ Yes ☐ No	Federal Program Title ☒ 20.205 ☐ Other		
Project Title 53rd and 61st Intersection and Shared-Used Path		Start Latitude N 48.051919 End Latitude N 48.053626		Start Longitude W -122.159182 End Longitude W -122.159185	
Project Termini From-To 61st St NE 64th St NE		Nearest City Name Marysville			Project Zip Code (+4) 98270-4241
Begin Mile Post N/A	End Mile Post N/A	Length of Project Approx. 600 feet		Award Type ☐ Local ☐ Local Forces ☒ State ☐ Railroad	
Route ID N/A	Begin Mile Point N/A	End Mile Point N/A	City Number 0745	County Number 31	County Name Snohomish
WSDOT Region Northwest Region		Legislative District(s) 38		Congressional District(s) 1	Urban Area Number 1

Phase	Total Estimated Cost (Nearest Hundred Dollar)	Local Agency Funding (Nearest Hundred Dollar)	Federal Funds (Nearest Hundred Dollar)	Phase Start Date	
				Month	Year
P.E.	\$223,400	\$223,400	\$0	July	2020
R/W	\$40,600	\$40,600	\$0	November	2020
Const.	\$1,875,619	\$322,000	\$1,553,619	June	2024
Total	\$2,139,619	\$584,000	\$1,553,619		

Description of Existing Facility (Existing Design and Present Condition)

Roadway Width 24 feet	Number of Lanes 2
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The intersection of 53rd Ave NE and 61st St NE is an uncontrolled intersection without pedestrian or bicycle lanes. 53rd Ave NE has 2 existing lanes and 24-foot width.

Description of Proposed Work

Description of Proposed Work (Attach additional sheet(s) if necessary)

The proposed project will complete the 53rd Ave NE roadway section and build approximately 600 feet of curb, gutter, bio-retention swale, and shared use path between 61st St NE (Sunnyside Blvd.) and 64th St NE (SR 528) to accommodate pedestrians and bicyclists.

Local Agency Contact Person Sam Adlington		Title Project Engineer		Phone 360-363-8273	
Mailing Address 501 Delta Ave		City Marysville		State WA	Zip Code 98270
Project Prospectus	By  Approving Authority				
	Title Max T. Phan, City Engineer				Date 4/3/2024

Agency City of Marysville	Project Title 53rd and 61st Intersection and Shared-Used I	Date 4/03/2024
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Type of Proposed Work			
Project Type (Check all that Apply)		Roadway Width	Number of Lanes
☒ New Construction	☒ Path / Trail	☐ 3-R	24
☒ Reconstruction	☐ Pedestrian / Facilities	☐ 2-R	2
☐ Railroad	☐ Parking	☒ Other	
☐ Bridge			

Geometric Design Data		
Description	Through Route	Crossroad
Federal Functional Classification	☐ Principal Arterial ☐ Minor Arterial ☐ Collector ☐ Major Collector ☐ Minor Collector ☒ Local Access ☒ Urban ☐ Rural ☐ NHS	☒ Principal Arterial ☐ Minor Arterial ☐ Collector ☐ Major Collector ☐ Minor Collector ☐ Local Access ☒ Urban ☐ Rural ☐ NHS
Terrain	☒ Flat ☐ Roll ☐ Mountain	☒ Flat ☐ Roll ☐ Mountain
Posted Speed	25	25
Design Speed	25	25
Existing ADT	2800	10000
Design Year ADT	4000	14500
Design Year	2035	2035
Design Hourly Volume (DHV)	400	1450

Performance of Work		
Preliminary Engineering Will Be Performed By Transpo Group, LLC.	Others 100 %	Agency 0 %
Construction Will Be Performed By Contractor	Contract 100 %	Agency 0 %

Environmental Classification	
☐ Class I - Environmental Impact Statement (EIS) ☐ Project Involves NEPA/SEPA Section 404 Interagency Agreement ☐ Class III - Environmental Assessment (EA) ☐ Project Involves NEPA/SEPA Section 404 Interagency Agreements	☒ Class II - Categorically Excluded (CE) ☐ Projects Requiring Documentation (Documented CE)

Environmental Considerations

Agency City of Marysville	Project Title 53rd and 61st Intersection and Shared-Used 1	Date 4/03/2024
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Right of Way

☐ No Right of Way Needed * All construction required by the contract can be accomplished within the existing right of way.	☒ Right of Way Needed ☒ No Relocation	☐ Relocation Required
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Utilities

☐ No utility work required ☐ All utility work will be completed prior to the start of the construction contract ☒ All utility work will be completed in coordination with the construction contract

Railroad

☒ No railroad work required ☐ All railroad work will be completed prior to the start of the construction contract ☐ All the railroad work will be completed in coordination with the construction contract
--

Description of Utility Relocation or Adjustments and Existing Major Structures Involved in the Project

Existing utilities, both privately or City owned may require relocation as part of this project. Privately owned overhead utilities will be relocated prior to construction where necessary. Underground utilities will be relocated as shown on the project plans. Where relocation of overhead or underground utilities are not required they will be protected in place during construction as directed by the utility owner.

FAA Involvement

Is any airport located within 3.2 kilometers (2 miles) of the proposed project? ☐ Yes ☒ No

Remarks

This project has been reviewed by the legislative body of the administration agency or agencies, or it's designee, and is not inconsistent with the agency's comprehensive plan for community development.

Agency City of Marysville

Date

By _____ Mayor/Chairperson



Agenda Bill

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 22, 2024

SUBMITTED BY: Communications Officer Connie Mennie, Executive

ITEM TYPE: Agreement

AGENDA SECTION: **New Business**

SUBJECT: Worksite Agreement with Career Path Services for Communications Marketing Internship

SUGGESTED ACTION: Recommended Motion: I move to authorize the Mayor to sign and execute the worksite agreement with Career Path Services.

SUMMARY: This agreement for a Communications Marketing internship of up to 360 hours will be fully paid by Career Path Services if a suitable candidate is found. The contract term ends June 30, 2024, and may be extended into the summer.

Since 1971, Career Path Services has been dedicated to an employer-centric approach to workforce development. They help businesses find, hire and train qualified candidates that contribute to the success of the business and employee. Career Path's free services are funded by federal, state, and other grants.

ATTACHMENTS:
[Career Path Services.pdf](#)

2. Worksite Packet- Business

Worksite Agreement

What type of Work Experience is this?

☐ Transitional Job ☒ Internship ☐ Disaster Job ☐ Other

Employer of Record

☒ Career Path Services

The Employer of Record is the WorkSource partner that will handle compensation, not the host worksite/ business.

Business Representative Job Title

Mayor

Business Name *

City of Marysville

F.E.I.N. # *

916,001,459

U.B.I.

314,000,001

Business Type

☐ For- Profit ☐ Non- Profit

☒ Public/ Government

☐ Other

Description of Business/ Products/Services:

As a full-service city responsive to its citizens, Marysville takes care of its needs for today while building a better tomorrow, and is well-prepared for the changes ahead that affect our citizens and the region.

Business Address *

501 Delta Ave

Address Line 2

Marysville

Washington



98270

Is the worksite address the same as the business address listed above?

☒ Yes ☐ No

Will the participant work at more than one worksite?

☐ Yes ☒ No

Is the worksite virtual/ remote?

☐ Yes ☒ No

Employer of Record Contact Person

Phone

Nicole

Amor

(425) 374-4092

WorkSource liason that will be the point of contact for the business/ host worksite.

Email

Fax

namor@snococareers.com

Skills Plan

List specific learning objectives outlined in the position description. Defined learning outcomes are required for Paid Internships.

	Internship/ Job Name	Skills to be learned	Estimated Training Hours	Start Date	Completion Date
⊗	Communications/Marketing	Operate digital video ai	30		
⊗	Communications/Marketing	Produce professional q	30		
⊗	Communications/Marketing	Demonstrate strong org	30		
⊗	Communications/Marketing	Work effectively as par	30		
⊗	Communications/Marketing	Provide excellent custc	30		
⊗	Communications/Marketing	Establish and maintain	30		
⊗	Communications/Marketing	Work effectively under	30		
⊗	Communications/Marketing	Effectively operate Win	30		
⊗	Communications/Marketing	Communicate effective	30		
⊗	Communications/Marketing	Maintain confidentiality	30		
⊗	Communications/Marketing	Maintain regular and re	30		
⊗	Communications/Marketing	Understand governmer	30		

+ Add Item

Terms and Conditions

Business

1. The purpose of this agreement is to establish the general terms and conditions under which the employer of record may refer an individual participant to the Business to enable the participant to take part in a work experience as that term is defined under the Workforce Innovation and Opportunities Act. The Employer of Record shall provide Workers' Compensation Insurance coverage for the participant.
2. The Business verifies that the participant will relate to the skills to be learned in the "Skills Plan" section. This is only applicable when a participant is participating in an internship.
3. The Business certifies that the company is financially solvent on the date of this contract, and, by the best projection, will remain financially able to meet agreement obligations.
4. The Business will be in full accordance with all applicable federal, state, and local laws and ordinances (including but not limited to anti-discrimination, labor and employment laws, environmental laws or health and safety laws) while the participant is participating in the work experience.
5. The Business certifies that the work experience will not impair existing agreements for services or collective bargaining agreements and that either it has the concurrence of the appropriate labor organization as to the design and conduct of a work experience, or it has no collective bargaining agreement with a labor organization that covers the work experience position.
6. The Business certifies that they have not been debarred or suspended in regard to federal funding. The Business further assures that work experience funds will not be used to assist, promote or deter union organizing.
7. The Business certifies that no member of the participant's immediate family is engaged in an administrative capacity for the Business, or will directly supervise the participant. For the purpose of this agreement, immediate family is defined as spouse, children, parents, grandparents, grandchildren, brothers, sisters or person bearing the same relationship to the participant's spouse.
8. The Business certifies that the participant will not be employed to carry out the construction, operation or maintenance of any part of a facility that is used or to be used for sectarian instruction or as a place for religious worship.
9. The Business assures that the participant has not been hired into or will remain working in any position when any other person is on layoff from the same or a substantially equivalent job within the same organizational unit or has been bumped and has recall rights to that position, nor if the work experience position is created in a promotional line that infringes on opportunities of current employees.
10. Worksite agreement is subject to modification or termination due to actions taken by the Federal, State, or Local governments that result in a frustration of contract purpose. Such actions include, but are not limited to withdrawal of funding by the United States Congress, or the failure by the United States Congress to reauthorize program activities.
11. The nondiscrimination assurance at 29 CFR Part 38.25 apply to this Agreement. Insert and format text, links, and images here.

Participant

1. This is an AT WILL employment/ training and can be terminated by either party at any time. These are estimated planning hours based on agreement between the Employer of Record, participant, and the Business. Not all hours are required to be used. Not hours above the estimated planning hours may be used without express written consent of the Employer of Record. **When applicable**, timesheets are due on the 15th and the last business day of the month. If timesheets are not received by the deadline, paychecks will not be received by the appointed date. Late timesheets will be issued on the next occurring paycheck.

2. The Employer of Record shall pay the participant on the 10th and 25th of each month in an amount not to exceed total reimbursement for eligible hours worked by the participant in accordance with this Agreement or any executed modifications.

Fiscal

1. The Business agrees to complete participant timesheets and progress reports and submit to the designated Employer of Record staff by the time/date provided on the schedule to allow adequate time to process participant timesheets and ensure the work experience progress.

2. The business will inform the Employer of Record immediately via email if there are any concerns.

3. The Business agrees that records which are directly related to the Worksite Agreement are subject to review, monitoring, and audit by the Employer of Record, the State and/or the federal government, at any time and without prior notice to the business.

4. The Business shall provide adequate insurance coverage to protect against legal liability arising out of a work experience.

Overtime will not be permitted under this Agreement without express prior-authorization from the Employer of Record. It is incumbent upon the Business/Worksite to monitor participant hours, and to ensure no participant exceeds a total of 40 hours in a single work week (defined as any seven consecutive work days by the Fair Labor Standards Act).

In the event a timesheet is submitted with hours exceeding a total of 40 hours in a single work week (defined as any seven consecutive work days by the Fair Labor Standards Act), the Employer of Record will take immediate action including a written warning to both the Business/Worksite and the Participant up to immediate Termination of the Participant's employment and/or Termination of this Agreement.

Authorization Signatures

I have read the worksite agreement and agree that the worksite that I represent will comply with these agreements. I have been fully orientated and understand the failure to comply with one or more of these regulations may result in termination of my business as a worksite.

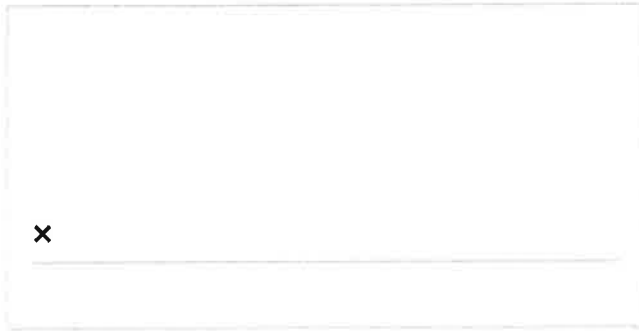
Business Representative Name *

Jon

Nehring

Business Representative Signature *

Date

A large rectangular box for a signature. It contains a small 'x' icon in the bottom left corner.A rectangular box for a date, containing a small calendar icon.

draw type

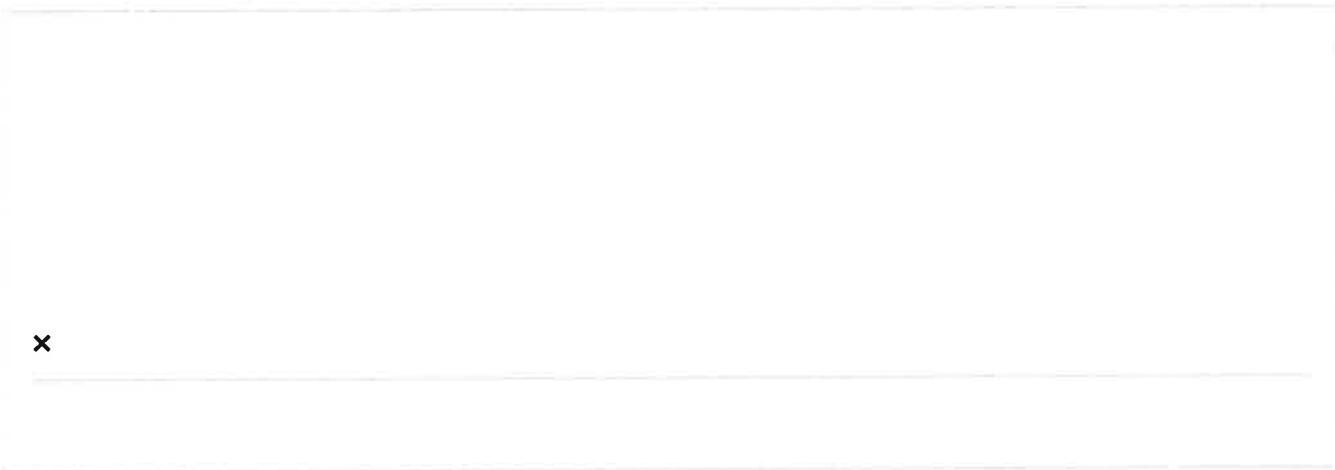
Will the participant have multiple supervisors overseeing their work and signing off on timesheets and/ or progress reports?

☐ Yes ☒ No

Alternate Worksite Supervisor Name

A rectangular text box containing the name "Connie".A rectangular text box containing the name "Mennie".

Alternate Worksite Supervisor Signature

A large rectangular box for a signature. It contains a small 'x' icon in the bottom left corner.

draw type

Signatures of Alternate supervisors indicate that a supervisor orientation has been conducted and that this person(s) is authorized to sign the participant's time sheets.

Alternate Worksite Supervisor Name

A rectangular text box containing the word "First".A rectangular text box containing the word "Last".

Alternate Worksite Supervisor Signature

×

draw

type

Alternate Worksite Supervisor Name

First

Last

Alternate Worksite Supervisor Signature

×

draw

type

I certify I am legally authorized to enter into this Agreement on behalf of the employer of record and that I agree to all the terms and conditions stated above.

Employer of Record Contact Name

Nicole

Amor

Employer of Record Signature

×

draw

type

Date

3/28/2024

*Employer of Record is the WorkSource partner/
liason*

Pre- Award Checklist

Type of Business *

☐ Individual ☐ Partnership ☐ Limited Liability Corporation ☐ For Profit ☐ Non Profit

☒ Government

Is the business being sold or merging with another business? *

☐ Yes ☒ No

WARN notices have previously been filed? *

☐ Yes ☒ No

The business has failed to provide transitional jobs: *

☐ Yes ☒ No

Meeting Federal Criteria

Answering NO to any of these questions may result in the disqualification of this agreement

Business verifies grant funds will not be used to relocate operations in whole or in part. *

☒ Yes ☐ No ☐ Not Applicable

Mark yes if you agree not to use grant funds to relocate operations. Mark no if you do not agree to this condition.

Business has operated at current location for at least 120 days. *

☒ Yes ☐ No ☐ Not Applicable

Business commits to providing the agreed upon training/skills development for participants in a work experience. *

☒ Yes ☐ No ☐ Not Applicable

Grant funds will not be used to directly or indirectly assist, promote or deter union organizing. *

☒ Yes ☐ No ☐ Not Applicable

Mark yes if you agree not to use grant funds to directly or indirectly assist, promote or deter union organizing. Mark no if you do not agree to this condition.

The participant will not result in the full or partial displacement of employed workers. *

☒ Yes ☐ No ☐ Not Applicable

Mark yes if the participant will NOT displace workers. Mark no if you do not agree to this condition.

Participant wages will be similar to those paid for other employees performing similar work. *

☒ Yes ☐ No ☐ Not Applicable

(FLSA minimum wage and overtime must be enforced)

Participant will be provided workers' compensation by the Employer of Record and advised regarding health insurance options. *

☒ Yes ☐ No ☐ Not Applicable

The Business and Employer of Record will comply with the non-discrimination and equal opportunity provisions of the Workforce Innovation and Opportunity Act and Its regulations. *

☒ Yes ☐ No ☐ Not Applicable

Safety, Procedures, and Documentation

Has the business established procedures to prevent the transmission of the COVID-19 virus? *

☒ Yes ☐ No ☐ Not Applicable

Has the supervisor conducted required COVID- 19 training? *

☐ Yes ☐ No ☒ Not Applicable

Required training to make employees aware of the procedures for the prevention of the transmission of the COVID-19 virus.

Has the supervisor enforced adherence to the established procedures for the prevention of the transmission of the COVID-19 virus? *

☒ Yes ☐ No ☐ Not Applicable

Will the participant take training about the established procedures for the prevention of transmission of the COVID-19 virus?

☒ Yes ☐ No ☐ Not Applicable

Will the participant be expected to comply with an be held accountable to established procedures for the prevention of the transmission of the COVID-19 virus? *

☒ Yes ☐ No ☐ Not Applicable

Does the job description adequately describe the work being done by the participant(s)? *

☒ Yes ☐ No ☐ Not Applicable

Does the job description contain clearly defined learning outcomes? *

☒ Yes ☐ No ☐ Not Applicable

Requirement for Paid Internships

Does this business provide an orientation for the participant? *

☒ Yes ☐ No ☐ Not Applicable

Does the business provide adequate supervision? *

☒ Yes ☐ No ☐ Not Applicable

Does the business supervisor commit to keeping the Employer of Record (WorkSource Partner) informed about participant progress, problems, and matters of mutual interest or concern? *

☒ Yes ☐ No ☐ Not Applicable

Does the supervisor commit to spending time training/coaching/mentoring the participant in the Workforce Skill Standards? *

☒ Yes ☐ No ☐ Not Applicable

Do you have any specific suggestions or comments?

The parties below are authorized to execute this contract and have agreed to this contract on the dates signed.

Please see attached *Participant Worksite Agreement* for more details on business agreement and business signature.

Business Representative Signature *

Date _____



I hereby certify that the above information is, to the best of my knowledge, true and correct.

Outcomes of Pre- Award Checklist

Completed by Employer of Record/ WorkSource Partner

Outcome of pre- award interview:

Employer of Record Representative

Nicole

Amor

Employer of Record Representative Signature**Date**

x

draw type

The Business listed above meets all the requirements of the work experience pre-award.

Is Career Path Services the Worksite host?☐ Yes ☒ No

Select yes if participants are being placed into subsidized positions where Career Path Services is BOTH the Work Site business and the Employer of Record. Select no if you are a business/ work site other than Career Path Services.

Date**Business Engagement Representative**

Celeste

Race

Business Engagement Representative that worked with Business to Develop Agreement

Internship Worksheet

Only complete this section if the position being developed is an Internship.

How long has the business been operating? ***Number of employees: ***

133 years

354

Business Fluctuations (layoff/ peak times)

Time Period:

Comments:



+ Add Item

Anyone currently in
layoff? *

☐ Yes ☒ No

Position Types *

☒ Permanent ☒ Temporary
☒ Seasonal

Working under collective
bargaining? *

☒ Yes ☐ No

Business relocated from another area within the last 120 days? *

☐ Yes ☒ No

Internships

Skip if only participating in Transitional Job

How many internships does the business currently have capacity for? *

1

List internships:

List name of internships if developing more than one opportunity

Internship Names *



Marketing Intern

+ Add Item

Internship Decription(s) *

Upload

or drag files here.



Communications Marketing.Int...

17.7 KB



Additional Internship Description

Upload

or drag files here.

If worksite is providing more than one type of work opportunity,
upload additional descriptions here.

Position Descriptions must include defined learning outcomes

Additional Internship Description

Upload or drag files here.

If worksite is providing more than one type of work opportunity, upload additional descriptions here.

Submit

Additional Internship Description

Upload or drag files here.

If worksite is providing more than one type of work opportunity, upload additional descriptions here.

Save



Agenda Bill

CITY COUNCIL AGENDA ITEM REPORT

DATE:	April 22, 2024
SUBMITTED BY:	Engineering Coordinator Laurie Barbosa, Public Works
ITEM TYPE:	Project Acceptance
AGENDA SECTION:	New Business
SUBJECT:	Project Acceptance – Strawberry Fields Turf
SUGGESTED ACTION:	<u>Recommended Motion:</u> I move to authorize the Mayor to accept the Strawberry Fields Turf Project, starting the 60-day lien filing period for project closeout.
SUMMARY:	The Strawberry Fields Turf Project included converting Field #2 from a natural grass soccer field to a synthetic turf soccer field, at the Strawberry Fields Athletic Complex. This work also included new bleachers, team benches and security fencing. Council awarded the project to FieldTurf USA, Inc. on February 13, 2023 in the amount of \$1,664,535.64 as well as a Management Reserve of \$166,453.56 for a total allocation of \$1,830,989.20. The project was completed at a cost of \$1,747,656.74, which was \$83,121.10 over the original bid amount (5.0%), but within management reserve. Additional change order work included the installation of additional concrete curb, irrigation repairs, access gate and concrete ramp for vehicular access to the field. Work performed under this contract was inspected by City staff and found to be physically complete in accordance with the approved plans and specifications. Staff recommends Council's acceptance of the project for closeout.

ATTACHMENTS:

[Notice of Physical Completion - Strawberry Field Turf Construction.pdf](#)



MARYSVILLE
PUBLIC WORKS

February 1, 2024

Patrick Dawson
Project Manager
FieldTurf USA, Inc.
Montreal Quebec H4T 1G2 Canada

Subject: Notice of Physical Completion – Strawberry Fields Turf Project

Dear Patrick Dawson,

In accordance with Section 01 70 00 of the Special Provisions, this project was considered physically complete as of Thursday, February 1, 2024. This notification does not constitute final acceptance. Recommendation for final acceptance will be sent to the City Council for approval at the first available council meeting. Please submit the following items for project closeout:

1. Affidavits of Wages Paid
2. Letter to engineer regarding initiation of Warranty and maintenance period as per Special Provisions Section 01 70 00 lines 14 and 15.

Upon obtaining receipt of the above items, and acceptance, I will submit a notice of completion of public works project to obtain the following:

1. Certificate of Release from the Department of Revenue
2. Certificate of Release from the Employment Security Department
3. Certificate of Release from the Department of L&I

It has been a pleasure working with FieldTurf USA, Inc. on this project. I look forward to working with you in the future.

Sincerely,

Nick Loutsis, P.E.
Project Engineer

ACCEPTANCE OF NOTICE

By: _____
Date: _____
Title: _____

(360) 363-8100

Public Works
80 Columbia Avenue
Marysville, WA 98270



Agenda Bill

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 22, 2024

SUBMITTED BY: City Engineer Max Phan , Engineering

ITEM TYPE: Agreement

AGENDA SECTION: **New Business**

SUBJECT: Transportation Improvement Board (TIB) Grant Agreement for the 2024 RRFB Project

SUGGESTED ACTION: Recommended Motion: I move to authorize the Mayor to sign and execute the TIB Grant Agreement and Project Funding Status Form for the 2024 RRFB Project.

SUMMARY: The City was recently awarded \$47,470.00 in Transportation Improvement Board (TIB) funds through their Complete Streets Program. This grant will fund the material costs for the construction of two (2) Rectangular Rapid Flashing Beacon (RRFB) pedestrian actuated beacon systems and associated crosswalk improvements for the 2024 City RRFB Project, located at 172nd ST NE (SR 531) & 23rd Ave NE (westbound 2 lane approach) and on 79th Ave NE, 530' north of 34th PL NE. The remainder of the project, consisting primarily of staff installation, will be funded by the city's existing Streets/Traffic Division budget. Materials required and funded by this grant will include electronic RRFB Devices, signs, posts, anchors, concrete and thermoplastic markings.

In order to receive approval from the TIB and to be reimbursed for expenses, the City must sign and return the attached Grant Agreement and Project Funding Status Form.

ATTACHMENTS:
[Grant Agreement - CSP - Marysville - RRFB project.pdf](#)
[Project Funding Status Form.pdf](#)

City of Marysville
C-P-143(002)-1
RRFB project
Multiple locations

STATE OF WASHINGTON
TRANSPORTATION IMPROVEMENT BOARD
AND
City of Marysville
AGREEMENT

THIS GRANT AGREEMENT (hereinafter "Agreement") for the RRFB project, Multiple locations (hereinafter "Project") is entered into by the WASHINGTON STATE TRANSPORTATION IMPROVEMENT BOARD (hereinafter "TIB") and City of MARYSVILLE, a political subdivision of the State of Washington (hereinafter "RECIPIENT").

1.0 PURPOSE

For the project specified above, TIB shall pay 76.6698% percent of approved eligible project costs up to the amount of \$47,740, pursuant to terms contained in the RECIPIENT'S Grant Application, supporting documentation, chapter 47.26 RCW and/or chapter 47.04 RCW, title 479 WAC, and the terms and conditions listed below.

2.0 SCOPE AND BUDGET

The Project Scope and Budget are initially described in RECIPIENT's Grant Application and incorporated by reference into this Agreement. Scope and Budget will be further developed and refined, but not substantially altered during the Design, Bid Authorization and Construction Phases. Any material alterations to the original Project Scope or Budget as initially described in the Grant Application must be authorized by TIB in advance by written amendment.

3.0 PROJECT DOCUMENTATION

TIB requires RECIPIENT to make reasonable progress and submit timely Project documentation as applicable throughout the Project. Upon RECIPIENT's submission of each Project document to TIB, the terms contained in the document will be incorporated by reference into the Agreement. Required documents include, but are not limited to the following:

- a) Project Funding Status Form
- b) Bid Authorization Form with plans and engineers estimate
- c) Award Updated Cost Estimate
- d) Bid Tabulations
- e) Contract Completion Updated Cost Estimate with final summary of quantities
- f) Project Accounting History

4.0 BILLING AND PAYMENT

The local agency shall submit progress billings as project costs are incurred to enable TIB to maintain accurate budgeting and fund management. Payment requests may be submitted as often as the RECIPIENT deems necessary, but shall be submitted at least quarterly if billable

amounts are greater than \$50,000. If progress billings are not submitted, large payments may be delayed or scheduled in a payment plan.

5.0 TERM OF AGREEMENT

This Agreement shall be effective upon execution by TIB and shall continue through closeout of the grant or until terminated as provided herein, but shall not exceed April 1, 2025 unless amended by the Parties.

6.0 AMENDMENTS

This Agreement may be amended by mutual agreement of the Parties. Such amendments shall not be binding unless they are in writing and signed by persons authorized to bind each of the Parties.

7.0 ASSIGNMENT

The RECIPIENT shall not assign or transfer its rights, benefits, or obligations under this Agreement without the prior written consent of TIB. The RECIPIENT is deemed to consent to assignment of this Agreement by TIB to a successor entity. Such consent shall not constitute a waiver of the RECIPIENT's other rights under this Agreement.

8.0 GOVERNANCE & VENUE

This Agreement shall be construed and interpreted in accordance with the laws of the state of Washington and venue of any action brought hereunder shall be in the Superior Court for Thurston County.

9.0 DEFAULT AND TERMINATION

9.1 NON-COMPLIANCE

- a) In the event TIB determines, in its sole discretion, the RECIPIENT has failed to comply with the terms and conditions of this Agreement, TIB shall notify the RECIPIENT, in writing, of the non-compliance.
- b) In response to the notice, RECIPIENT shall provide a written response within 10 business days of receipt of TIB's notice of non-compliance, which should include either a detailed plan to correct the non-compliance, a request to amend the Project, or a denial accompanied by supporting details.
- c) TIB will provide 30 days for RECIPIENT to make reasonable progress toward compliance pursuant to its plan to correct or implement its amendment to the Project.
- d) Should RECIPIENT dispute non-compliance, TIB will investigate the dispute and may withhold further payments or prohibit the RECIPIENT from incurring additional reimbursable costs during the investigation.

9.2 DEFAULT

RECIPIENT may be considered in default if TIB determines, in its sole discretion, that:

- a) RECIPIENT is not making reasonable progress toward correction and compliance.
- b) TIB denies the RECIPIENT's request to amend the Project.
- c) After investigation TIB confirms RECIPIENT'S non-compliance.

TIB reserves the right to order RECIPIENT to immediately stop work on the Project and TIB may stop Project payments until the requested corrections have been made or the Agreement has been terminated.

9.3 TERMINATION

- a) In the event of default by the RECIPIENT as determined pursuant to Section 9.2, TIB shall serve RECIPIENT with a written notice of termination of this Agreement, which shall be served in person, by email or by certified letter. Upon service of notice of termination, the RECIPIENT shall immediately stop work and/or take such action as may be directed by TIB.
- b) In the event of default and/or termination by either PARTY, the RECIPIENT may be liable for damages as authorized by law including, but not limited to, repayment of grant funds.
- c) The rights and remedies of TIB provided in the AGREEMENT are not exclusive and are in addition to any other rights and remedies provided by law.

9.4 TERMINATION FOR NECESSITY

TIB may, with ten (10) days written notice, terminate this Agreement, in whole or in part, because funds are no longer available for the purpose of meeting TIB's obligations. If this Agreement is so terminated, TIB shall be liable only for payment required under this Agreement for performance rendered or costs incurred prior to the effective date of termination.

10.0 USE OF TIB GRANT FUNDS

TIB grant funds come from Motor Vehicle Fuel Tax revenue and other revenue sources. Any use of these funds for anything other than highway or roadway system improvements is prohibited and shall subject the RECIPIENT to the terms, conditions and remedies set forth in Section 9. If Right of Way is purchased using TIB funds, and some or all of the Right of Way is subsequently sold, proceeds from the sale must be deposited into the RECIPIENT's motor vehicle fund and used for a motor vehicle purpose. The obligations of this Section shall survive termination of this Agreement.

11.0 INCREASE OR DECREASE IN TIB GRANT FUNDS

At Bid Award and Contract Completion, RECIPIENT may request an increase in the maximum payable TIB funds for the specific project. Requests must be made in writing and will be considered by TIB and awarded at the sole discretion of TIB. All increase requests must be made pursuant to WAC 479-05-202 and/or WAC 479-01-060 and/or WAC 479-10-575. If an increase is denied, the recipient shall be liable for all costs incurred in excess of the maximum amount payable by TIB. In the event that final costs related to the specific project are less than the initial grant award, TIB funds will be decreased and/or refunded to TIB in a manner that

maintains the intended ratio between TIB funds and total project costs, as described in Section 1.0 of this Agreement.

12.0 INDEPENDENT CAPACITY

The RECIPIENT shall be deemed an independent contractor for all purposes and the employees of the RECIPIENT or any of its contractors, subcontractors, and employees thereof shall not in any manner be deemed employees of TIB.

13.0 INDEMNIFICATION AND HOLD HARMLESS

The PARTIES agree to the following:

Each of the PARTIES, shall protect, defend, indemnify, and save harmless the other PARTY, its officers, officials, employees, and agents, while acting within the scope of their employment as such, from any and all costs, claims, judgment, and/or awards of damages, arising out of, or in any way resulting from, that PARTY's own negligent acts or omissions which may arise in connection with its performance under this Agreement. No PARTY will be required to indemnify, defend, or save harmless the other PARTY if the claim, suit, or action for injuries, death, or damages is caused by the sole negligence of the other PARTY. Where such claims, suits, or actions result from the concurrent negligence of the PARTIES, the indemnity provisions provided herein shall be valid and enforceable only to the extent of a PARTY's own negligence. Each of the PARTIES agrees that its obligations under this subparagraph extend to any claim, demand and/or cause of action brought by, or on behalf of, any of its employees or agents. For this purpose, each of the PARTIES, by mutual negotiation, hereby waives, with respect to the other PARTY only, any immunity that would otherwise be available to it against such claims under the Industrial Insurance provision of Title 51 RCW. In any action to enforce the provisions of the Section, the prevailing PARTY shall be entitled to recover its reasonable attorney's fees and costs incurred from the other PARTY. The obligations of this Section shall survive termination of this Agreement.

14.0 DISPUTE RESOLUTION

- a) The PARTIES shall make good faith efforts to quickly and collaboratively resolve any dispute arising under or in connection with this AGREEMENT. The dispute resolution process outlined in this Section applies to disputes arising under or in connection with the terms of this AGREEMENT.
- b) Informal Resolution. The PARTIES shall use their best efforts to resolve disputes promptly and at the lowest organizational level.
- c) In the event that the PARTIES are unable to resolve the dispute, the PARTIES shall submit the matter to non-binding mediation facilitated by a mutually agreed upon mediator. The PARTIES shall share equally in the cost of the mediator.
- d) Each PARTY agrees to compromise to the fullest extent possible in resolving the dispute in order to avoid delays or additional incurred cost to the Project.
- e) The PARTIES agree that they shall have no right to seek relief in a court of law until and unless the Dispute Resolution process has been exhausted.

15.0 ENTIRE AGREEMENT

This Agreement, together with the RECIPIENT'S Grant Application, the provisions of chapter 47.26 Revised Code of Washington and/or 47.04 Revised Code of Washington, the provisions of title 479 Washington Administrative Code, and TIB Policies, constitutes the entire agreement between the PARTIES and supersedes all previous written or oral agreements between the PARTIES.

16.0 RECORDS MAINTENANCE

The RECIPIENT shall maintain books, records, documents, data and other evidence relating to this Agreement and performance of the services described herein, including but not limited to accounting procedures and practices which sufficiently and properly reflect all direct and indirect costs of any nature expended in the performance of this Agreement. RECIPIENT shall retain such records for a period of six years following the date of final payment. At no additional cost, these records, including materials generated under the Agreement shall be subject at all reasonable times to inspection, review or audit by TIB personnel duly authorized by TIB, the Office of the State Auditor, and federal and state officials so authorized by law, regulation or agreement. The obligations of this Section shall survive termination of this Agreement.

If any litigation, claim or audit is started before the expiration of the six (6) year period, the records shall be retained until all litigation, claims, or audit findings involving the records have been resolved.

Approved as to Form
Attorney General

By:

Signature on file

Guy Bowman
Assistant Attorney General

Lead Agency

Transportation Improvement Board

Chief Executive Officer

Date

Executive Director

Date

Print Name

Print Name



Project Funding Status Form

Agency Name **MARYSVILLE**
Project Name: **RRFB project**
Multiple locations

TIB Project Number: **C-P-143(002)-1**

Verify the information below and revise if necessary.
Submit by emailing this completed form to your TIB Region Engineer.

PROJECT SCHEDULE

Target Dates		
Construction Approval	Contract Bid Award	Contract Completion

PROJECT FUNDING PARTNERS

List additional funding partners and amount.

Funding Partners	Amount	Revised Funding
MARYSVILLE	14,527	
WSDOT	0	
TOTAL LOCAL FUNDS	14,527	

Signatures are required from two different agency officials. Return the originally signed form to the TIB office.

Mayor or Public Works Director

Signature

Date

Printed or Typed Name

Title

Financial Officer

Signature

Date

Printed or Typed Name

Title



Agenda Bill

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 22, 2024

SUBMITTED BY: CAO Gloria Hirashima, Executive

ITEM TYPE: Resolution

AGENDA SECTION: **New Business**

SUBJECT: A **Resolution** adopting the 2024-2026 Strategic Plan.

SUGGESTED ACTION: Recommended Motion: I move to approve Resolution No._____.

SUMMARY:

The proposed Strategic plan is the result of work completed in 2023 including a National Citizen survey for the Marysville community, community engagement meetings, listening sessions with elected officials and staff, work sessions with staff and a survey of the updated slogan, vision, mission statement, core values and department plans. Some revisions were made to the draft document following the survey of both elected officials and all employees.

The plan is intended to guide collaborative work throughout all departments in 2024-2026. The City engaged a consult Marketing Solutions to lead the planning effort and to aid in developing KPI dashboards within the departments to measure progress. The KPI and dashboard tools will be completed following plan approval. In addition, employees from all departments who are participating in the mentorship program have volunteered to lead efforts through all departments in championing the Strategic plan work.

ATTACHMENTS:

[Resolution.pdf](#)

[City of Marysville 2024 - 2026 Strategic Plan PDF Print.pdf](#)

CITY OF MARYSVILLE
Marysville, Washington

RESOLUTION NO. _____

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARYSVILLE,
WASHINGTON, ADOPTING THE CITY OF MARYSVILLE 2024-2026
STRATEGIC PLAN.**

WHEREAS, a strategic plan is a cohesive plan for the officers and employees of an organization to work together strategically and collaboratively to provide outstanding service outcomes to those who the organization serves; and

WHEREAS, the City completed and reviewed a National Citizen Survey in 2023 to understand citizen priorities and needs; and

WHEREAS, the City utilized the results of the Citizen Survey in its strategic planning process and engaged its elected officials and employees through listening sessions, surveys, and workshops to complete its strategic planning process; and

WHEREAS, through this process city leadership developed drafts of the vision, mission statement, values, and department priorities that comprise the strategic plan and obtained feedback at all levels of the city organization; and

WHEREAS, adopting the City of Marysville 2024-2026 Strategic Plan will enhance the quality and effectiveness of city services, provide guidance to employees in the discharge of their duties, and serve the needs of the community.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARYSVILLE that the City of Marysville 2024-2026 Strategic Plan attached as Exhibit A is adopted.

ADOPTED by the City Council at an open public meeting this _____ day of April, 2024.

CITY OF MARYSVILLE

By _____
JON NEHRING, MAYOR

Attest:

By _____

_____, DEPUTY CITY CLERK

Approved as to form:

By _____
JON WALKER, CITY ATTORNEY



City of Marysville 2024 - 2026 Strategic Plan



Organizational Mission & Values

City Slogan

Live, Work, Play

Mission

A welcoming and engaging community, the City of Marysville provides opportunity and an enhanced quality of life for those we serve.

Vision

Pursuing excellence through innovation and collaboration.

Values

We:

- Provide **excellence** in service.
- Work with **integrity** recognizing the impact of our actions.
- Practice responsible **stewardship** of all City resources.
- Encourage **innovation** to meet our community's needs.
- Embrace **inclusion**, recognizing that diversity enhances ideas and outcomes.



Organizational Mission & Values

Pillars

Quality of Life

Create a welcoming and safe community for our citizens, businesses, and visitors.

Economic Opportunity

Provide an environment that attracts and retains business, where the city is an engaged advocate in creating a thriving business climate.

Building Community

Build partnerships to improve service delivery throughout the community and to build understanding of current and future needs.

Organizational Excellence

Develop a skilled and capable workforce committed to delivering excellent value and service to our community.

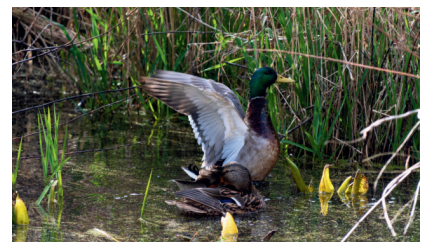
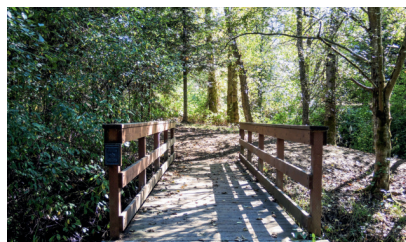


Situational Analysis

The following section outlines the core Strengths and Weaknesses (internal conditions within the City's control), as well as Opportunities and Threats (external conditions outside the City's control) as assessed by leadership, management, and supervisors during a strategic planning retreat on September 7, 2023.

Key

The numbers in parentheses represent the number of votes each condition received. They are listed in priority order.





Situational Analysis

Strengths

1. Our employees (19)
2. Mission-driven leadership (10)
3. Full-service city (4)
4. Innovative and forward-thinking (4)
5. Strategic about growth (3)
6. Diversity of knowledge (1)
7. New facilities and infrastructure (1)
8. Geographic location (0)
9. Community connection and partnerships (0)
10. Responsible fiscal management (0)

Weaknesses

1. Lack of SOP's and documentation (17)
2. Too many competing priorities (10)
3. Lack of succession planning (7)
4. Aging infrastructure (3)
5. Serving marginalized communities (3)
6. Image, aesthetics and identity of city (2)
7. Managing technology stack (1)
8. Size and location of public works facility
9. Lack of civic engagement
10. Geographic distribution of resources

Opportunities

1. Regional growth and economic development (19)
2. Emerging technologies (11)
3. Community and business migration (5)
4. Regional collaboration opportunities (4)
5. Public/private investments (1)
6. State and federal grants (1)
7. Changing community demographics (1)
8. Workforce mobility (1)
9. Proximity to higher education (1)
10. Multi-model commercial logistics





Situational Analysis

Threats

1. Public perception of city and community (22)
2. State legislation (5)
3. Misinformation (5)
4. Natural and human-made hazards (3)
5. Supply chain (2)
6. Uncontrollable bureaucracy (1)
7. BNSF railroad (1)
8. Uncertain economy (1)
9. Lack of skilled tech workforce (1)
10. Advancements in technology (1)



Department Action Items

The following section outlines priority action items by department, along with due dates, leads, metrics and supporting departments.

Executive Office

ID	Action Items	Due Date	Lead	Metric	Support
1.1	Foster an engaged and high performing workforce - Organizational Excellence	Annual assessment Dec. 2024	Mayor, CAO	Retention rates; customer service rating	HR
1.2	Promote efficiencies and establish a framework for sound financial management - Organizational Excellence	Dec. 2025	Mayor, CAO	Budget & compliance	Finance Dir.
1.3	Assess baseline policies and procedures throughout the city - Organizational Excellence	Jun. 2025	Mayor, CAO	Baseline for workplan	
1.4	Provide varied opportunities for community stakeholders and employees - Building Community	Dec. 2026	Comms. Manager	# of people reached	
1.5	Continue to improve community identity through economic development - Economic Opportunity	Dec. 2026	Mayor, CAO	# of new businesses	PW & CD



Department Action Items

Legal

ID	Action Items	Due Date	Lead	Metric	Support
1.1	Attorney staffing approximately the same as average of Washington cities	Jun. 2024	City Attorney		
1.2	Legal Operations team onboard all departments in Laserfiche	Dec. 2026	Legal Srv. Mgr.		
1.3	Evaluate legal assistant workload after PIK implementation and re-allocation to overall department	Jun. 2024	City Attorney		Legal Srv Mgr.
1.4	Legal Operations to identify and implement technological solutions to drive work processes - Organizational Excellence	Dec. 2023	Legal Srv Mgr.		
1.5	Develop a plan to implement AI and delivery of legal services	Dec. 2025	City Attorney		Legal Srv Mgr.





Department Action Items

Human Resources

ID	Action Items	Due Date	Lead	Metric	Support
1.1	Develop comprehensive employee development and training program – Organizational Excellence	Dec. 2026	HR Dir.	Engagement survey	
1.2	Develop and implement formal stay-at-work program to reduce L&I experience rating – Organizational Excellence	Dec. 2026	HR Dir.	Experience rating; time loss; reportable injuries	Safety Officer
1.3	Reduce aggregate time to fill for all city vacancies – Organizational Excellence	Dec. 2026	HR Dir.	Vacancies; time to fill; time to hire	
1.4	Review, refine and develop 1 HR safety SOP per quarter with corresponding leadership tool guidance – Organizational Excellence	Dec. 2026	HR Dir.	SOP dates	
1.5	Establish and implement a formal employee recognition program - Organizational Excellence	Dec. 2026	HR Dir.	Engagement survey	



Department Action Items

Information Systems

ID	Action Items	Due Date	Lead	Metric	Support
1.1	Develop technology portfolio including all city applications data and infrastructure - Organizational Excellence	Mar. 2024	IS Staff	ITSM deliverables	Department-specific SMEs
1.2	Schedule regular needs assessments by departments and divisions; review existing solutions and explore opportunities - Organizational Excellence	Dec. 2024	IS Dir.	Established schedules & form completions	All city departments & subdivisions
1.3	Define and align on IS team roles and internal SOP's, including support, projects, security, and compliance - Organizational Excellence	Jan. 2024	IS Dir.	Creation of roles matrix and SOP template	IS Team & Department SMEs
1.4	Develop standardized training program for both IS and city staff - Organizational Excellence	May 2024	IS Dir.	Training SOP for IS & City Staff	IS, HR & CAO
1.5	Attend, as a group or individuals, an average of one technology conference or training per quarter - Organizational Excellence	Apr. 2024	IS Dir.	Completion & feedback	Primary Department





Department Action Items

Finance

ID	Action Items	Due Date	Lead	Metric	Support
1.1	Perform month-end close by the 10th of the following month - Organizational Excellence	Ongoing	Finance Dir.	Completion	Finance Managers
1.2	Develop a budget process manual - Organizational Excellence	May 2024	Finance Dir.	Completed	Finance Dir.
1.3	Increase Customer Satisfaction Rating to 90% - Organizational Excellence	Jun. 2024	Finance Dir.	% of errors	Finance Dir.
1.4	Develop comprehensive financial policies and SOP manual - Organizational Excellence	Dec. 2024	Finance Dir.	Completed	Finance Dir.
1.5	Utility billing/customer service: increase percentage of customers enrolled and auto pay options - Organizational Excellence	Dec. 2026	Finance Dir.	% of enrollment	Finance Dir.



Department Action Items

Community Development

ID	Action Items	Due Date	Lead	Metric	Support
1.1	Implement permit system/process changes to reduce processing time by 20% - Economic Opportunity	Dec. 2025	CD Dir.	%	CD
1.2	Maintain or increase customer service levels. Achieve 90% positive feedback on CD customer service survey - Organizational Excellence; Building Community	Dec. 2024	CD Dir.	%	CD
1.3	Cross-train all CD staff for similar tasks and job duties. Finalize and maintain Standard Operating Procedures for CD processes - Organizational Excellence	Dec. 2025; Quarterly thereafter	CD Dir.	% of staff trained	CD
1.4	Improve public perception of growth - Quality of Life; Building Community	Dec. 2026	CD Dir.	% of survey results and # of CD outreach activities/yr	CD
1.5	Increase developments by 10% in the DMP area (compared to the prior ten years) over the next 5 years - Quality of Life; Economic Opportunity	Dec. 2026	CD Dir.	%	CD





Department Action Items

Police

ID	Action Items	Due Date	Lead	Metric	Support
1.1	Obtain WASPC state accreditation. - Quality of Life; Organizational Excellence	Nov. 2024	Accreditation Manager	% of accreditation self-assessment complete	Command Staff support; reports to Public Safety Committee, CAO
1.2	Fully reconstitute specialty units within the department - Quality of Life	Jun. 2025	Police Chief & Asst. Chief	Specialty Units fully reconstituted: 1 Sgt. and 4 Officers on each Traffic & Pro-Act	Selected officers and/or supervisors to specialty units upon FTO completion
1.3	Prepare to accredit jail/policy revision - Organizational Excellence; Quality of Life	Jun. 2027	Custody Command, Custody Sgt.	% of policy complete prior to accreditation tracking and compliance	Policy work continues followed by self-assessment
1.4	Expand embedded social worker, cadet, and volunteer program period - Building Community/Quality of Life	Jan. 2025	Asst. Chief, PS Command	Hire Social Worker, 10% increase in Cadet and Volunteer Program	Cadet and Volunteer Program recruiting materials; host Citizen's Academy in 2024
1.5	Establish technology advancements to provide effective and efficient public service - Organizational Excellence	Dec. 2026	Chief, IS Dir.	% of selected technology advancements implemented; FirstNET Deployment, MDC Project	City support to fund, staff & implement identified technology



Department Action Items

Municipal Court

ID	Action Items	Due Date	Lead	Metric	Support
1.1	Implement new case management system - Organizational Excellence	Dec. 2026	Court Admin.	Completion	AOC
1.2	Increase community engagement activities - Building Community	Dec. 2025	Court Admin.	# of people reached	
1.3	Increase public access to court services – Quality of Life	Sept. 2024	Court Admin.	# of people reached	
1.4	Enhance Probation Services - Quality of Life	Dec. 2024	Court Admin.	Completed	Judges
1.5	Cross-train all court staff - Organizational Excellence	Dec. 2024	Asst. Court Admin.	Completion	Court Admin.





Department Action Items

Parks, Culture and Recreation

ID	Action Items	Due Date	Lead	Metric	Support
1.1	Increase volunteer engagement - Building Community	Dec. 2026	Parks Dir.	# of volunteer hours	
1.2	Increase participation in recreational programming and park usage - Quality of Life; Building Community	Dec. 2026	Parks Dir.	# of people registered; # of visitors	
1.3	Enhanced community networks by uniting service/enrichment organizations - Building Community	Dec. 2026	Parks Dir.		
1.4	Create standard operating procedures - Organizational Excellence	Dec. 2026	Parks Dir.	% completion	



Department Action Items

Public Works

ID	Action Items	Due Date	Lead	Metric	Support
1.1	Establish path towards APWA accreditation - Organizational Excellence	Dec. 2026	PW Admin.	% complete	PW Dept.
1.2	Complete the Capital Improvement Plan - Quality of Life	Jun. 2026	City Engineer	% complete	PW Management
1.3	Establish financial accountability and transparency (complete rate study) - Economic Opportunity	Jun. 2026	PW Management	% complete	Finance
1.4	Develop workforce plan to focus on training, recruitment, and retention - Organizational Excellence	Jun. 2025	PW Admin.	% complete	HR
1.5	Identify and resolve five gaps in customer experience - Building Community	Dec. 2026	PW Management	5 gaps, 1 gap / 6 months	Executive

